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JOHNSTON BAPTIST ASSOCIATION of NORTH CAROLINA

**Minutes of
The 1957 Session**



HELD AT

**SELMA BAPTIST CHURCH
OCTOBER 23, 1957**

**WATKINS CHAPEL CHURCH
OCTOBER 24, 1957**

**Moderator
Troy Jones**

**Clerk
Clyde Yates, Jr.**

**THEME
"CHRIST, THE ONLY FOUNDATION"
FIFTY-FIFTH ANNUAL SESSION**

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1957-1960

THE PROCEEDINGS
of the
FIFTY-FIFTH ANNUAL SESSION
of the
JOHNSTON BAPTIST ASSOCIATION
of
NORTH CAROLINA



MEETING WITH
SELMA AND WATKIN'S CHAPEL CHURCHES
OCTOBER 23 AND 24, 1957

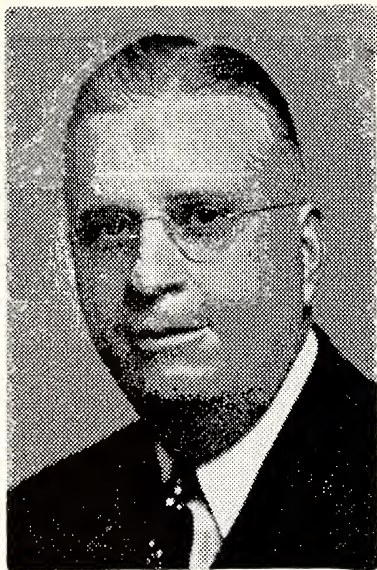
The next Annual Session will be held with the
ANTIOCH BAPTIST CHURCH
October 22, 1958

and
FIRST BAPTIST CHURCH OF CLAYTON
October 23, 1958

PREACHER: Joe Summer, Pisgah
ALTERNATE: Williard Baxter, Bethesda

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DR. EPH WHISENHUNT

Dr. Eph Whisenhunt, a beloved and faithful pastor, was born September 17, 1893, at Buchanan, Georgia. He graduated from Buchanan High School in 1914; he received the Bachelor of Arts Degree from Mercer University in 1918; he received the Master of Theology Degree from the Southern Baptist Theological Seminary in 1921.

Dr. Whisenhunt was appointed by the Foreign Mission Board to serve in Shanghai, China, in 1921. It became necessary for Dr. and Mrs. Whisenhunt to return to the States in 1924 due to Mrs. Whisenhunt's ill health.

He has held the following pastorates in North Carolina and Virginia:

- First Baptist Church, Lincolnton, N. C., 1924-1929
- First Baptist Church, Elkin, N. C., 1928-1940
- First Baptist Church, Norton, Virginia, 1940-1943
- First Baptist Church, Clayton, N. C., 1943-1957

Dr. Whisenhunt has rendered outstanding service to his denomination. He served it as Moderator of the Wise County Association of Virginia from 1941 to 1943; he was a trustee of Meredith College for 15 years, he also served as a member of its Executive Committee for 10 years, and was president of the Board from 1956 to 1957. He served as the Vice President of the N. C. Baptist State Convention in 1955-1956. Dr. Whisenhunt served as the N. C. member of the Foreign Mission Board from 1950 until 1957.

On June 6, 1921, Dr. Whisenhunt was married to Miss Edith Adair

of Georgia. There were two children to this marriage: Yates Manly, deceased, and Edith Adair, who is now a student in the School of music of the Southern Baptist Theological Seminary. Mrs. Edith Adair Whisenhunt died in 1934. Dr. Whisenhunt was later married to Miss Mary Elizabeth Lawton of China and South Carolina. She died in 1954.

Dr. Whisenhunt was signally honored in 1954 by the conferment of an Honorary Doctor's degree by Mercer University.

We of the Johnston Baptist Association are glad to be among the large number of people whose lives have been blessed by his faithful ministry.

ASSOCIATIONAL DIRECTORY

General Officers

Moderator	J. Larry Mayo
Vice Moderator	Lowell Robinson
Clerk	Horace Ricks
Treasurer	S. F. Anderson, Jr.
Auditor	W. D. Beasley
Historian	Niles Compton

Missions Committee

Glen Holt
Miss Alberta Boyette
Troy Jones

Reports

Christian Education	H. O. Lanning, Benson
Christian Literature	Robert Smith, Middlesex
Temperance & Christian Morals ..	Hugh C. Upchurch, Hood's Grove
Cooperative Program	Willard Baxter, Bethesda
American Bible Society	J. F. Daughtry, Princeton
Benevolences	Dr. Eph Whisenhunt, Clayton
Evangelism	R. Lacy Oliver, New Bethel
Publicity	Frank Zedick, Selma
Visual Education	Clyde Luther, Pine Level

Sunday School Officers

Superintendent	E. S. Simpson, Smithfield
Supt. of Training	Hugh Upchurch, Benson
Supt. of Enlargement	Frank Zedick, Selma
Supt. of Bible Schools	Paul Nix, Clayton
Sec. and Treas.	Mrs. James Blackman, Smithfield
Cradle Roll Leader	Mrs. James Whitley
Nursery Leader	Mrs. James Whitley
Beginner	Mrs. W. B. Strickland
Primary Leader	Mrs. E. S. Simpson, Smithfield
Junior Leader	Mrs. Clarence Woodard, RFD, Selma
Intermediate Leader	Glenn Holt
Young Peoples Leader	Jean Poston, Smithfield
Adult Leader	Blake Thomas, Smithfield

Extension Leader ----- Adam Whitley, R1, Smithfield
Supt. and Pastors ----- Henry Whitley, Smithfield

Training Union Officers

Director ----- Elvin Johnson, R1, Smithfield
Associate Director ----- Glen Holt R2, Smithfield
Pastor Advisor ----- Joe Sumner R1, Smithfield
Sec. and Treas. ----- Mrs. James W. Blackman, Smithfield
Song Leader ----- Blake Thomas R1, Smithfield
Pianist ----- Mrs. D. L. Watson, Smithfield
Adult Leader ----- A. L. Brown, Smithfield
Young Peoples Leader
Intermediate Leader ----- Irvin Thompson, R1, Smithfield
Junior Leader ----- Grace Smith, Clayton
Nursery, Beginner, Primary Leader
Mrs. Max Stephenson, R1, Clayton
Group Leader #1 ----- Thurman Davis R1, Wendell
Group Leader #3 ----- Mrs. Glen Wall, Clayton

Brotherhood Officers

President ----- Jimmy Mitchner, Wilsons Mills
Promotion Vice-President
Program Vice President ----- Carl Worley, Jr., Selma
Attendance Vice-President ----- Howard Parrish, R1, Clayton
Sec. & Treas. ----- Lester Thompson, Pine Level
Chorister ----- William McNally
Pianist ----- Wade Massengill, Four Oaks
Royal Ambassador Leader ----- Horace Ricks, Princeton
Advisory Council ----- Lacy Oliver, Lowell Shaw, Billy Godwin

Committee On Time, Place, and Preacher

H. O. Lanning, Chairman, Benson
Mrs. P. E. Jones, Noble's Chapel
J. E. Lewis, Middlesex

Committee On Resolutions

Willard Baxter, Chairman, Bethesda
G. Willie Lee, Preasant Grove
Mrs. J. E. Wilder, Mt. Moriah

Nominating Committee

Wayland Jones, Chairman, Bethesda
Mrs. J. R. Overby, Smithfield
Mrs. George Bryan, New Bethel
Frank Zedick, Selma
A. C. Phipps, Mt. Moriah

Committee On Order of Business

Troy Jones, Chairman, Four Oaks
Robert Smith, Middlesex
Junie Barnes, Johnston Memorial
Harold Peeden, Pine Level
Mrs. H. C. Upchurch, Hoods Grove

Finance Committee

Lowell Robinson, Vice-Moderator, Chm., Thanksgiving
S. T. Anderson, Jr., Clayton
Henry Whitley, Smithfield
Clyde Luther, Pine Level
Mrs. B. A. Hocutt, Clayton

Committee On Meeting Places

Mrs. J. R. Overby, Chairman, Smithfield
Mrs. Annie H. Vick, Selma
Paul Nix, *ex. officio*

LIST OF MESSENGERS

ANTIOCH—Thomas Batten, Mr. and Mrs. L. L. Strickland, Mrs. Daisy Corbett, Mrs. Sam Narron
BAILEY—Clyde Yates, Jr., Mrs. Rosa Finch, Helen Murray, Frances Yates
BAPTIST CENTER—Mr. and Mrs. J. C. Ellis, Mr. and Mrs. Lawrence Canady, Mrs. Earl Chappell, Mrs. E. W. Howard, Mrs. Duane Poole, Mrs. A. T. Canady
BAPTIST TABERNACLE—Mrs. Douglas Cooke, Mrs. Mable Batten, Mrs. Polly Fuller
BENSON—L. L. Levinson, H. O. Lanning, Julian Godwin, Mrs. Jessie McLamb
BENSON GROVE—Mrs. Paul Lassiter, Mrs. Jack Thornton, Mrs. W. Z. Parrish, Mrs. Skinner Barbour
BETHANY—Mrs. W. T. Batten, Mrs. William Wheeler, Mrs. G. V. Stancil, Mrs. O. B. Batten

BETHESDA—Mrs. Lola Mae Lee, David Duncan, Sr., Mr. and Mrs. Wayland Jones, Mrs. Mary Puckett, Mrs. Letha Harper.

BEULAH—Mr. and Mrs. Voyd McLamb, Mr. and Mrs. Randell Lee, Mr. and Mrs. L. W. Wood, Mr. and Mrs. C. B. Barefoot.

BLACKMAN'S GROVE—Paul Lee, Mrs. J. Garrett Lee, Mrs. Delmon Lee, Mrs. Lacy Barefoot, Mrs. Charles Barefoot.

BURNELL—Josephus Johnson, Mrs. T. H. Lassiter, Nelson Johnson

CALVARY—Mrs. Marie Denning, Mrs. Rachel Denning, John Morgan

CARTER'S CHAPEL—Mr. and Mrs. Henry Mazingo, Mr. and Mrs. Martin Thorn, Mr. and Mrs. Ernest Bass, Mr. and Mrs. Argo Brown, Mr. and Mrs. Huron Corbett

CEDAR GROVE—Roy Denning, Miss Modie Morris, Mrs. Louis Deans, Mrs. C. J. Deans, Fred McClure

CLAYTON—Mrs. B. A. Hocutt, W. P. Creech, Dr. Eph Whisenhunt, Mrs. James Little, Mrs. Turner Vinson, Mrs. Viola B. Ellis, Mrs. Gattis Lee, S. T. Anderson, Jr.

CLYDE'S CHAPEL—Thurman Davis, Mrs. Thurman Davis, Mr. and Mrs. Colon Bunch, Mrs. Doris Bunch

CORINTH—Mr. and Mrs. F. L. Wilder, Mrs. E. J. Corbett, Sr., Mrs. Carl Glover, Dewitt Creech

FOUR OAKS—Mrs. Leola Gates, Mrs. B. B. Creech, Mrs. R. C. Canady, Mrs. Fred Coats, George Johnson

HALES CHAPEL—Mrs. Herman Creech, Will Creech, Vaiden Richardson, Mrs. Vaiden Richardson

HEPHZIBAH—Mr. and Mrs. Edmond Woodard, Mrs. W. C. Wilkins, Mrs. Mamie Pittman, J. Albert Woodard

HOOD'S GROVE—Mr. and Mrs. J. E. Hudson, Mrs. Mamie Blackman

KENLY—Mr. and Mrs. L. H. Johnson, Mr. and Mrs. Elwin Carter, Mrs. A. G. Tyner

LEE'S CHAPEL—Mr. and Mrs. Joe Faison, Mr. and Mrs. Earlie Strickland, Mr. and Mrs. J. N. Stallings

LIVE OAK—Mrs. Ethro Jones, Hubert Capps, Cleo Barns

MICRO—S. C. Batten, Mrs. Moses Brown, Mr. and Mrs. Arthur Boykin, Mrs. Sarah Stancil

MIDDLESEX—Mr. and Mrs. J. E. Lewis, R. L. Smith, Mrs. J. M. Davis, Mrs. R. E. Smith

MOUNT MORIAH—Mrs. Ennis Johnson, Mrs. J. Robin Baucom, Sr. Mrs. Jack Wilkerson, Mrs. Sam Creech, Mrs. A. C. Phipps

NEW BETHEL—Mr. and Mrs. George W. Bryan, Mr. and Mrs. John Richardson, Mrs. A. J. Bryan, Roy Walker, Jr., Mr. and Mrs. Ralph Britt

NOBLE'S CHAPEL—T. P. Sharp, Mrs. T. P. Sharp, Monroe Boykin, Mrs. Monroe Boykin

NEWTON GROVE—Mrs. Alene Hudson, Mrs. Eva Hardison, Mrs. Evelyn Barefoot

OLIVER'S GROVE—Worth A. Johnson, Mrs. Annie Johnson, Mrs. Mavis Ryals, Mrs. Olive Allen

PARRISH MEMORIAL—Mr. and Mrs. Johnnie Medlin, Mr. and Mrs. Luther Mattock, Mrs. Vena Little

PAULINE—Willie Batten, Mr. and Mrs. Milton Evans

PINE LEVEL—Mrs. D. B. Oliver, Mrs. Floyd C. Price, Mrs. Flora Herring, Mrs. K. C. Woodard, Harold Peedin

PINKNEY—Mr. and Mrs. Harvey J. Pittman, Mrs. Ida Edgerton, Mrs. Ben Strickland, Mrs. Laud Strickland, Mrs. Lizzie Mitchell

PISGAH—Mr. and Mrs. Robert Lassiter, Mrs. Parker Johnson, Adam Whitley, Mrs. Elmon Lassiter

PLEASANT GROVE—Alice Coats, G. Willie Lee, Nimrod Stephenson

PRINCETON—Mrs. Nora Williamson, E. E. Wiggs, Miss Erma Lee Woodard, J. F. Daughtry, Mr. and Mrs. O. L. Boyette. J. J. Boyette

SARDIS—Floyd Daughtry, Mr. and Mrs. Leon Tyner, Mrs. N. S. Stevens, Mrs. H. H. Olive, Sr.

SELMA—Frank Zedick, Mrs. Marvin Smith, Mrs. G. A. Earp, Mrs. A. Z. Thompson, Sr., Mrs. B. T. Godwin

SHILOH—Mrs. Ruth Williams, Mrs. Annie Johnson, Mrs. M. L. Eakes, Junius Sneed, Delno Coats

SMITHFIELD—Mr. and Mrs. Carl Little, Mrs. L. C. Adams, Mrs. J. V. Ogburn, Mr. and Mrs. B. M. Brannan, Mr. and Mrs. A. L. Grown

STEVEN'S CHAPEL—Leslie Godwin, J. H. Hatcher, Hubert Thompson, Alkie Tyner, D. A. Daughtry

THANKSGIVING—Mr. and Mrs. Melvin Lynch, Mr. and Mrs. B. B. Phillips, Mrs. S. C. Woodard, Mr. and Mrs. O. L. Lynch.

TRINITY—Mr. Alton Lawhorn, Mrs. O. H. Barefoot, Mrs. Niles Compton

WATKINS CHAPEL—Mrs. Worth Creech, Mrs. Roland Hales, Dale Davis

WHITE OAK—Miss Alice Murphy, Mrs. Thelma Johnson, Mrs.
Victoria Wall, Delma Murphrey, Mrs. Veta Pleasant
WILSONS MILL—Lester Barbour, Jimmy J. Mitchiner, Mrs. Nor-
man Strickland, Mrs. Willie E. Garner, Mrs. Lester Barbour
FAITH MISSION—Jack Casey, Mrs. Ray Tompkins

CONSTITUTION

ARTICLE I. NAME

The name of this Association shall be the Johnston Baptist Association.

ARTICLE II. OBJECTS

The object and purpose of the Association shall be to counsel together for the enlargement, expansion and strengthening of the work of our Lord; to promote unity, growth and fellowship among the member churches; and to further the spirit of cooperation with and in Baptist work in general as set forth by the Baptist State Convention.

ARTICLE III. MEMBERSHIP

The membership of the Association shall be composed of the pastors of all affiliated churches and ordained ministers of affiliating churches who are not active, and three messengers from each church for the first one hundred members or fraction thereof, and one additional messenger from each church for each additional one hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the Association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

The Association may receive other Baptist churches into its fellowship on receipt of letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the generally accepted Articles of Faith among Southern Baptists. Any newly organized church applying for admission to the fellowship of the Association shall be received under the watch-care of the Association for one year, after which, upon recommendation of the Executive Committee, it may be voted into full fellowship of the Association.

ARTICLE V. MEETINGS

The Association shall meet annually at such time and place as it may decide at the preceding annual meeting. The Executive committee, hereinafter provided for, shall have the authority to change the place and time of meeting in the event a sudden emergency shall make such change advisable.

ARTICLE VI. AUTHORITY

The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case control or direct them with reference to their own government or internal policy.

ARTICLE VII. ORGANIZATION

The officers of the Association shall be a moderator, whose

term of office shall be limited to two one year periods, and who shall not be eligible to succeed himself after such two year period; a Vice-Moderator, Clerk, Treasurer and Historian; these officers shall be elected each year by the Association at its annual meeting and shall hold office for one year or until their successors are elected. The Moderator shall be elected at the Association at its annual meeting held in 1955, and annually thereafter; the Moderator to preside over the sessions of the body, the Vice-Moderator to preside in his absence; the Clerk to record, print and distribute the minutes of the body, and to keep on file these and all other important papers; the Treasurer to receive and disburse all funds of the Association subject to its order; the Auditor to examine the Treasurer's books at the close of each session and to render a report before adjournment; the Historian to report to the Association each year at the annual session and to keep an accurate history of the work.

ARTICLE VIII. COMMITTEES

The Moderator shall appoint the following committees at the general meeting of the Association.

- (a) To nominate the officers of the Association;
- (b) On Order of Business and to prepare associational programs;
- (c) On Time, Place and Preacher for the next session;
- (d) On Resolutions;
- (e) On Memorials;
- (f) Such other Committees as he may deem necessary.

ARTICLE IX. EXECUTIVE COMMITTEE

The Association shall have an Executive Committee which shall have authority between regular sessions of the Association to act for the body in necessary matters, executing the plans and work of the Association in whatever manner may seem advisable, a full report of its work being presented annually with such recommendations as may seem wise.

The Executive Committee shall be composed of the pastor and one lay member from each church in addition to any ex-officio members from the church. The lay member shall be elected by the individual church annually and shall serve for a term of one year from November 1 to October 31. The Moderator of the Association shall be an ex-officio member of the committee, and shall act as its chairman. In addition to the Moderator, the following persons shall be ex-officio members of the Committee: Vice-Moderator, Clerk, Treasurer, Auditor, Publicity Director, and Historian of the Association; also, the Associational heads of Sunday School, Training Union, Woman's Missionary Union and Brotherhood, and the persons who are to make reports to the Association the following year on Evangelism. Christian Education, Christian Literature, American Bible Society, Temperance and Public Morals, Cooperative Program, Benevolences (which shall include the North Carolina Baptist Homes, Hospital, Home for the Aging, Relief and Annuity Board), Music Director, and Associational Missionary. All ex-officio members shall have a right to vote on all

matters. Fifteen (15) members present at an Executive Committee meeting shall constitute a quorum.

ARTICLE X. GENERAL PROVISIONS

(a) This Association shall not have power to annul the discipline or exercise authority over any church connected with it but may advise with and sever its connection with any church that neglects to preserve Gospel order.

(b) Each church shall send to the annual meetings of the Association a letter (the blanks to be furnished by the Clerk of the Association), carefully filled as per blank suggestions, stating the full work of the church for the year ending the last Sunday in September.

(c) The Association shall foster Associational Missions, State Missions, Home Missions, Foreign Missions, Christian Education, the Ministers' Relief and Annuity Board, the North Carolina Baptist Orphanage, Hospital, Home for the Aging, and the American Bible Society, and each church shall be encouraged to contribute to the support of these objects regularly and systematically.

(d) The Proceedings of the Woman's Missionary Union shall be recorded as a part of the Minutes of the Association.

ARTICLE XI. MISSIONS COMMITTEE

There shall be a Missions Committee. It shall consist of the heads of the departments: Sunday School Superintendent, Training Union Director, W. M. U. President, and Brotherhood chairman. Also there shall be three nominated along with the other Associational officers and elected annually by the Association to serve with these department heads. Their duties shall be too:

- (1) Plan the Associational Calendar of Activities;
- (2) Coordinate the activities of the Association;
- (3) Aid in the promotion of the missions program

The chairman shall be elected from among themselves by the committee at its first session following their annual election.

ARTICLE XII. ADOPTION AND REVISION

This Constitution shall take effect immediately upon its adoption and shall supercede any and all Constitutions previously adopted.

The same may be revised at any annual session of the Association upon affirmative vote of two-thirds of the members present and voting, provided the proposed revision shall have been presented in writing to the Executive Committee prior to the annual meeting for information only; and provided that the proposed revision shall be presented at the first day of the annual meeting of the Association, but shall not be voted on until the second day of such annual meeting at such time the Moderator may designate by public announcement.

RULES OF ORDER

1. All meetings of the body shall be opened and closed with devotional services.

2. Representatives from ten churches shall constitute a quorum.

3. Messengers shall be recognized by letters from their churches designating them as such.

4. Members desiring to speak shall first rise and address the Moderator, shall use the term "brother," or "sister," as the case may be, in speaking to each other and shall not speak on the same subject more than twice without permission.

5. The roll of members shall be called at least once, and absentees marked.

6. Corresponding messengers and visiting brethren shall be invited to seats with the privilege of speaking, but not voting.

7. A copy of the minutes shall be sent to each of the following: the General and Statistical Corresponding Secretaries of the State Mission Board, Librarian of Wake Forest College, Librarian of the Southern Baptist Theological Seminary, Louisville, Ky., Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tenn., Samuel Colgate Historical Collection, Colgate University, Hamilton, N. Y.; American Baptist Society, Crozer Seminary, Chester, Pa.; Southwestern Baptist Theological Seminary, Fort Worth, Texas; and to Southeastern Baptist Theological Seminary, Wake Forest, N. C.

8. All questions of order not herein provided for shall be decided by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS
of the
FIFTY-FIFTH ANNUAL SESSION
of the
JOHNSTON BAPTIST ASSOCIATION
held with
SELMA AND WATKIN'S CHAPEL CHURCHES
October 23, 24, 1957
SELMA

Morning Session

The hymn "Come Thou Almighty King" with Brother Larry Mayo directing was used to begin this session. With the theme of the session being "Christ, the Only Foundation of Our Associational Program," Bro. H. O. Lanning of the Benson Church read 1 Cor. 3:1-11. He offered brief comment and led the group in prayer.

Since the Moderator, Troy Jones, was sick, Bro. J. E. Jones moderated the session. He called the meeting to order and asked for a roll call of churches. At this time there were 40 churches and missions represented. Bro. Larry Mayo presented the printed program as the order of business for the two days. This was adopted.

SELMA BAPTIST CHURCH

Morning Session

"Christ, the Only Foundation of Our Associational Program"

9:30	Registration	
9:55	Hymn: "Come Thou Almighty King"	Blake Thomas
	Pisgah	
10:00	Devotional	Willard Baxter
	Bethesda	
10:05	Roll Call and Adoption of Order of Business	
10:20	Recognition of Visitors	
	Recognition of New Pastors	P. E. Jones
	Noble's Chapel	
10:25	Report of Executive Committee	Troy Jones
	Four Oaks, Blackmans Grove	
10:35	Report of Association Missionary	Paul Nix
	Johnston Association	
10:55	Hymn: "How Firm a Foundation"	Blake Thomas
11:00	Report on Christian Literature	Mrs. J. R. Overby
	Smithfield	
11:17	Announcements	

11:20	Report of Music Director	Miss Lissie Pearce Princeton
11:40	Special Music	Selma Baptist Church
11:45	Scripture Reading	Lacy Oliver New Bethel
	Annual Sermon	Frank Zedick
12:30	Benediction and Blessing	Moderator

LUNCH

Afternoon Session

	"Christ, the Only Foundation of Our World Program"	
1:30	Hymn: "Jesus Shall Reign"	Blake Thomas
	Prayer	Junie Barnes Johnston Memorial Mission
1:40	Report of WMU	Mrs. Otis Lanning Benson
2:10	History of Selma Baptist Church	Wayland Jones Bethesda
2:20	Report of American Bible Society	Adam Whitley, Jr. Pisgah
2:30	Announcements and Miscellaneous Business	
2:40	Hymn: "Jesus Calls Us"	Blake Thomas
2:45	Report of Cooperative Program	Lowell Robinson Thanksgiving
3:15	Special Music	Selma Baptist Church
3:20	Missionary Sermon	H. E. Hurst Baptist Missionary to Honduras
4:00	Adjournment	

Second Day

October 24, 1957

WATKINS CHAPEL BAPTIST CHURCH

Morning Session

	"Christ, the Only Foundation of Our Denominational Program"	
9:30	Registration	
9:55	Hymn: "Stand Up, Stand Up, For Jesus"	Blake Thomas
10:00	Devotional	Billy Godwin Micro, Parrish Memorial
10:05	Report of Brotherhood	Lacy Oliver New Bethel
10:25	Report of Sunday School	Evander Simpson Smithfield
10:40	Report of Publicity Chairman	Frank Zedick Selma
10:45	Digest of Church Letters	Clyde Yates, Jr. Bailey
11:00	Hymn: "Glory to His Name"	Blake Thomas

11:05	Report On Christian Education	Miss Lucille Oliver Pine Level
11:30	Announcements	
11:35	Report on Evangelism	Glen Holt Sardis, Hephzibah
11:55	Special Music	Watkins Chapel Baptist Church
12:00	Doctrinal Sermon	James Tull Southeastern Baptist Theological Seminary
12:30	Benediction and Blessing	

LUNCH

Afternoon Session

"Christ, the Only Foundation of Our Church Program"

1:30	Hymn: "Come Thou Fount"	Blake Thomas
	Prayer	Jack Casey Faith Baptist Mission
1:40	Report of Training Union	Elvin Johnson Pisgah
1:55	Report of Benevolences	Larry Mayo Smithfield
	1. Relief and Annuity	
	2. Baptist Children's Homes	
	3. Baptist Hospital	
	4. Homes for the Aging	
2:35	Hymn: "Amazing Grace"	Blake Thomas
2:40	History of Watkins Chapel	Wayland Jones
2:50	Report on Temperance and Public Morals	E. C. Jernigan Noble's Chapel
3:35	Miscellaneous Business	
	1. Committee on Time, Place and Preacher	
	2. Election of Officers	
	3. Committee on Resolutions	
	4. Committees Appointed	
3:55	Report of Committee on Memorials	Joe Sumner Pisgah
4:05	Devotional	Eph Whisenhunt Clayton
4:15	Adjournment	

"For other foundation can no man lay than that is laid, which is Jesus Christ." 1 Corinthians 3:11.

Visitor, Rev. Tom Freeman, from Burlington, was recognized. He formerly pastored in the Johnston Association. Two new pastors were recognized: Bro. Claude Graham from Pauline and Bro. J. L. Adkins of Hocutt Memorial.

Brother Paul Nix, in the absence of the moderator, brought the report of the executive committee. In it were mentioned four matters to be brought to the association. 1. Budget. 2. Associa-

tional calendar 3. requests from Hocutt Memorial for membership in the Association 4. change in membership in the executive committee. This report was adopted

Report of the Executive Committee

Six meetings of the Executive Committee were held during the past year. Two called sessions were held in addition to the four regularly scheduled meetings. A listing of the meetings plus actions taken are briefly in this report.

The first regular meeting was held on January 1, 1957. Brother Glen Holt was chosen by the committee to replace Hugh Bumgarner as chairman of evangelism. Brother Bumgarner left the Association prior to January of 1957.

Detailed plans of the music department for the Associational year 1956-1957 were approved and the music education committee was voted into office.

Brother Frank Zedick, chairman of a special committee to secure a missionary, introduced and presented to the Executive Committee Brother Paul Nix as the special committee's nominee for Associational missionary. After discussions, concerning the calling of the missionary, the vote was postponed. Matters relating to missionary's salary and state mission aid needed additional investigation and study. special committee presented to the Executive Committee Brother Paul Nix for Associational missionary. Revised plans for missionary salary plus state mission aid were also presented. The Executive Committee approved the report of the special committee and called Brother Paul Nix as missionary to the Association.

The second regular meeting of the committee was held on April 16, at "Rays" on highway 70. The gathering was a "supper meeting" in welcome to Brother Paul Nix and his wife as missionary of the Johnston Association. Brother Nix assumed his duties in the Association on April 16, 1957.

The third regular Executive Committee meeting was held on July 2, 1957. The annual budget was presented to the committee for consideration and study. With minor revisions the committee approved the budget.

The Executive Committee went on record as supporting the work of the missions committee in planning surveys of the Allen's Crossroads community and the area of Wilsons Mills road west of Smithfield, for the purpose of establishing mission points in the Association. The committee also favored the Tithers' Prove Me Program and the nationwide evangelistic crusade to be held in April of 1959.

The second called meeting of the Executive Committee was held in Selma on July 30, 1957. The moderator, Brother Troy E. Jones, appointed Brother Joe Sumner to serve as chairman of the memorial committee. Brother E. S. Simpson was approved as Sunday School Superintendent and Brother Elvin Johnson as Training Union director for the year 1957-1958.

The Executive Committee voted to present three names to the State Convention's Committee Boards as nominees to fill the Association's vacancy on that board. The request for nominations was made by the chairman of the Committee on Boards. Names presented were Frank Zedick, Lacy Oliver, and P. E. Jones.

The last Executive Committee meeting was held on October 1, 1957. The committee approved plans to conduct an Associational school of missions to be held under the direction of the missions committee. It was agreed that the Associational calendar be submitted to and approved by the Association in annual meeting. The Executive Committee went on record as requesting that a Forward Advanced Financial Program Clinic be held in the Association during the 1957-58 year.

A letter from the Hocutt Memorial Baptist Church was read to the committee requesting membership in the Johnston Association fellowship of churches.

The missions committee suggested a constitution and presented it for information to the Executive Committee.

Four matters transacted by the Executive Committee during the past year are to be presented to the Association in annual meeting. (1) The proposed budget for the year 1957-1958. (2) The Associational calendar. (3) The letter of the Hocutt Memorial Baptist Church requesting membership in the Johnston Association. (4) The constitutional amendment regarding Article IX of the Johnston Association constitution.

Troy E. Jones, Moderator

Frank Zedick, Secretary

Report of the Missions Committee

A report from the Missions Committee, as part of the Associational missionary's report, was brought by Bro. Clyde Yates, Chm. of the Missions Committee. The group approved this report. The Associational Missionary gave a report of his work and presented the calendar of activities for the coming year. In speaking to the report, Bro. Nix pointed out three weaknesses: 1. Failure on the part of churches to plan far enough in advance. 2. Failure to be good stewards of material wealth and 3. Lack of faith. He challenged 8,000 Johnston Baptists to march together as one. His report was approved by the session.

Report of the Missions Committee

At the annual associational meeting in October of 1956, an amendment to the Constitution was adopted which provides for a missions committee. It reads:

There shall be a Missions Committee. It shall consist of the heads of the departments: Sunday School Superintendent, Training Union Director, W. M. U. President, and Brotherhood chairman. Also

there shall be three nominated along with the other Associational officers and elected annually by the Association to serve with these department heads. Their duties shall be to:

- 1. Plan the Associational Calendar of Activities.
- 2. Coordinate the activities of the Association.
- 3. Aid in the promotion of the missions program.

The chairman shall be elected from among themselves by the committee at its first session following their annual election.

Such a committee was elected and has sought to carry out its duties in accordance with the Constitution's specification. At the time of our election, there was no missionary serving the Association, but we have had the good fortune of securing the services of an outstanding man during this past year. Bro. Paul Nix came to work with our Association the middle of April, and since his coming has proved himself to be an able and devoted worker. The committee, in their relationship with him, has depended on him to help fulfil the task committed to it.

The committee, specifically, has sought to outline to the missionary in a general way what is expected of him. Meetings have been held on the last Tuesday of each quarter, with some special meetings being called by the missionary. Some of the work of the committee has been in the area of planning an associational calendar. Bro. Nix has been of great value in this undertaking. Two areas which seem open to mission work have been investigated, under the leadership of our missionary — the Allen Crossroads settlement and the West Smithfield area. Some possibility of securing lots has been looked into.

Of special interest is the realization that our missionary is getting acquainted with our churches and they with him. He has been in nearly all of them since coming six months ago. He has promoted many of the special emphases of the Conventions. But more than that he has showed a real interest in the particular needs of the local churches. We have appreciated serving with Bro. Nix during the past few months and look forward to the future as he promises to accomplish even more — with the help of *all* of us.

Respectfully submitted,
Clyde Yates, Jr., chairman
Missions Committee

Report of Missionary
April 15-September 30, 1957

Sunday School Lessons Taught	8
Sermons Preached	
Other than Revivals	24
3 Revivals (1 Stewardship)	22
Training Union parts on Program	3
R. A. Meetings	8
Prayer Services Conducted	2
Missions Night Program	2

Bible School Worked in	4
Special Services Attended	11
Visitation Programs	2
Ordination of Ministers	2
G. A. Rally	1
Brotherhood Meetings	8
Brotherhoods Organized	1
Conferences	
Individual	217
Group	27
Committees	17
Conversions	22
Rededications	20
Personal Work	10
Bulletins (250 per month)	1500
Miles Traveled Approx.	10,175

Helped to plan and conduct:

- 1 Vacation Bible School Clinic
- 1 Sunday School Rally
- 1 Tither's Prove-Me Conference
- 1 Student Retreat

Conferences Attended:

- Brotherhood, Fruitland
- Associational Missionary, Caswell
- Home Missions Week, Ridgecrest
- Associational Training Union Officers, Caswell
- Sunday School, Fayetteville

Work Outside the Association:

- Missions Emphases Week in French Broad Association
- Preached in 3 Churches
- Conducted 1 Prayer Service
- Conducted 1 Funeral
- Preached 1 Ordination Sermon
- Have worked in 35 churches and 2 missions

Respectfully submitted,

Paul C. Nix, Missionary

This is my first report to the Johnston Baptist Association. It is for the period of five and one-half months. I am deeply grateful for the co-operation of the pastors and the people in the promotion of the associational missionary program. As I have worked with you I have seen signs of progress, yet much remains to be done. Let us take seriously the work of the Master and set goals and aims that will challenge us, command us and pull us. We must ever move forward for there are still un-churched areas, there are weak places that need strengthening and there are still thousands who do not know Jesus as Saviour and Lord.

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes. Isaiah 54:2

Paul C. Nix, Missionary

Calendar of Activities for 1958

Johnston Baptist Association

November		
3-8	R. A. Focus Week	
4-5	R. A. Counselors Training Course—Bethesda	
7	Associational Training Union Officers Meeting	
	Associational Brotherhood Officers meeting	
	Associational Music Committee meeting	
8	R. A. Conclave for Association	
18	Pastor's Conference	Smithfield
	State Brotherhood Convention	Raleigh
	State Baptist Pastor's Conference	Raleigh
19-21	Baptist State Convention	Raleigh
24	Thanksgiving Offering for Children's Home	
28	Thanksgiving Day	
Hymn of the Month	"Forward Through the Ages"	
Training Union Theme	"Christ's Commission for World Service"	
Emphases	John 20:21	
	"Tither's Prove-Me"	
December		
2	"M" Night	Smithfield
2-6	W. M. U. Week of Prayer for Foreign Missions	
16	Associational Pastor's Conference	Smithfield
25	Christmas Day	
29	Student Night at Christmas	
31	Watchnight Service	
Hymn of the Month	"Tell Me the Story of Jesus"	
Training Union Theme	"Christ Our Example in Service" Phil. 2:5	
Emphases	"Tither's Prove-Me"	
January		
1	New Year's Day	
	Make Reservations for Ridgecrest	
2	Missions Committee Meeting	7:00
7	Executive Committee Meeting	8:00
3-4	Personal Soul-Winning Leadership Institute	
	Mills Home	
5	Soul-Winning Commitment Day	
6 -10	Bible Study Week (Hosea)	
13-17	W. M. U. Focus Week	
20-24	State-Wide Sunday School Clinic	Asheville
	Associational Pastor's Conference	Smithfield
27	Brotherhood Mass Meeting	8:00
Hymn of the Month	"Break Thou the Bread of Life"	
Training Union Theme	"The Bible Our Authority from God"	
	2 Tim. 3:16-17	
February		
2	Baptist World Alliance Sunday	
3-5	State Evangelistic Conference	Charlotte
5-7	State Vacation Bible School Clinic	Fruitland
9-14	Y. W. A. Focus Week	

14-15	Y. W. A. House Party	Wingate College
16	Home for the Aged Offering	
17	Assoc. Pastor's Conference	Smithfield
18	Assoc. Training Union Officers meet	7:00
	Assoc. Sunday School Mass Meeting	8:00
24-28	Rural Church Conference	Memphis, Tenn.
24	Assoc. Evangelistic Clinic	
Hymn of the Month	"I Saw the Cross of Jesus"	
Training Union Theme	"Soul Salvation, a Gift of God"	Eph. 2:8
March		
2	Profession of Faith Day	
3-7	W. M. U. Week of Prayer for Home Missions	
4	Assoc. Sunday School Officers	7:00
	Training Union Mass Meeting	8:00
11-13	State W. M. U. Convention	New Bern
13	Regional Music Festival	Durham
17-21	Vocational Guidance Study Course Week	
17	Assoc. Pastor Conference	
19-20	Forward Program Finance Clinic	Goldsboro
28-29	State R. A. Congress	Tabernacle Raleigh
30	Home and Foreign Missions Day in Sunday School	
Hymn of the Month	"We Would See Jesus"	
Training Union Theme	"Christian Growth, An Achievement with God"	2 Peter 3:18
Emphases	Study Course Month	
April		
1	Missions Committee	7:00
	Executive Committee	8:00
2	W. M. U. Day of Prayer and Visitation for Community Missions	
6-12	Youth Week	
12	Youth Night	
11	W. M. U. Asscc. Meeting	Four Oaks
14-18	Assoc. Sunday School Clinic	Smithfield
19	State Music Festival	Greenville E.C.C.
18	Regional Training Union Meeting	Durham
21	Assoc. Pastor's Conference	
22	Assoc. Bible School Clinic (tentatively)	
28-29	State Sunday School Convention	Charlotte
28-29	Assoc. (Forward Program of Church Finance Clinic)	
Hymn of the Month	"Awake, My Soul, Stretch Every Nerve"	
Training Union Theme	"The Christian Vocation, the Call of God"	Matt. 4:19-20
May		
2	Brotherhood Regional Meeting	Burlington
4-11	Christian Home Week	
9-10	G. A. Queen's Court	Campbell College
6	Assoc. Training Union Officers meet	

	<i>Assoc. Brotherhood Officers meet</i>	
	<i>Assoc. Music Committee meets</i>	
11	Mother's Day Offering for Hospital	
11-16	G. A. Focus Week	
18	Baptist Hour Sunday	
18-20	W. M. U. Convention	Houston, Texas
19	South-Wide Pastor's Conf.	Houston, Texas
20-23	Southern Baptist Convention	Houston, Texas
26	<i>Assoc. Pastor's Conference</i>	
Hymn of the Month	"From every Stormy Wind That Blows"	
Training Union Theme	"The Family, Ordained of God" Jos. 24:15	
June		
2-6	Heck-Jones Offering and Program	
3	<i>Brotherhood Mass Meeting</i>	
15	Christian Education Day	
16	<i>Assoc. Pastor's Conference</i>	
23-25	Preachers' School at Chowan College	
30-	Preachers' School at Mars Hill College	
Hymn of the Month	"I Would Be True"	
Training Union Theme	"Soul-Competency, a Reality under God"	
	Eph. 2:18	
Emphases	Bible Schools, State Assemblies, South-Wide	
Caswell	Assemblies	
16-21 Int. R. A.	Fruitland	
23-28 Jr. R. A.	9-14 Int. R. A.	
30-July 5 Jr. and Int.	16-21 Jr. R. A.	
R. A. Sunday School	23-28 Training Union Week	
Week	30-July 5 Int. R. A.	
	4-5 Brotherhood Weekend	
Ridgecrest		
5-11 Southern Baptist Student Retreat		
12-18 Y. W. A. Camp		
19-25 Foreign Missions Week and Brotherhood Conference		
26-July 2 Music Week		
July		
1	<i>Missions Committee</i>	7:00
	<i>Executive Committee</i>	8:00
21	<i>Assoc. Pastor's Conference</i>	
Hymn of the Month	"Rise Up O Men of God"	
Training Union Theme	"Christian Human Relations, The Royal Law of God" James 2:8	
Caswell	Fruitland	
7-12 World Mission Week	7-11 Jr. and Int. R. A.	
14-19 Training Union Week	11-13 Sunday School Weekend	
21-25 Music Week	14-19 Jr. G. A.	

28-Aug. 2 Training Union Week	21-25 Jr. G. A.
Ridgecrest	28-Aug.2 Int. G. A.
3-9 Training Union	
10-16 Training Union	
17-23 Training Union	
24-30 Sunday School	
31 - Aug. 6 Sunday School Week	
August	
5	<i>Assoc. Sunday School Mass Meeting</i>
10-15	Sunbeam Focus Week
12-14	South-Wide R. A. Congress
18	<i>Assoc. Pastor's Conference</i>
29	<i>Assoc. Student Retreat</i>
Hymn of the Month	"Purer In Heart of God"
Training Union Theme	"Christian Morality, The Command of God"
	Phil. 1:27
Caswell	Fruitland
4-9 Training Union Week	4-9 Int. G. A.
11-16 Y. W. A.	11-16 Jr. G. A.
Asso. Missionaries	18-23 Jr. G. A.
Ridgecrest	
7-13 W. M. U. Week	
14-20 Home Mission Week	
21-27 Bible Conference, Library Week, Audio-Visual Aids, Church Recreation, Radio and TV Workshops, Historical Commission, Church Public Relations.	

A hymn, "How Firm a Foundation," was sung by the congregation being led by Bro. Larry Mayo. The Christian Literature Report was presented by Mrs. J. R. Overby. Present at the meeting to speak to the report was Rev. J. S. Potter, pastor of Tabernacle Baptist Church in Raleigh. He represented the Biblical Recorder and pointed out the need for Christian Journalism. This report was adopted.

Report on Christian Literature October 23, 1957

The cry of Job of old, "Oh that my words were now written! oh that they were printed in a book," is being answered today through the great flow of Christian literature. First of all, there are 15,000,000 volumes of Scripture in 204 languages in more than 40 nations being distributed by the American Bible Society annually. It has been said that no denomination in America has so fine a selection of Christian literature as Southern Baptists have today for every age, spiritual in-

terest and need and the aim of it all is to inform, enlist, unify, teach and inspire the people for greater service in the work of the Lord.

Surely no finer literature can be found than that for our Sunday Schools and Training Unions. In fact, with the Holy Bible as our text book and the splendid materials for each age group, no one has any excuse for not teaching a Sunday School Class or leading a Training Union if they are willing to use what materials are furnished by the church. Let me say here that I hope a Sunday School and Training Union quarterly is ordered for each member on the roll; and if any member is absent when the literature is distributed each quarter, that the teacher or leader take the responsibility of delivering a quarterly in person to each absentee before the following Sunday. It gives an opportunity to visit in the home and eliminates the excuse of not having had a quarterly to prepare the lesson for the next Sunday. Our shut-ins should have Home Life and Open Window. Our orphanage paper, Charity and Children, is being distributed through the Sunday Schools.

Our missionary magazines are unexcelled. With their colorful covers, life pictures, inspiring stories and helpful programs, they cannot help but attract our young people. It is most encouraging to learn that Selma, our host church, and New Bethel have the missionary magazines in their budget for each member just as for the Sunday School and Training Union. Pine Level church furnishes the Royal Service to the W. M. S. members and the women in turn provide the missionary magazines for the young people as a part of their fostering. This year there have been the following subscriptions reported:

Royal Service	713
The Window of Y. W. A.	30
Tell for the G. A.'s	286
Sunbeam Activities	69

1098

With approximately 2500 members in our W. M. U., we see that not fifty per cent are receiving a missionary magazine. Isn't it time that each member be furnished a magazine rather than have to cut up some to give out parts for a program? I do not have a report on Ambassador Life for our R. A.'s or the Brotherhood Journal for our men. Neither do we have a record of the number of Home Missions and The Commission being read by our people. I would like to challenge every church in our association to include a subscription to a missionary magazine for each member of our missionary organizations. Our association has yet to send its first missionary and it might be through a mission magazine going into a home where it might not go otherwise that a boy or girl would hear God's call to a mission field of service.

Every Baptist home also needs our Baptist State Paper, The Biblical Recorder. For over 123 years now this great paper has been serving North Carolina Baptists. Dr. L. L. Carpenter, our editor, says, "No Baptist home or mail box is beyond the reach of the Recorder

each week." The present circulation of the Recorder is approximately 61,500 weekly. The Baptist State Convention sends a complimentary subscription to each pastor upon receipt of his name along with the name of the church he serves.

Last year it was said, "If a survey were made, very few homes would be without comic books, magazines advertising the beauty of social drinking, but to subscribe to the Biblical Recorder, Home Life, our missionary magazines is almost unheard of." I was almost afraid to try; but remembering that Bro. J. E. Lewis made a survey in 1946 of the Christian literature he delivered on his rural mail route, I took courage and contacted the people on the block where I live. This is a small area but I found that 7 out of 9 families personally subscribed to Christian magazines other than the literature furnished by their churches and that 3 of the 4 Baptist families received magazines other than those supplied by our church. Perhaps my block is an exception but it is encouraging. Bro. Lewis's report showed 9 churches with the Every-Family Plan in 1946 with a total of 644 subscriptions to the Recorder. During the last associational year 13 of our churches sent the Recorder to each resident family in the church for \$1.50 a year—18 churches participated in the Recorder Club Plan making a total of 1,445 of the two combined. We have no record of individual subscriptions but we presume they would be very few so apparently 17 churches had none or less than four. A minimum of only 4 subscriptions will start a club. If your church can't have the Every-Family Plan, surely you can have the Club Plan. For 4 cents, two-thirds the price of a Coca Cola, you can have the Biblical Recorder in your home each week.

20 of our churches have libraries.

With such a deluge of indecent and unchristian literature before our people bidding for their very souls, may we earnestly and prayerfully resolve to supply our families and even those around the world with all the best reading materials published, our very own Christian Literature; yes, first of all, the BIBLE.

Respectfully submitted,

Mrs. J. R. Overby

The registration report revealed there were 162 delegates and 162 visitors present. Eighteen pastors were present.

A welcome from the host church was given by Bro. Frank Zedick, pastor, who made several announcements about provisions for the noon hour.

Bro. P. E. Jones announced the committee on time, place and preacher as the following: Adam Whitley, Chairman, Henry Whitley, J. G. Lee.

Bro. Horace Ricks, acting in behalf of Miss Lissie Pearce, brought the report of the music committee. Bro. Joe Stroud, the State Music Secretary, spoke to the report. He emphasized the vital part of the Association as a link in the total music pro-

gram. Also he pointed ou the place of the music ministry which includes the entire congregation. He pointed out the need for more purposeful music as an art to worship and to teaching. The music report was approved.

Report on the Music Ministry

W. Hines Sims, Secretary of the Church Music Department of the Baptist Sunday School Board says, "Church music is closely identified with every church member and has a direct influence upon the entire church program. It is the peoples' part of every worship service and assemblage. Through music, all people are able to testify in song, praise God through singing hearts, and attune lives and personalities to His will."

In 1944 our Southern Baptist Convention established a Department of Church Music. Since that time the Department has been developing a comprehensive program of church music through the various state conventions, associations and churches.

Our North Carolina Baptist Convention now has a Department of Church Music which is a ministry of State Missions. Mr. J. C. Stroud became Executive Secretary of the Department in April 1956.

During 1957 State and Convention music leaders have placed much emphasis on the associational organization for a better music ministry. In cooperation with this emphasis the Johnston Association in its 1956 annual session elected Miss Lissie Pearce of Princeton as Music Director of the Association. The following members of the Music Education Committee were approved at the January 1957 meeting of the Executive Committee:

Music Director of the Association—Miss Lissie Pearce, Princeton

Moderator of the Association—Rev. Troy E. Jones, Four Oaks

Pastor-Adviser—Rev. Horace W. Ricks, Princeton

Director of Instrumental Activities—Mrs. Leon Woodruff, Selma

Director of Publicity and Promotion—Rev. J. Clyde Yates, Bailey

Director of Training—Rev. Frank Zedick, Selma

Director of Congregational Activities—Blake Thomas, Smithfield

Director of Graded Choir Activities—J. Norvelle Bryan, Clayton

During the year Mr. Bryan resigned and Wade Massengill of Four Oaks was asked to serve in his place. Rev. Paul Nix was added to the Committee when he became our Associational Missionary.

The following factors seem significant in the music education program of our Association during the 1956-1957 associational year:

(1) In the organization and planning for an associational music ministry the Music Education Committee used our State and Southern Baptist leaders and materials.

(2) An effort has been made to establish the music ministry as a significant phase of work of the Association. The Director has participated in Executive Committee meetings and has served on the Missions Committee. The policies of the Association are being followed in the election of officers, in the expenditure of funds, and in the giving of reports to the Association by the Director.

(3) During the year the Music Education Committee has had

three meetings for organization, planning, and for promotion of music activities of the Association.

(4) Two or more churches have had representatives at the Southern Baptist Music Leadership Conference at Ridgecrest, five churches had representatives at the Church Music Conference at Caswell. No report has been made of the Church Music Training Course Awards.

(5) The Music Education Committee gave assistance in the planning of music for the 1957 annual session of the Association.

(6) In cooperation with the State Department of Church Music an Associational Music Conference was held. Mr. Hal Shoemaker of Raleigh was the guest leader.

(7) Plans have been completed for an Associational School of Music to be held at the Selma Church on October 28 through November 1. The faculty will include Mr. J. O. Stroud, State Secretary of Church Music Department,—Dr. Ben Johnson, Department of Music of Southeastern Seminary,—and Mr. Bruce Sloop, Minister of Music of the First Baptist Church in Goldsboro.

(8) An informal survey for music information shows that music leadership in the churches is almost wholly voluntary. One or two churches employ organists. It appears that most of the churches have need for music directors, accompanists, and leaders in music activities of Sunday School, Training Union, WMU, and Brotherhood, as well as in the regular worship services.

(9) Few churches of the Association have definite programs for music training. The 1956-57 Minutes of the Association show—2 churches had 3 choirs—13 churches had 2 choirs—21 churches had 1 choir—15 churches had no choir. The information suggests that children and young people of our Association have small share in definite church music activities. A program of graded choirs would provide enriching experiences for them.

Southern Baptists look forward to the celebration of the century and a half of organized work in America in 1964 and to its preceding evangelism emphasis. The Church Music Department of our Convention,—believing that great preaching and great singing go hand in hand,—plans for a great revival of music in these years. Let us pray that we in the Johnston Association may join the singing of Christians everywhere in the song of Christianity—a song which glorifies our Lord and points a lost world to our Saviour.

Respectfully submitted,

Lissie Pearce

A solo by Mrs. Frank Zedick of Selma was rendered in a very uplifting manner. Bro. Lacy Oliver read Psalm 24 and 1 Peter 4:1-11 as an introduction to the sermon which was preached by Bro. Frank Zedick of the Selma church. "Piddling in the Patch" was the title of this annual associational sermon. It was a call to Christians to face their responsibility to Christ. The benediction and blessing on the noon meal was pronounced by Bro. Claude Graham.

SELMA

Afternoon Session

With "Christ the Only Foundation of Our World Program" for its theme the afternoon session opened. "Jesus Shall Reign" was sung as Bro. Larry Mayo directed. Bro. Junie Barnes led the session in prayer.

Mrs. Otis Lanning brought the report of the Woman's Missionary Union. She recognized members of the executive committee of the W.M.U. and presidents of the local societies. In speaking to the report she mentioned the place of prayer, cooperative giving, and over and above giving in our churches. The report she presented was adopted.

REPORT OF WOMAN'S MISSIONARY UNION

As Southern Woman's Missionary Union bears an auxiliary or helping relationship to the Southern Baptist Convention so our Johnston Associational Woman's Missionary Union, made up of 47 societies plus their youth organizations, bears a like relationship to our association. Our women are organized to promote the missionary plans of Southern Baptists.

We sponsor the study of our mission fields in order that we may become aware of world needs. We seek to develop the spiritual life of our own members and their families through Bible study and prayer. We seek to be missionaries in our own communities through our community missions program. We endeavor to share our possessions that others may know Christ as we are privileged to do. We encourage youth in missionary education and development by fostering graded organizations and furnishing trained leadership for the same.

It is our sincere prayer that God will call from our youth organizations those members who will be dedicated to serve Him in the uttermost parts of the earth.

This past year two mission study institutes were held, to better prepare our women for the presentation of our graded series of study. Our annual meeting held last spring in Clayton was well attended with 40 churches being represented.

In preparation for this year's work, already we have had five leadership conferences in every group within our association. These have been well attended and much good derived. We trust that through careful planning, checking, and witnessing where we are, that every phase of our work will be strengthened this year.

We heartily recommend that the entire church come together for the study of Africa with graded classes for every member of the church family. When we know we care, when we care we give, so it is the ultimate aim of every society that every member know the joy that comes from giving not only of her tithe, but offerings as well, plus her talents, time and her life in dedicated service.

As far as our records indicate, Johnston Association has not as yet had a missionary to go out from our midst, who is now on foreign soil. May we join hearts and hands that this will be the year, some young person will hear that call and respond to it.

We are happy to report that some of our churches are making the Lottie Moon Christmas offering for Foreign Missions, church-wide, rather than an offering by the women alone. Last year over \$5,000.00 was gleaned in our association to help push the Southwide offering over the five million mark.

A generous offering was made to the Annie Armstrong offering for Home Missions as well as a special offering by the North Carolina WMU and state missions. As our women and young people study about areas of the world and at home, these offerings come to be more than just an offering—they are women of Johnston association linking hands with sisters in every area of the world.

Three successful youth rallies were held during the past year. Special emphasis being given to our G. A.'s, YWA's and Sunbeams. We come now to make a plea for the young men and boys of our churches. For years ours has been a motherly concern for them and now that we have relinquished their care and keeping to the Brotherhoods of our churches, we plead with you to lead well and wisely. Boys of today are deacons of tomorrow. The kind of deacons they become depends upon the manner in which they are led today.

The Business Women of our association are organized into a federation which meets twice each year for information and inspiration. There has been a gain in Business Women's circles, just as there has been a gain in the membership of each organization.

Last year the societies have over \$1,000.00 to complete the furnishing of a room at the Baptist Hospital in honor of Mrs. B. A. Hocutt who has served faithfully through the years in our association. This year, the executive committee has voted to raise another \$1,000.00 to furnish a room at the home for the aging in Winston-Salem. This project has been conceived to pay honor to Mrs. D. B. Oliver, who has served equally long and well. Though we pay our respects to these dear women through our over and above gifts, they are the first to remind us that the good to be derived from furnishing of these rooms is a memorial to all the women of our association and their faithfulness to Christ's Kingdom.

May we urge upon all the people in our association to join us in praying that 1957-58 will be red letter days in our hearts and lives because of our dedication to Christ and His cause around the world.

Respectfully submitted,

Mrs. H. O. Lanning
Superintendent

Bro. Otis Lanning took the chair and presided over a portion of the session.

A history of Selma Baptist Church was read by Bro. Wayland Jones. He gave credit to the one who prepared the report and stressed his concern that all churches prepare histories.

At this time Mrs. B. A. Hocutt and Mrs. Annie Myatt charter members of the Association were recognized. This history was approved.

HISTORY OF SELMA BAPTIST CHURCH

Before the organization of the Johnston Association, Selma Baptist Church was a member of the Raleigh Association and minutes of that association show that Selma was a member before 1870. According to the best information available the church was organized in 1866.

The Selma church was host when the Johnston Association was organized in November 1903. Present at that time were Mrs. B. A. Hocutt of Clayton, and Miss Annie Myatt of Smithfield, who are with us today.

The church at that time was located on the other side of the Southern railroad, on East Watson Street.

In 1907 the present church building was erected, and the 50th anniversary of its construction and Homecoming Day was successfully observed on last September 15 as a day of worship and fellowship with six former pastors present. Members of our church now who were members fifty years ago are: Miss Sarah Stancil, Miss Amma Stancil, Miss Dora O'Neal, Mrs. S. J. Shuler, Mrs. N. G. Blackma, Mrs. G. A. Earp, J. M. O'Neal, T. C. Henry, Mr. and Mrs. M. B. Lane.

The Association met at the Selma church in regular session in 1908, and it is recorded that at this meeting funds were received to help pay for the beautiful memorial window of the church which was donated by the Association.

In 1919 the church bought a lot and built a parsonage on North Pollock Street, and was first occupied by the Reverend B. Townsend and family in 1920

The 25th session of the Association was held with the church in 1927. Mr. R. H. Gower, who had been moderator since the organization in 1903, resigned at that time, and Judge F. H. Brooks was elected as moderator. The speaker was Dr. Livingston Johnson, editor of the *Biblical Recorder*. He had been present in 1903, and was then secretary of the State Convention.

The church was damaged by an explosion on March, 7, 1942. A week later money was raised to repair the damage.

In 1948 the new educational building was dedicated, and in 1949 the church building was renovated and an electric organ purchased.

On October 25, 1950 the Association again met with the church. Present then who had been present in 1903 were Mrs. B. H. Edgerton of Pinkney church, Mrs. B. A. Hocutt of Clayton, H. E. Earp of Selma, Mrs. J. M. Richardson of Live Oak, and Miss Annie Myatt of Smithfield.

Chimes were presented to the church in November 1952, and in 1953 the parsonage was sold to W. O. Lane, and a new one was begun on Waddell Street, which was completed at an approximate cost of \$17,000, with Dr. and Mrs. J. D. Hillman the first to occupy the building in March 1954.

In July 1954 a motion was made at a regular business meeting to establish a mission Sunday School in the W. G. Ricks section. Services were first held in the Ricks packhouse. The next year the mission program was enlarged and a building was started. The building with an auditorium seating 100 and three Sunday School rooms was dedicated February 26, 1956, and was named Faith Mission. A pastor was called and began his duties March 4, 1956 and has a full church program.

In 1955 the third floor of the educational building was completed for Sunday School rooms, and a kitchen was installed on the second floor. In that year a Brotherhood was organized with a large membership.

In October 1955 the present pastor, the Reverend Frank Zedick, began his ministry. The next year a full time church secretary was employed. Air-conditioning was installed the latter part of the summer of 1956. In that year, too, the auditorium of the church was renovated, memorial windows moored, choir loft rebuilt, and baptistry refinished.

Several Bible study courses have been conducted by the church department of training. On October 1, 1957 a unified budget plan was put in operation.

To entertain the Johnston Association in Selma has been, and is, a highlight in the history of the church. Today's meeting marks the fifth annual Associational assembly to be held in the church, and the members are indeed proud to be hosts on this occasion.

Wayland Jones

Bro. Adam Whitley, Jr. gave the American Bible Society report which was adopted. He then spoke of the importance of distribution of Scriptures and urged all churches to contribute to the Society.

REPORT ON THE AMERICAN BIBLE SOCIETY

If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

The Bible is the essential tool of *missions* and *evangelism*. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay when he must leave—and keep on speaking to a man's heart.

The American Bible Society helps missionaries to *translate* the Bible. It *publishes* without note or comment and *distributes* without profit, *usually below cost*. It supplies scriptures in raised letter system and talking records for the Blind.

During 1956 the American Bible Society—

—distributed throughout the world more than 15 million volumes of Scriptures.

—supplied over 13,000 Bibles and other Scriptures to Hungarian refugees coming to the U. S. A. and joined in supplying many more

to refugees in Austria and other countries.

—donated nearly one million Scripture volumes for distribution by Chaplains to our Armed Forces, as a vital link between the home churches and the men in service.

—and rejoiced in translation of the Bible into more than 1,100 languages.

We support the American Bible Society because the Bible Society serves mission work—and because Southern Baptist missionaries depend on the Society for Scriptures they need for distribution to their people.

Remembering Hebrews 10:24, "Let us consider one another to provoke unto love and to good works."

In 1953, Southern Baptist churches, with eight and one-half million members, gave \$120,732 to the American Bible Society. Methodists, with nine one-fourth million members gave \$174,447. They not only led in the total amount of their gifts; they even *gave more per member!* In the words of James 3:10, "Brethren, these things ought not so to be.

Southern Baptist *can lead* in support of the American Bible Society if every church will give. May I suggest that every church in our Association put something in their Church Budget for the American Bible Society. Here is a suggested amount for:

Country and village churches	\$10 to 25
Churches in small cities	\$25 to 100
Larger churches	\$100 to 200

It is my sincere desire that every church in our Association make some contribution be it small or large. Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,
Adam J. Whitley, Jr.

In an announcement period Bro. Dale Davis called on the body to stand in appreciation for Selma Baptist Churches's hospitality and gave an invitation to come to Watkins Chapel and directions for reaching it.

A final report of the registration committee showed there were 177 delegates and 175 visitors, making a total of 352 registered persons present. A hymn, "Jesus Calls Us" was sung by the congregation and Bro. Larry Mayo led.

Bro. Lowell Robinson presented the report of the cooperative program. The State Training Union Secretary, James C. Morgan, spoke to the report in the place of Dr. Lowell Spivey who had had an accident and was hospitalized. He mentioned others of our state leaders who were ill at the time. He pointed out the need for the home front of our churches to support the battlefront of our mission fields. The Cooperative Program does more than just raise money, it also teaches stewardship and it undergirds our whole program. It can be one of our greatest investments. Bro. Robinson's report was adopted.

REPORT ON THE COOPERATIVE PROGRAM

The Cooperative Program of Southern Baptists was adopted May 13, 1925. Our Convention has never prospered more than in the period between 1925 and 1956. Our membership has increased over 70 per cent. Gifts have increased over 400 per cent. God has blessed the Cooperative Program. One cannot argue against success.

The Cooperative Program is a plan of cooperation between State and Southern Baptist Convention which make available to every church, regardless of size or location, the opportunity to share in the blessings which come as a result of being obedient to the Great Commission as was given by our Saviour, the Lord Jesus.

Through the Cooperative Program each Church in the Southern Baptist Convention has an opportunity to have a part in the ministry of Missions both state and foreign. It is amazing to look at a Distribution Calendar and see the many channels into which our money is used. From a personal standpoint, it is indeed a thrilling experience to share in the vast program of preaching, healing and teaching. It gives me great personal joy to put my offering into my local Church weekly—because I know that I have traveled beyond the bounds of my community, state and nation. How did I do it? through the Cooperative Program.

Jesus first expects us to give Him our lives. We spend part of our lives earning money so He expects us to use it wisely—so we should remember Him in our material possessions.

Last year in Johnston Association there was only one church out of the 48 that failed to give to the Cooperative Program. This is fine, but why not each church give more this coming year? Let us here and now affirm our conviction that the Cooperative Program is the fundamental, effective, indispensable, spiritual channel of providing for the needs of all our work; and that we continue through every means to urge our people to give the Cooperative Program our loyal and individual support.

May we of Johnston Association catch a vision of the greater needs of our world, and may this be a stimulus to cause us to rally around the Cross of our Lord and accept the challenge to do more this year than we have the past year. We can go beyond anything we have ever done in the past if every church would stress the importance and the greatness of the Cooperative Program. We need to have people face up to the demands of stewardship. We can all *give*—we can all *pray*—and we can *teach* that the greatest thing any person can do is to give his life to be used of God somewhere in the Christian life.

I challenge our churches to place a reasonable amount in the church budget to be paid through the Cooperative Program. The world is waiting for the message and the Master is waiting for His Churches to send the Gospel into all parts of the world.

North Carolina Baptists have been and will continue to be among the leaders in promoting all phases of our work. May we of Johnston Association take our place among the leading associations of our state.

Respectfully submitted,

Lowell Robinson

A constitutional amendment from the executive committee regarding change on the membership in the Executive committee was read by Bro. Frank Zedick as information.

Bro. Wayland Jones then took the chair and presided as the session continued. Bro. Mayo directed the singing of the hymn "We're Marching to Zion." The Selma Choir rendered the special music which provided a helpful background for the sermon which followed. Bro. Larry Mayo presented the preacher of the missionary sermon, Harold E. Hurst, who is a Southern Baptist Missionary to Honduras. Bro. Hurst spoke from 1 Cor. 3:4-6 and pointed out that as we faithfully cooperate God gives the increase. He made a plea for more prayer for missions and asked that every church become a missionary recruitment center.

An item from the resolutions committee extended thanks to parking lot owners, ones in charge of the American Legion Hall and every one in Selma who helped to make those attending the association comfortable.

It was requested that the clerk send a message to the moderator conveying our regrets for his illness and our concern for his recovery.

Bro. Paul Nix closed the session as he led in Prayer.

PROCEEDINGS OF THE SECOND DAY HELD AT WATKIN'S CHAPEL

Morning Session

The second day of the fifty-fifth annual session of the Johnston Baptist Association was opened with the singing of the hymn, "Stand up, Stand up for Jesus" led by Bro. Larry Mayo, accompanied by Mrs. Willard Baxter.

In the absence of Bro. Billie Godwin, Bro. Hugh Upchurch led the devotional.

Due to illness the moderator, Bro. Troy Jones, was absent. In his absence Bro. P. E. Jones, Vice Moderator, presided over the session. Bro. Clyde Yates, Jr., Associational Clerk, was sick and unable to attend. In his absence Bro. Wayland Jones was called upon to serve as clerk of this session.

The Brotherhood Report was brought by Bro. Lacy Oliver, pastor of New Bethel Church. He called attention to last year's report and asked that it be reprinted as the report for this year. Bro. Oliver reported that there are two new Brotherhoods in the

association bringing the total to ten organizations.
His report was adopted.

BAPTIST BROTHERHOOD REPORT

CHALLENGE OF BROTHERHOOD:

1. The Church Needs Men
2. The Men Need the Church

SLOGAN: "A Million Men for Christ"

PURPOSE:

1. Discover the Talents of Men
2. Challenge Men to Action
3. Utilize the Talents of Men
4. Develop Boys Into Christian Manhood

FUNCTIONS:

1. Attendance
2. Soul Winning
3. Royal Ambassadors
4. Stewardship
5. Visitation
6. Training

REMARKS: II Timothy 2:1-2

We feel that progress has been slow during the past year but we are well pleased with the interest being shown in Brotherhood work in our Association.

This is primarily a laymen's organization but at all times must be seen a necessary part of the whole program of the local Baptist Church. The Pastor is of necessity a very important factor in the success or failure of this organization. No church is too small to have a Brotherhood and no Brotherhood is too small to render a vital service to Christ and His Church.

The Brotherhood is not something extra but is an essential part of the program of all Baptist Churches if we are to fulfill the mission of Christ for His Church.

God has used men down through the ages, and He needs men today to carry on the work of His Church. Will you say with the prophet, "Here am I Lord, send me."

Respectfully submitted,

R. Lacy Oliver, Brotherhood Director

Bro. Horace Ricks, Associational Royal Ambassador Counselor, gave a report of the Royal Ambassador work. He stated that this work is now officially sponsored by the Brotherhood. He urged that every church organize at least one Royal Ambassador organization. His report was adopted.

REPORT OF THE ROYAL AMBASSADORS

The Order of Royal Ambassadors is now officially a part of the Brotherhood. On the south-wide and state level the transfer has been affected. All plans and materials are in the hands of the Brotherhood.

Many churches in the state have organized Brotherhoods and taken over the sponsorship of the Royal Ambassadors. We are grateful to the Woman's Missionary Union for sponsoring us for so long, however we believe the transfer has been good for both men and boys.

Our association has made progress in the Royal Ambassador work. At present there are 22 organizations. We are anticipating new organizations in the near future. There are approximately 350 boys in the existing organizations. We believe that every church in the association could have at least one Royal Ambassador organization. It is our hope that in the near future every church in the association will have a Brotherhood and at least one Royal Ambassador organization.

This past year the Royal Ambassador conclave was held at New Bethel, with 120 boys attending. We also had a Counselors Training Course at Selma. In that study we had eighteen enrolled. I believe the Counselors Training Course to be the most valuable assistance we can provide for the counselors. It gives us the opportunity of talking

I hope we will experience much growth in R. A. work in our association this year. If churches without R. A. organizations, will go back home with the determination to enlist both counselors and boys, we can double the effectiveness of this work this year. One of the best ways for most churches to have all mission organizations would be to organize for every age and have all of them meet at the church the same night. We need to train our youth to serve Christ, to do this we must first organize the effort.

Respectfully submitted,
Horace Ricks

Bro. Evander S. Simpson brought the report of the Sunday School. He expressed the fact that the task of the Sunday School officers was one of service. He also indicated the desire of the associational officers to strengthen the Sunday School work in Johnston Association. Bro. Jack Bagwell, who was to speak to the report, was absent. The report was adopted.

SUNDAY SCHOOL REPORT TO THE ANNUAL ASSOCIATIONAL MEETING

It is with heartfelt gratitude that we come to make this annual report to the Association.

On behalf of the entire staff of associational Sunday school officers, let me pledge our adherence to the ideal that our task is one of service. Our only purpose is to help the churches through proper use of their Sunday schools to reach the lost for Christ and lead the saved to acknowledge the Lordship of Christ in daily living.

This year our association is reporting 48 churches and 50 Sunday schools. Our Sunday school enrollment this year is an increase over last year.

Achievements this past year include:

1. 4 planning sessions were held by your Associational Sunday School officers.

2. 2 Association wide Sunday School rallies were held with an average of 14 churches being represented by an average of 90 persons in attendance. These rallies were held in Pine Level and Smithfield churches.

3. 3 Group training schools were conducted at: Four Oaks, Pine Level and Thanksgiving.

4. 21 Churches reported giving 654 training awards.

5. 45 Sunday schools had Daily Vacation Bible Schools with 3,556 pupils in attendance.

6. 24 Churches and 120 persons participated in the Daily Vacation Bible School clinic held in Smithfield.

We respectfully make the following recommendations:

1. That our Association sponsor two new Sunday Schools during the coming year.

2. That as many of our churches as possible participate in Preparation Week—September 21-28.

3. That all churches participate in the following:

Our next Sunday School Rally on February 4.

Daily Vacation Bible School Clinic April 8.

Association wide Bible Teaching Clinic in Smithfield during April 14-18.

E. S. Simpson

Sunday School Supt.

Johnston Assoc.

Bro. Frank Zedick, of Selma, brought the report on Publicity. In speaking to his report, Bro. Zedick brought out the fact that we know too little about each other. He stated that we give too little news to the "Biblical Recorder" and the local newspapers. He told us that information provides inspiration and promotes progress. His report was adopted.

REPORT OF PUBLICITY COMMITTEE

This is the first report of the committee on publicity to be presented in written form to the Association in annual meeting. The committee itself is a relatively new part of the Association's organization.

The purpose of the committee on publicity is:

1. To encourage local churches to keep their own members informed concerning all important church matters.

2. To strengthen cooperation among the churches of the Association by making available information of mutual interest and concern.

3. To assist fellow churches by sharing ideas and know-how regarding common interests and problems.

4. To inform the public of the work of Johnston Association and its churches.

During the past year a three-fold program has been placed into operation by the publicity committee. First, through the office of the missionary a monthly Associational bulletin is sent to leaders of the Association. Second, a monthly program of local church publicity

containing matters of special interest to the reading public has been inaugurated. Daily and weekly newspapers plus the Biblical Recorder receive and print these stories. Third, general information of Associational meetings and activities are sent to the radio and press by the committee on publicity.

Newspaper editors in the area of our Association regularly ask for church news of Baptists in Johnston Association. The publicity committee stands ready to assist churches in using available public channels for extending the church's and the Association's work.

Respectfully Submitted,

Frank Zedick, Chairman

Bro. Dale Davis, pastor of the Watkin's Chapel Church, welcomed the association to his church and made several announcements concerning accommodations. He stated that the other nine churches in the association were hosts to the association with Watkin's Chapel Church.

Bro. Davis reported that 120 messengers and 135 visitors had registered.

The moderator recognized new pastors in the association. There were three: Bro. Fred McClure, pastor of Cedar Grove; Bro. Earl Crumpler, pastor of Kenly; and Bro. Lowell Shaw, pastor of Wilson's Mills. Bro. Tom Freeman, a former pastor in the association, was recognized and welcomed also.

The Digest of Church Letters was read by the clerk and copies were distributed to the messengers and visitors.

After the Digest of Letters, the moderator asked the body to stand and sing the hymn "Glory to His Name." The hymn was directed by Bro. Mayo.

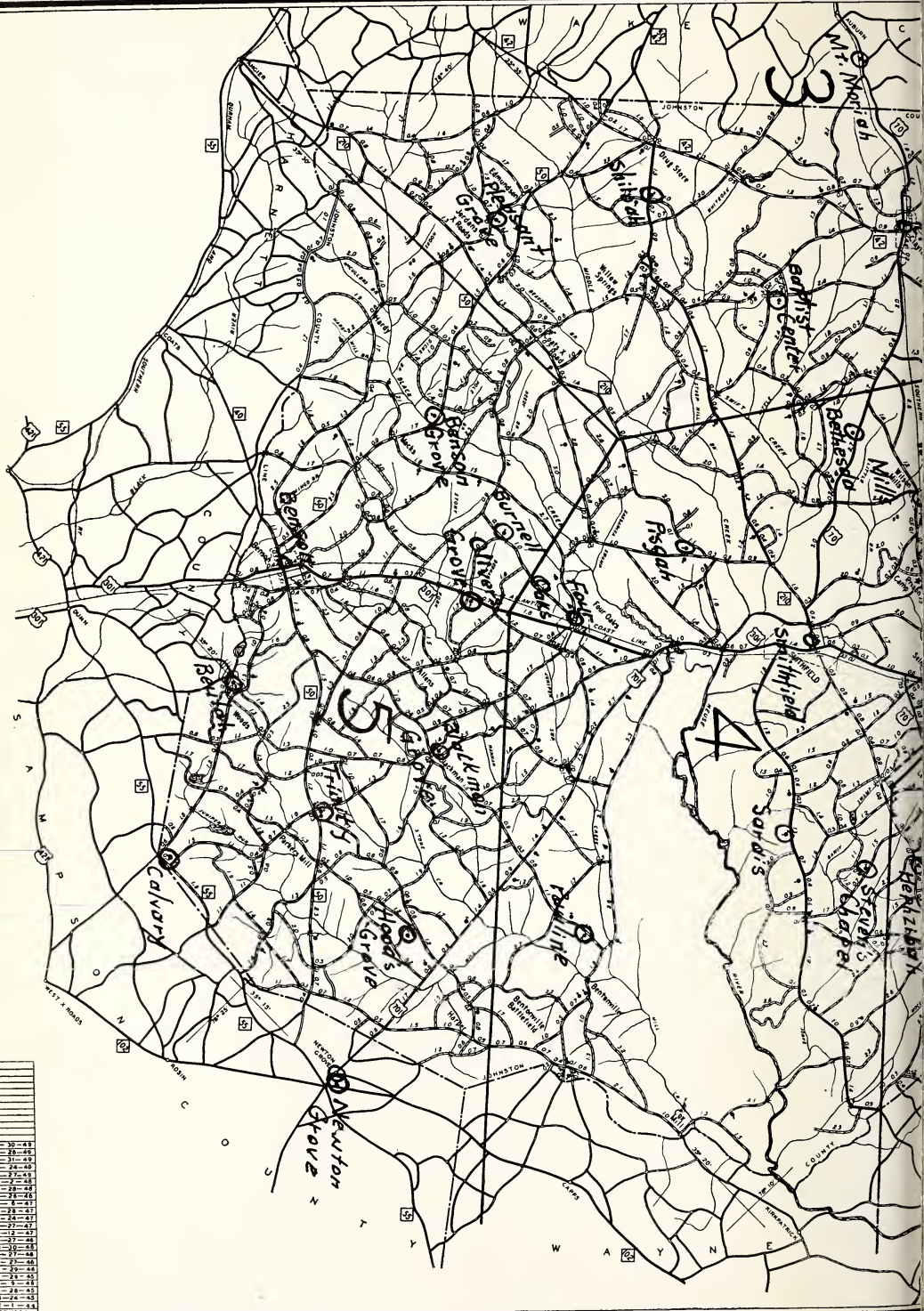
After the singing of the hymn Mrs. Lucille Oliver of Pine Level brought the Report on Christian Education. Mrs. Oliver stated that North Carolina Baptists are doing much to guide our youth toward Christian ideals and principles through our seven Baptist colleges.

Dr. Carlisle Campbell, president of Meredith College, spoke to the report. He emphasized the fact that too few of our college students are studying for full-time work in Christian vocations. He further stated that education ought to be Christian education no matter what profession the student planned to enter.

The report was adopted.

REPORT ON CHRISTIAN EDUCATION

The power of education in forming character and opinion is very great and is very generally recognized. Baptists of North Carolina,



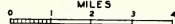
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JOHNSTON COUNTY

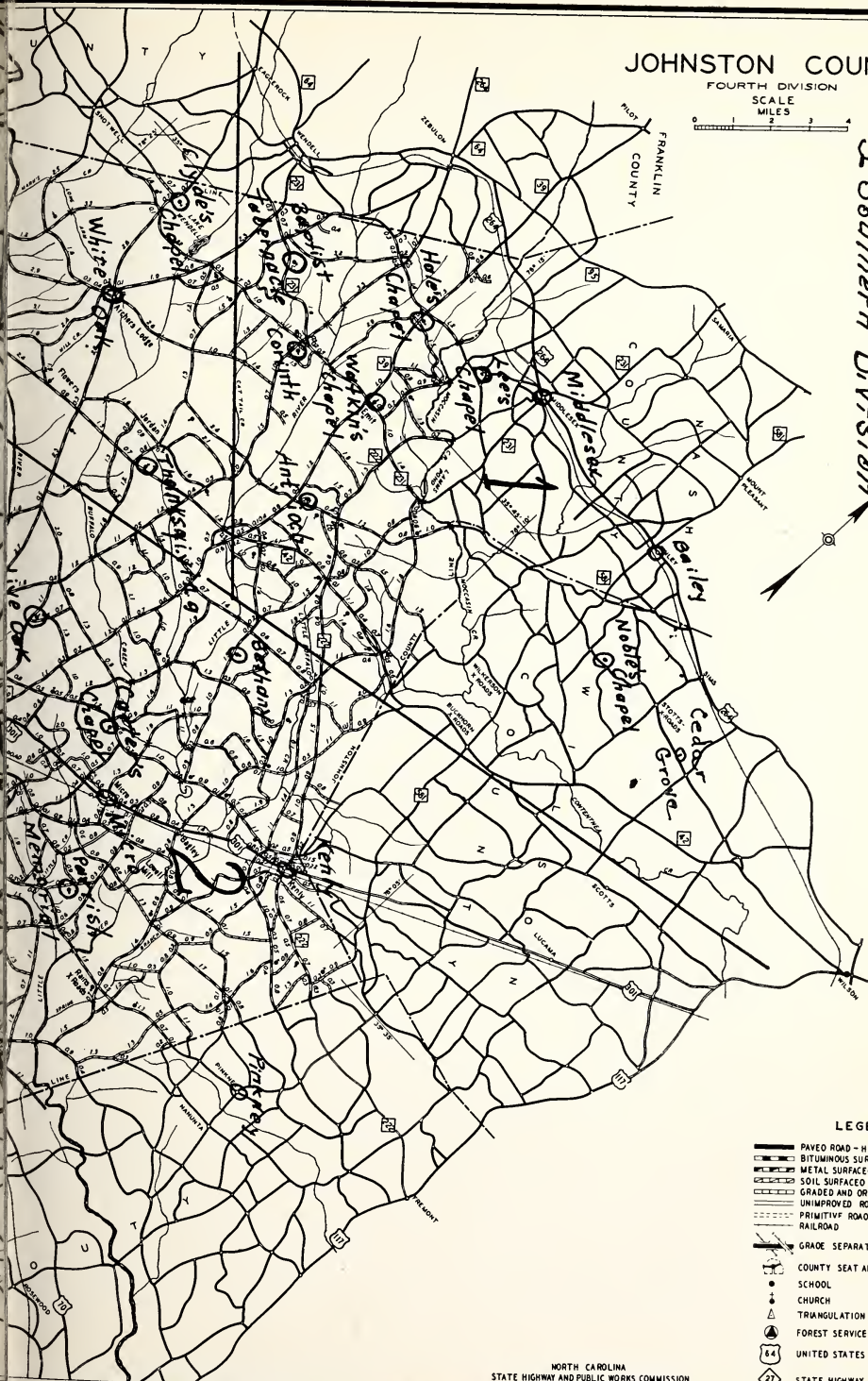
FOURTH DIVISION

SCALE

MILES



1. Northern Division
2. Northeastern Division
3. Western Division
4. Central Division
5. Southern Division



LEGEND

- PAVED ROAD - HIGH TYPE
- BITUMINOUS SURFACED ROAD - B.S.C.
- METAL SURFACED ROAD
- SOIL SURFACED ROAD
- GRADED AND ORAINE ROAD
- UNAPPROVED ROAD
- PRIMITIVE ROAD
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- TRIANGULATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

being among the group who acknowledge the importance of education in the world of our day, readily recognize the importance of their task of providing Christian Education for our youth.—A great nostalgia for God is sweeping the colleges of America along with recognition and realization of the insufficiency of the merely factual. We are told that the welfare of America itself as well as the position which it maintains in the world today will be threatened “unless the soul catches up with the brain.” It is impossible to stress to too great a degree the importance of placing emphasis upon Christian principles, the elevation of Christian ideals and the exercise of Christian approaches to all the situations with which life confronts our youth.

Recently it was my privilege to enjoy a sermon by an eminent preacher and outstanding personality for Christ. He used for the subject of his forceful sermon “This Is America’s Hour.” The world knows our background and looks to us for Christian leadership. Even though many may contend that America has never been thoroughly Christian—yet they will say “God has been there; we have seen His footprints on the pages of your history.” This minister reminds us that the world “will not excuse our religious inadequacy; that it will permit us no feeling of irresponsibility, and it will grant us no satisfaction in or excuse for spiritual inferiority.” America then, needs a rebirth of the spirit if she is to maintain her world leadership. Where look for that rebirth than to the youth of our great land? If the responsibility of righting the wrong of this age and coping with the multitude of problems which are on every side is to be the responsibility of our youth, then it is the definite responsibility of Christians to give them the benefit of every bit of Christian training possible to help fortify them to deal with this grave task.

Horace Mann, over a hundred years ago, in the state of Massachusetts claimed that if we would send people to school we would cut down crime nine tenths. America tried this, and greatly increased educational facilities since that time—but crime has increased 800 per cent. It is quite evident that naked intellect is not enough to see us through. It is no longer simply a matter of what our young people know, but more important still, of how they feel and how they are prepared to cope with life’s problems and temptations.

What have we as N. C. Baptists done to gird our youth with the armor of Christian principles and ideals? We maintain seven colleges for the benefit of our youths seeking to continue their higher education in a Christian atmosphere. These are Meredith, Mars Hill, Wake Forest, Gardner-Webb, Wingate, Campbell and Chowan. These schools are located in different sections of the state thereby affording opportunities for higher education to Baptist boys and girls throughout N. C. In view of all that we have pointed out concerning the spiritual needs of our generation, and always keeping in mind the “teaching them all things” that is a part of the Great Commission, it is imperative that we lend our support to these bulwarks of Christianity and steadily seek to advance and expand their facilities to meet the ever growing needs, in physical plants as well as spiritual inspiration.

Baptists of the Johnston Association let us continue to take our

place with other N. C. Baptists in the support of these Christian Colleges in a way that will be pleasing in the sight of God, answering each call with an undying gratitude for the privilege of assisting in this most worthy and important phase of work.

Respectfully Submitted,

Lucile C. Oliver

Dr. Oscar Creech, of Chowan College, and Dr. R. L. Holt, of Mars Hill College were recognized and welcomed to our annual meeting.

Following the Report of Christian Education the moderator, Bro. P. E. Jones, asked Bro. Eph Whisenhunt to moderate for awhile.

Bro. Glenn Holt was asked to come forward and give the Report on Evangelism. Bro. Paul Nix, Associational Missionary, spoke to the report. He recommended that every church have a Soul-winning Commitment Sunday. Sunday, January 5, 1958 was suggested. The report was adopted.

REPORT ON EVANGELISM

George Sweazey says, Evangelism is every possible way of reaching outside the Church to bring people to faith in Christ and membership in His Church." The Madras Foreign Missions Council, in carrying the definition further says, "Evangelism is so to present Jesus Christ to the world in the power of the Holy Spirit that men shall come to put their trust in God through Him, accept Him as their Savior and serve Him as their Lord in the fellowship of His Church."

Our churches today are falling short if we miss this central emphasis on evangelism. Evangelism is not something that is separate and apart from the organized program of a church. Evangelism should be an intergrated part of the Sunday School, Training Union, Brotherhood, and W.M.U. organizations. An effective evangelistic program is dependent on every organization and person in the church. When the leadership is unconcerned about this primary work of evangelism the church suffers. Educational work, visitation, and dynamic evangelistic preaching the year round go together in creating an effective perennial program of evangelism.

Last year in Johnston Association we had a total of 506 additions by baptism. The total membership of these churches is 12,302. This shows an average of 25 church members for each baptism. Five churches in our association reported no baptisms for the entire year.

Our Convention has approved the setting aside of the spring of 1959 as a time of Simultaneous Revival Effort. If we are to reap the benefits of a united Simultaneous effort, adequate preparation must be made during the coming year.

In cooperation with our state and South wide leaders, and with the approval of our association Pastor's Conference we recommend that the Dec. 31 Watchnight Service be set aside as a period of prayer in

preparation for our Simultaneous Evangelistic effort in 1959. We further recommend that January 5 be designated as Soul winning commitment Sunday and an Associational Evangelistic Clinic be held on February 24 under the direction of our State Secretary of Evangelism, Julian Hopkins.

Of course just having a Simultaneous Revival Meeting in our association is not the sole answer to a more effective evangelistic work. Only when our churches have a zealous compassion for the lost and a dedication of life will we experience a fruitful program of evangelism.

Respectfully submitted,

Glen Holt

After the report, the acting moderator, Bro. Eph Whisenhunt, asked that everyone stand and sing the hymn, "Amazing Grace." Bro. Mayo led the group in the singing of the hymn.

A solo was sung by Bro. Lowell Robinson, accompanied by Mrs. Lynwood Price.

Bro. Whisenhunt then introduced Dr. James Tull, Professor at Southeastern Baptist Theological Seminary, who delivered the doctrinal sermon. Dr. Tull gave interesting sermon on the doctrine of man.

After the sermon by Dr. Tull, Bro. Whisenhunt asked Bro. Willard Baxter, pastor of Bethesda, to return thanks for the food and to pronounce the benediction.

WATKIN'S CHAPEL

Afternoon Session

The moderator opened the afternoon session with the singing of the hymn, "Come Thou Fount" led by Bro. Larry Mayo.

The moderator recognized Mrs. Johnson, a member who faithfully attends the annual meetings. Mrs. Johnson is confined to a wheel chair, but has been present each year for many years.

The Report of the Training Union was made by Bro. Elvin Johnson. After the reading of his report he asked Miss Camelia Batten, of Carter's Chapel Church, to speak to the report. The report was adopted.

TRAINING UNION REPORT

Twenty seven of our 48 churches and one of our missions have Training Unions, with an enrollment of 1884, and an average attendance of 1212.

The records show 22 churches earning 674 awards. The churches are as follows: Bailey 2, Benson 15, Bethany 67, Bethesda 1, Blackmon's Grove 54, Carter's Chapel 101, Clayton 80, Four Oaks 73, Hood's Grove

2, Middlesex 11, Mt. Moriah 65, New Bethel 3, Newton Grove 2, Nobles Chapel 46, Pisgah 2, Pleasant Grove 34, Princeton 3, Selma 1, Shiloh 41, Smithfield 14, Thanksgiving 83, and White Oak 34.

Outstanding events of the year were "M" Night, at Princeton, December 3, with 433 attending from 23 churches. There were 11 churches represented at our Associational Tournaments held at Clayton, April 22. There were seven Junior Memory Work winners. They are as follows: Aubrey King, Four Oaks; Al Jones, Charles Clemmons, Mickey Phelps; Frankie Gay, Bettie Gay, and Dianne Gay of Mt. Moriah. We extend our congratulations to Charles Clemmons of Mt. Moriah and to Aubrey King of Four Oaks for being state winners for four years. We congratulate our other Associational winners, Billie Ann Johnson of Pisgah, Sword Drill, Dan Brown, Selma, Better Speakers Tournament, and Mrs. Grover Creech of Selma, Adult Bible Reading. Our Leadership School held at Smithfield the week of February 11 proved most helpful to our departmental leaders through-out the Association. Six of our churches were represented at our Training Union Assemblies according to the record of our State Training Union Secretary.

Respectfully submitted,

D. Elvin Johnson

Training Union Director

The moderator called for the Report on Benevolences which was given by Bro. Larry Mayo. He first gave the Report on Relief and Annuity. He urged all churches whose pastors were not participating in the protection afforded by the Annuity Board to appoint a committee to investigate the matter and report to the church. After speaking to his report it was adopted.

RELIEF AND ANNUITY REPORT

After thirty-nine years the work of the Relief and Annuity Board of the Southern Baptist Convention continues to grow. More than 16,000 pastors and denominational workers are actually enrolled in one of the Retirement Plans—an increase in 1956 alone of 1,885.

A total of nearly \$2,000,000 was paid in benefits to all recipients last year. There were 3,174 retired ministers who received \$1,626,211.-59. The remaining \$320,443.24 went to 1,474 aged preachers and widows as grants in direct relief.

The long range answer to the problems in this field is being met by direct promotion and enlistment. Too few of our workers are availing themselves of the wonderful provision for retirement, disability, and death provided in the Retirement Plans.

As of July 31, in North Carolina we have 311 active participants in the Southern Baptist Protection Plan—for a gain during the year of 179 members. The North Carolina Ministers Retirement Plan which was closed to new members in January 1, 1956, now has 600 active members as compared to 737 at this time last year. This decrease is due to the transfer of many of the men in the MRP who would be

advantaged by going into the Southern Baptist Protection Plan. Also, we have had about 25 members to reach retirement age and annuities have been set up for these. About 10 members have died during the year and their widows are now drawing benefits.

When it is remembered that pastor, church, and Convention cooperate in the Retirement Plan—each paying one-third of the cost it is difficult to understand a pastor or a church not availing themselves of the security provided. We look forward to continued growth in this program.

O. J. Hagler is Secretary for Retirement Plans for North Carolina and is at the service of the pastors and the churches.

Dr. Alton Reed is Executive Secretary of the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

Respectfully submitted,

Larry Mayo

Bro. Mayo continued with the Report on Baptist Children's Homes. After the report was read Bro. Morris Grant spoke to the report. Bro. Grant stated that only one-fifth of the children for whom application was made could be admitted to the homes. He also stated that a children's home being operated in the western part of the state had been offered to the Baptists if we could take it over. Bro. Grant reminded us that the additional facilities were urgently needed. This report was adopted.

REPORT ON N. C. BAPTIST CHILDREN'S HOMES

The year 1956 was another busy one at the Baptist Children's Homes. They were able to admit to their care only one fifth of the children for whom application was made. There were a total of 813 applications. Of this number only 169 children could be admitted to some phase of the program.

Careful research by the Social Service Department, in cooperation with the Pastors who had signed the applications, made it possible to place many of these 644 children with relatives or other Agencies where their needs are being met. Many others could not be placed and are still waiting for someone to come to their rescue. Our pastors have been most tolerant and cooperative in trying to reach the weighty decisions as to which children were in greatest need and should be admitted to fill the few vacancies.

A pressing need is found in the Indian Orphanage at Pembroke. This Home, which cares for fifteen to twenty children, is located in Robeson County in the Burnt Swamp Baptist Association. Since this Home has not been and probably cannot be adequately supported by the local Association, considerable sentiment has developed among North Carolina Baptists for admitting it as a part of the Baptist Children's Homes of North Carolina, Inc. In view of this sentiment and the pressing need, the Board of Trustees of the Baptist Children's Homes at their regular meeting in May, 1957, voted unanimously to recommend

to the Baptist State Convention, at its annual meeting in November, that the Pembroke Orphanage be made a part of the North Carolina Baptist Child Care Program. If the Convention approves this action, it will necessitate the erection of one Cottage at Pembroke at a cost of about \$50,000.00, and an additional operating budget of about \$20,000.00 per year.

The only possible way now for your Children's Homes to get more money to meet these challenging needs is through an increased Thanksgiving Offering in November. If every Church will increase its Thanksgiving Offering ten per cent this will give us the \$20,000.00 to support the children at Pembroke. As our people go beyond this amount in their giving, our Baptist Children's Homes will expand the Foster Home Program and care for some of the 644 Children who had to be turned away last year.

In our association churches gave to our Children's Homes this year a total amount of \$5,971, compared with a total of \$6,308.38 last year.

Respectfully submitted,

Larry Mayo

Bro. Mayo then presented the Report on the N. C. Baptist Hospital. After reading the report he introduced Bro. George Colvin, Chaplain at the Baptist Hospital, to speak to the report. He gave a most interesting report of the operation of the hospital. He further reviewed his personal activities as a member of the hospital staff and gave illustrations of services performed for patients. The report was adopted.

REPORT ON THE N. C. BAPTIST HOSPITAL

Our North Carolina Baptist Hospital is dedicated to the service of those in need of medical care, the education of young people in various branches of medical service, and the bearing of a Christian witness throughout North Carolina and the world.

Once more it has set a new record in its ministry to sick people. Last year it provided 123,000 days of bed care for 15,784 patients. There were 61,000 visits to the out-patient clinics and 60,000 visits to the private clinics. Service patients came from 92 of the 100 counties of our State. This represents specialized medical care in twenty-five different fields of medicine and surgery. It represents the services of skilled medical specialists and special equipment in each of these fields. It represents a medical staff and equipment which, because of the many skills and the large investment involved, cannot be provided except in such a medical center. It provides medical service of the highest order for our people in North Carolina, whatever their financial circumstances may be.

The new Cobalt machine is in full operation, providing treatment for about 35 cancer patients each day. Our very fine plastic surgeon is doing highly skilled work, and our heart surgeon has performed suc-

cessfully some of the newest and most difficult heart operations known. These services are typical of those offered by our Baptist Hospital.

If a person wishes to go to the Baptist Hospital for treatment, it is necessary that an appointment be made in advance. When an appointment is requested, accurate information must be given as to the general nature of the patient's problem and whether he needs to go through the out-patient clinic, rather than as a private or full-pay patient. The out-patient department is open to persons who are not able to pay the full cost of their medical care. In cases of emergency, or the need for immediate hospitalization, a local physician should always call or write the hospital in order that he may give the medical information required before the proper arrangements can be made. If a person will not be able to pay his full hospital bill when he leaves the hospital, definite financial arrangements should be made when he is admitted to the hospital and not left until later. This can prevent misunderstanding and unnecessary hardship.

It appears now that our churches of the State have made their largest Mother's Day offering this year. We are grateful for this because the needs for help have been greater than they have ever been before.

In our association 36 out of the 48 churches made some contribution. Our total gifts are far short of the amount contributed last year. Our total contributions total \$3,480.00, compared to \$3,923.00 last year. Let us share in the ministry of our Baptist Hospital by giving generously of our prayers, our love, and our money.

Respectfully submitted,

Larry Mayo

The Report on the Homes for the Aged was presented by Bro. Hayes, manager of the Homes, to speak to the report. He gave a most interesting report on the progress of the homes and the activities of their occupants. The report was adopted.

REPORT OF THE HOMES FOR AGING

This, the seventh year of operation of the Baptist Homes for the Aging, has been the greatest year of expansion, thanks to our Lord for His continued favor, and the North Carolina Baptists for their increased support.

The new Administration and Residential Building was opened June 13. All rooms are now occupied, except four in the infirmary, which are reserved for residents who will need them.

The new building increased facilities to 112 residents, counting residents at Resthaven and the Albemarle Home. It also added half a million dollars to the value of the assets of the Homes for the Aging.

Another forward step was taken in July when the General Board voted unanimously to accept the offer of Don G. Matthews, Sr., Hamilton, N. C. to give \$50,000 and land on which to build a Home for the Aging in eastern Carolina. This fourth Home will probably add space for approximately forty additional residents, thus bringing the total capacity of all the Homes to 150 residents.

Two Wills have been probated in Forsyth County in which the Homes were remembered with sizeable gifts when received. Word has come of other Wills in which the Homes will share.

A total of about eighty-five thousand (\$85,000) dollars has been received from the February Special Day Offering. This represents an average gift of ten (10c) cents per Baptist—850,000 in number.

The challenge facing the Homes for the Aging at present is to finish paying for the new building, although the Baptist State Convention authorized that the Homes might borrow up to one hundred, seventy-five thousand (\$175,000) dollars to finish paying for the construction and equipping the new building on Reynolds Park Road. Actually, it was not necessary to borrow but one hundred thousand (\$100,000) dollars. Surely, with all North Carolina Baptists responding with a generous Special Day Offering on the third Sunday of February, 1958, and with continued gifts coming in from other sources as they have been in the past, this balance of one hundred thousand (\$100,000) dollars, should be paid within the year. Accordingly, if every pastor and superintendent of the Sunday School will urge the members of each church to respond to this worthy cause, the Baptist Homes for the Aging would be free of debt by the end of the year, 1958.

The residents, and all connected with the Homes for the Aging, are deeply grateful for the support received in the past, and join with the Baptists of our state in thanking God for His favor and blessings year by year.

The state of health of the residents has been remarkably good, considering their ages 65 to 97 years.

Respectfully submitted,

Larry Mayo

After the adoption of the preceeding report, the moderator asked Bro. Horace Ricks, of the Princeton Church, to preside over the session.

The acting-moderator then asked the congregation to stand and be led by Bro. Mayo in the singing of the hymn, "Amazing Grace."

The chair recognized Bro. Wayland Jones, Historian of the association, to read the history of the Watkin's Chapel Church. He gave credit and expressed appreciation to Mrs. Coy Duncan for assembling the data for the history of the church from which the report was prepared. His report was adopted.

HISTORY OF THE WATKIN'S CHAPEL CHURCH

Watkins Chapel Baptist Church was organized on April 20, 1924, with nine members. Joe Hocutt served as moderator. The Pastor was W. D. Stancil. The acting clerk was W. O. Hocutt. The charter members were: Curtis Hinton, J. H. Hales, Lester Hales, S. M. Bunn, Mary Hales, Alice Hinton, Nancy Hales, Nancy Hinton, and Annie Hinton.

The following were elected as deacons: J. H. Hales, Curtis Hinton

and S. M. Bunn. Lester Hales was elected as clerk.

At this meeting, it was decided to call the church "Watkins Chapel," just as it had been called when it was a Methodist Church.

A revival was held the first year, and twelve members were added to the roll. Several other members were added during that first year. From this small beginning, the church started growing slowly.

On March 4, 1933, almost ten years after its organization, the church was presented its deed to the building and grounds by Brack Hocutt. W. D. Stancil was still pastor.

In June of 1938 a Woman's Missionary Society was organized.

In October of 1940 the church voted to have and did have its first Harvest Day Sale. Again on October 31, 1941, the church held another Harvest Day.

The minutes for September, 1944, show that a collection was taken and sent to the orphanage. This is the first reference to any effort to be a part of Christian work outside of the local church.

In October of 1945, the church voted to send \$10.00 to the Co-operative Program. During this month, E. W. Freeman was called to serve the church as pastor. In 1945 a Training Union was organized.

Rev. Tom Freeman served the church as pastor during the years 1946 and 1947. During this time, classrooms were added to the church.

In 1947, the first Vacation Bible School was held. Also, during this year the church sent \$24.00 as its first gift toward Associational Missions. In the Fall of 1947, J. N. Stancil was called as pastor of the church.

In 1950, pews were purchased for the church; also a communion table.

In June of 1951 the church called E. Dale Davis as pastor.

In January of 1952 a building program was begun. Waylon Hinton, Roy Driver and Avon Creech were chosen as a building committee. In November of this year it was decided to move the church back from the highway and begin remodeling it.

For several years, the church had Harvest Day to raise additional money for the church expenses, but in 1952 it was decided to have a Homecoming Day. It was held the first Sunday in December. This has proved to be very successful and is now held on the first Sunday in November of each year.

In February of 1953 Rev. and Mrs. Dale Davis became members of this church. During this year, construction began on the remodeling of the auditorium of the church. It was through the efforts of many members that several Bar-be-cue suppers were held to raise money for the Building Fund. Donations of money, lumber and labor were given by many members of the church.

In April of 1954 pulpit furniture was given by Mr. Worth Hinton of Zebulon. Upon completion of the remodeling of the church auditorium, a gas heating system was installed in 1954. In this same year, the church membership voted to have services every first and third Sunday mornings.

It was during the early part of 1956 that another building committee was elected. Those serving on this committee were R. H. Hales, A. O. Creech, Roy Driver, W. P. Narron, Worth Creech and Waylon

Hinton, with Waylon Hinton serving as treasurer of the Building Fund. During this same year, a steeple was added to the church and the church was brick-veneered. Mr. and Mrs. Raymond Glover donated an organ to the church this year.

In 1957 the church has added a new set of steps at the front and is in the process of installing bathrooms.

During the 33 years of service rendered by this church, it has grown both spiritually and materially. From the nine charter members it started with, it has grown to a mambership of 164 with 111 resident members. The church is still in a building program and, with the prayers and efforts of the members and with God's blessings, they hope soon to have a debt free building in which to worship.

Respectfully submitted,

Wayland Jones

Charter members now living:

- Lester Hales
- S. M. Bunn
- Mary Hales
- Alice Hinton
- Annie Hinton

The Report on Temperance and Public Morals was omitted due to the absence of Bro. E. C. Jernigan who was to give the report.

The chair recognized Bro. S. T. Anderson, Jr. to give the Treasurer's Report. The report was read and after brief discussion was adopted.

REPORT OF THE TREASURER

Balance on hand at last audit, October 16, 1956	\$2,699.77
Receipts during year:	
For Missions and Minutes from churches	3,713.82
For Missions from State Baptist Convention	337.50
Miscellaneous Income	42.65

Total Gifts	4,093.97
Total Amount to be Accounted For	6,793.74
Expenses during year:	
Salaries	1,333.33
Travel	550.00
Rent	350.00
Office Supplies, telephone, postage	166.65
Minutes	503.75
Clerk	50.00
Sunday School	34.79
Training Union	41.95
Evangelism	4.50
Vacation Bible School	25.30
Relief and Annuity	53.34

Miscellaneous	127.00
W.M.U.	50.00
Student Retreat	50.41
<hr/>	
Total Expense	3,341.02

Balance on hand, recent audit \$3,452.72

Respectfully submitted,
S. T. Anderson, Jr.,
Treasurer

The moderator then recognized Bro. W. D. Beasley to give the Auditor's Report. Bro. Beasley read the report and it was adopted.

REPORT OF THE AUDITOR

Audit of the treasurer's books of the Johnston Baptist Association October 16th, 1957.

Balance on hand October 16th, 1956 \$2,699.77

Receipts during the period October 17th

1956 through October 16th, 1957 \$4,093.97

Total to be accounted for \$6,793.74

Disbursements during the period 3,341.02

Balance on hand October 17th, 1957 3,452.72

Respectfully submitted
W. D. Beasley, Sr.

The chair recognized Bro. P. E. Jones to present the 1957-58 budget for the association. After the proposed budget was read Bro. S. T. Anderson, Jr. spoke briefly to it. He also made the motion that the Associational Missionary's salary be changed from \$3,200.00 to \$4,200.00 and that his travel pay be reduced from \$1,200.00 to \$200.00 per year. The motion passed and the report was adopted as amended.

ASSOCIATIONAL BUDGET (REPORT OF THE FINANCE COMMITTEE)

The Finance Committee submits for your consideration the following suggestions relative to your gifts to Associational Missions for the year 1957-58.

1. That your church share in the 1957-58 budget on the same basis as all other churches. That basis being \$0.62 per resident member.
2. Provided, however, should \$0.62 per resident member prove to be a smaller gift than your previous ones, you are urged to continue your more liberal gifts. By so doing the stronger churches will have the privilege of helping the weaker ones. This, we believe is a true *Christian* spirit.
3. Please study carefully and prayerfully these items of information and when you have decided what your gift will be for 1957-58, please

fill in the form below and mail to Mr. S. T. Anderson, Jr., Treas., Clayton, N. C.

ASSOCIATIONAL BUDGET RECOMMENDED FOR 1957-58

Salary of Missionary	\$3,200.00
Travel for Missionary-(\$100.00 per month)	1,200.00
Postage, Stationery, Telephone and Supplies	225.00
Retirement for Missionary	160.00
Convention Expenses for Missionary	175.00
House Rent for Missionary	600.00
Minute Fund (For all churches)	515.00
Sunday School Work and V. B. S.	100.00
Training Union Work	50.00
W.M.U. Work	50.00
Associational Clerk	50.00
Student Retreat	50.00
Brotherhood Work	50.00
Evangelism	50.00
Department of Music	50.00
Miscellaneous	200.00

TOTAL	\$6,725.00
Requested supplement from Baptist State Convention	900.00

FROM CHURCHES	\$5,825.00
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Respectfully submitted,

P. E. Jones, Chm. Finance Comm.

S. T. Anderson, Jr.

Mrs. James G. Lane

Nimrod Stephenson

J. E. Lewis

The moderator recognized Bro. Adam Whitley, Jr. to give the report on the committee on Time, Place, and Preacher. He stated that the members of his committee were sick and they could not complete their assignment. He reported that two churches had asked to entertain the association on the first day in 1958. After some discussion, Bro. Hugh Upchurch made the motion that we meet with Antioch the first day of the next annual meeting. The motion passed.

Bro. S. T. Anderson, Jr. then made the motion that Clayton be given the privilege of entertaining on the second day next year. His motion also passed.

The chair then recognized Bro. Lacy Oliver to read the Report of the Nominating Committee. After the reading the report was adopted. The officers elected by the Association are listed in the Associational Directory elsewhere in this volume.

After the election of the officers Bro. P. E. Jones turned the

office of the chair over to the new moderator, Bro. Larry Mayo.

The Association then stood in appreciation of the fine service Bro. P. E. Jones performed while moderating the two-day session.

A rising vote of thanks for fine service rendered was also given to Bro. Troy Jones, Moderator of the association, who was absent due to illness.

The Association also expressed thanks to Bro. Wayland Jones for serving as clerk of the Association the second day. He was asked to serve due to the illness of Bro. Clyde Yates, Jr.

The new moderator, Bro. Larry Mayo, then recognized Mrs. George Bryan to give the report of the Resolutions Committee. After the reading of the report, it was adopted without discussion.

REPORT OF THE RESOLUTIONS COMMITTEE

We are deeply grateful for the privilege that has been ours these last two days, enjoying together the fellowship from each church making this the fifty-fifth annual session of the Johnston Association.

We express our thanks and appreciation to Selma Church and Watkins Chapel for all the thoughtful and gracious things done to make the two days a success.

We also thank the churches in each district who helped with the meals.

We thank each officer and everyone who had a part on the program.

We express our appreciation for the lovely flowers in each church which have added much to the meetings.

Respectfully submitted,

Mrs. George W. Bryan, Chairman

Rev. Glen Holt

Mrs. J. R. Overby

Rev. Clyde Luther

Mrs. Aaron Phipps

The Resolutions Committee also presented the following recommendation: Our Committee on Resolutions would express the profound appreciation of the Johnston Baptist Association for the 14 years of faithful service of Dr. Eph Whisenhunt to our Association and its program, and in view of the fact that Dr. Whisenhunt has retired from the pastorate, we recommend that the Johnston Baptist Association dedicate the annual minutes in his honor as an expression of this appreciation and admiration.

The above recommendation of the Resolutions Committee was made a motion and passed by the Association.

The chair recognized Bro. R. E. Earp. Bro. Earp presented a resolution relative to the greater use of laymen in the asso-

ciation. The resolution read as follows:

WHEREAS: it is important to keep the laymen in close touch with the work of the Johnston Association and since there are many laymen in the Johnston Association who are well qualified and willing to assume responsibility and leadership in the Johnston Association: and

WHEREAS: it is essential and in the best interest for the advancement of the Lord's Kingdom in the Johnston Association that laymen be used in the work of Johnston Association: and

WHEREAS: laymen in our local churches are the ones to help initiate and carry out the church programs both financially and spiritually and should assume some part in an official capacity in helping to carry out the total Johnston Association Program:

THEREFORE: be it resolved that the Johnston Association shall nominate and elect every other two years a layman as Moderator of the Johnston Baptist Association.

Respectfully submitted,

R. E. Earp

After reading the resolution Bro. Earp made the motion that the resolution be passed. After some discussion the motion passed.

The Moderator, Bro. Larry Mayo, appointed several committees. These committees are printed elsewhere in this volume.

Mrs. Joe R. Overby was recognized by the Moderator and she proceeded to suggest a plan whereby the various organizations in the Association would be assigned meeting places for their annual meetings. After her suggestion the motion was made and passed that the moderator be given the authority to appoint the Committee on Meeting Places. The purpose of this committee will be to bring a suggested plan for systematic selection of meeting places for the various organizations and the Annual Associational Meeting.

Bro. Frank Zedick presented the proposed change of the Constitution as recommended by the Executive Committee. The suggested change read as follows:

A committee composed of Rev. Horace W. Ricks, Rev. Paul Nix, and E. S. Simpson submitted the following suggested change in the Constitution of the Johnston Association to the Executive Committee of the Association on Tuesday, October 2, 1957.

The committee proposes that Article IX—Executive Committee be revised and amended to read as follows:

Article IX. Executive Committee

The Association shall have an Executive Committee which shall have authority between regular sessions of the Association to act for the

body in necessary matters, executing the plans and work of the Association in whatever manner may seem advisable, a full report of its work being presented annually with such recommendations as may seem wise.

The Executive Committee shall be composed of the pastor and one lay member from each church in addition to any ex-officio members from the church. The laymember shall be elected by the individual church annually and shall serve for a term of one year from November 1 to October 31. The Moderator of the Association shall be an ex-officio member of the committee, and shall act as its chairman. In addition to the Moderator, the following persons shall be ex-officio members of the Committee: Vice-Moderator, Clerk, Treasurer, Auditor, Publicity Director, and Historian of the Association; also, the Associational heads of Sunday School, Training Union, Woman's Missionary Union and Brotherhood, and the persons who are to make reports to the Association the following year on Evangelism, Christian Education, Christian Literature, American Bible Society, Temperance and Public Morals, Cooperative Program, Benevolences (which shall include the North Carolina Baptist Children's Home, Home for the Aging, Relief and Annuity Board), Music Director, and Associational Missionary. All ex-officio members shall have a right to vote on all matters. Fifteen (15) members present at an Executive Committee meeting shall constitute a quorum.

Frank Zedick

Sec. of Executive Comm.

After the resolution was read the motion was made and seconded that the change be made as suggested. The motion passed.

The motion was made and passed that the Committee on Time, Place, and Preacher continue its work to determine the time and preacher for the 1958 annual meeting. The places had already been agreed upon by the Association. They were advised to complete their work soon and report to the Moderator and Clerk that the information may be included in the 1957 minutes.

The Hocutt Memorial Baptist Church of Clayton made application through the Executive Committee for membership in the Association. The motion was made that they be accepted under the watch-care of the Association for a one-year period, in accord with the Constitution, with the view of accepting them as full-fledged members in 1958. The motion passed.

The moderator recognized Bro. Dale Davis to give the Report on Memorials. Bro. Davis gave the report in the absence of Bro. Joe Summer. The list of our beloved dead was read and a poem was dedicated to those who have died in the last church year.

The motion was made and passed that the clerk get a message to Bro. Clyde Yates, Jr., at Woodard Herring Hospital in Wilson

expressing our regret of his illness and assuring him of our prayers.

There being no further business the Moderator called upon Bro. Eph Whisenhunt to give the devotional. Bro. Whisenhunt read a passage of Scripture and led in a prayer of thanksgiving to God for past blessings and prayed for God's continued favor upon the work of the Johnston Baptist Association.

Bro. Lowell Robinson made the motion that we adjourn. The motion passed and the messengers and visitors of the Fifty-Fifth Annual Session of the Johnston Baptist Association made their way to their homes.

IN MEMORIAM OUR BELOVED DEAD

- ANTIOCH—Mrs. Norma Eason; Mr. J. L. Davis; Mrs. Sallie Gainey;
Mr. J. A. Johnson; Mr. Bertie Bailey; Mrs. Joanna Godwin.
- BAILEY—Mr. Willie Johnson; Mrs. Edna Brantley.
- BAPTIST TABERNACLE—Mrs. Elizabeth Richardson; Deacon Garlie
E. Hocutt; Mr. Charlie Carpenter; Mr. Ralph Nowell; Mrs. Annie
Richardson; Mrs. Lelia Tippette.
- BENSON—Mrs. Milton Allen; Mr. S. P. Honeycutt; Mrs. Eva Godwin;
Mr. Roscoe Surles.
- BENSON GROVE—Mrs. Chesson Benson; Mr. Harvey Johnson; Mr.
Milton Stephenson.
- BETHANY—Mr. Albert Stancil
- BLACKMON'S GROVE—Mrs. Lula Barefoot
- CARTER'S CHAPEL—Mr. Awyn Wall; Mr. J. P. Eason; Mr. Henry
Mozings, Jr.
- CLAYTON FIRST—Mr. Ralph Barnes; Mrs. Telza B. Beddingfield; Mr.
Alonzo Byrd; Mrs. T. O. Jones; Mr. Garland Mooneyham; Mrs.
Clarence Pender.
- CLYDE'S CHAPEL—Mrs. Alice Phipps (the last charter member)
- HEPHZIBAH—Mr. Henry Bradly; Mr. Larken Creech; Mrs. W. P. Wiggs
- HOOD'S GROVE—Mr. G. C. McLamb; Mr. Herman Anderson
- LEE'S CHAPEL—Mrs. Maggie Bell; Mr. Dewey Driver; Mr. Joe Hogg
- LIVE OAK—Mr. Luther Creech
- MICRO—Mrs. Mary Hinnant
- MIDDLESEX—Mr. A. G. Parker, Sr.; Mrs. Mattie Brantley
- MOUNT MORIAH—Mr. W. H. Kelly, Mr. Cecil Kelly
- NEW BETHEL—Mrs. Will Lassister, Mr. Thomas Stevens
- NEWTON GROVE—Mrs. Joe S. Tart
- NOBLE'S CHAPEL—Mr. M. B. Nichols; Mrs. Alice Eatmon; Mrs. Effie
Williams
- OLIVER'S GROVE—Mrs. Delia McLamb
- PAULINE—Mr. John Blackmon; Mr. William Bryant
- PINKNEY—Mrs. Zettie Pittman
- PISGAH—Mr. Eugene Massey
- PLEASANT GROVE—Deacon Lester Ogburn
- PRINCETON—Mrs. Lizzie Toler; Mr. A. F. Holt
- SELMA—Mr. J. L. Seates
- SHILOH—Mrs. Josie Stephenson; Mr. Robert Lee
- SMITHFIELD—Mr. D. M. Hall; Mrs. J. E. Lassiter; Mr. L. T. Royall;
Mr. Hubert Massengill; Mr. W. T. Holliand, Jr.; Mr. R. P. Holding;
Mr. Jack Jones; Mr. Bobby Flowers
- STEVENS CHAPEL—Mr. Dempsy Daughtry
- THANKSGIVING—Mr. Raymond Lynch; Mrs. Nina Murphy; Mr.
Reuben Grice; Mr. Tom Harris
- TRINITY—Mr. John Nathan Johnson
- WATKINS CHAPEL—Mrs. Emma Creech; Mrs. S. W. Creech, Mr.
Vester Temple (deacon); Mr. Ballard Hocutt; Mrs. Effie Hinton
- WHITE OAK—Mrs. Mirvin Whitaker, Mr. Grover Cash; Mrs. Alberta
Byrd; Mrs. Charlie Hodge; Mr. Albert Wall; Mrs. Florence Wall.
- WILSON'S MILLS—Mr. J. I. Adams

**RECORD OF PROCEEDINGS
WOMAN'S MISSIONARY UNION
OF THE JOHNSTON BAPTIST ASSOCIATION
HELD WITH
FIRST BAPTIST CHURCH OF CLAYTON
APRIL 5, 1957**

REPORT OF ANNUAL WMU MEETING—1957

The 55th annual session of the Woman's Mission Union, auxiliary to the Johnston Baptist association was held with the Clayton First church on April 5, 1957.

Mrs. H. O. Lanning, superintendent presided over the sessions of the day with the theme for the meeting being "The Field is the World." Devotional Messages were presented by the group leaders of the association with words of welcome coming from the local WMU president of the Clayton church, Mrs. F. E. Allen.

Mrs. D. B. Oliver of Pine Level gave a report of expenditures through the missionary societies and it was noted that an all time high mark was reached in both the Lottie Moon and Annie Armstrong offerings.

Other officers presenting reports of progress were: Mrs. Bill Watson; Mrs. Wm. Wheeler; Mrs. C. W. Warrick; Mrs. Floyd Price, Sr.; Mrs. Hiram Rose; Mrs. P. E. Jones; Mrs. J. E. Wilder; Mrs. Troy Jones; Mrs. Doc. R. Oliver; Mrs. Joe Overby; Mrs. Arthur Creech; Mrs. Allen Johnson and Mrs. B. A. Hocutt.

Mrs. W. K. McGee, state WMU president conducted a panel discussion on the needs of our association as related to the state work and southwide work of Woman's Missionary Union.

Mrs. R. Edward Gordon, missionary on furlough from the Philippines brought the inspirational message.

Highlighting the days sessions was the dedication of the programs for the day to 'Miss Lucille'—Mrs. B. A. Hocutt of Clayton who has served the Associational WMU in many capacities during the years. To more adequately pay honor to one who has served so long and so well, the women over the association gave over a thousand dollars to furnish a room at the Baptist Hospital in honor of Mrs. Hocutt. More recently Mrs. Hocutt has served as the White Cross chairman of the associational WMU.

The days session ended with the report of the nominating committee, Mrs. Wm. Barnes, chairman presenting its report with a special dedication service for the incoming officers. Those elected were:

Mrs. H. O. Lanning, Benson, Supt.

Mrs. J. E. Wilder, Mt. Moriah, Assoc. Supt.

Mrs. Glenwood Clifton, Trinity, Secretary

Mrs. D. B. Oliver, Pine Level, Treasurer

Mrs. Floyd Price, Sr., Pine Level, Stewardship chmn.

Mrs. C. W. Warrick, First Church Smithfield, Community mission chmn.

Mrs. E. W. Howard, Baptist Center, Mission Study chairman
 Mrs. P. E. Jones, Nobles Chapel, Literature
 Mrs. Troy E. Jones, Four Oaks, Margaret Fund and Carver School
 Mrs. Doc. R. Oliver, Pine Level, Young People's Leader
 Mrs. Joe Overby, Smithfield, YWA leader
 Mrs. Douglas Little, Smithfield, G, A, Leader
 Mrs. Allen Johnson, Benson, Sunbeam leader
 Group leaders elected were: Mrs. J. A. Creech, Zebulon; Mrs. Carl
 Worley, Sr., Selma; Miss Alberta Boyette, Princeton; Mrs. Walter Wood,
 Benson and Mrs. H. M. Johnson, White Oak.
 350 women registered for the days session. The next annual session
 is to be held at the Four Oaks church.

Ministers Ordained This Year

Kenly ----- Earl D. Crumpler, Box 366, Kenly
 Smithfield -- Charles Wiggs, Southeastern Seminary, Wake Forest

Ministers Licensed

Wilson's Mills ----- Jasper Clarence Moore

Chairman of Deacons

Antioch ----- L. L. Strickland, Route 1, Middlesex
 Bailey ----- Thelbert Boykin, Bailey
 Baptist Center ----- Mr. J. C. Ellis, Route 2, Clayton
 Baptist Tabernacle ----- J. Ray Nowell, Route 1, Wendell
 Benson ----- Dr. C. W. Sanders, Benson
 Benson Grove ----- W. Z. Parrish, Benson
 Bethany ----- Mr. B. B. Batten, Route 2, Kenly
 Bethesda ----- Wayland Jones, Smithfield
 Beulah ----- Malah McLamb, Route 2, Benson
 Blackmon's Grove ----- Aaron Wood, Route 2, Four Oaks
 Burnell ----- Josephus Johnson, Route 1, Willow Springs
 Calvary ----- E. B. Williams, Route 2, Dunn
 Carters Chapel ----- Charlie Hatcher, Route 2, Selma
 Cedar Grove ----- Mr. Stephen Boykin, Route 2, Wilson
 Clayton ----- Mr. G. T. Page, Clayton
 Clyde's Chapel ----- J. Thurman Davis, Route 1, Wendell
 Corinth ----- Mr. F. L. Wilder, Route 1, Zebulon
 Four Oaks ----- B. B. Creech, Four Oaks
 Hales Chapel ----- Will Creech, Route 1, Zebulon
 Hephzibah ----- W. G. Creech, Route 3, Smithfield
 Hood's Grove ----- Whitley Hood, Box 152, Benson
 Kenly ----- L. H. Johnson, Kenly
 Lee's Chapel ----- Mr. Earl Lewis, Route 1, Middlesex

Live Oak ----- Mr. Vernon Edwards, Route 1, Selma
 Micro ----- Moses Brown, Route 3, Selma
 Middlesex ----- G. G. Fulghum, Middlesex
 Mount Moriah ----- Mr. Ennis Johnson, Route 2, Raleigh
 New Bethel ----- Dwight Bryan, Route 1, Garner
 Noble's Chapel ----- T. P. Sharp, Route 1, Sims
 Newton Grove ----- Howard H. Simpson, Box 3, Newton Grove
 Oliver's Grove ----- James Ryals, Route 3, Four Oaks
 Parrish Memorial ----- Lester House, Route 2, Princeton
 Pauline ----- W. D. Beasley, Sr., Route, 1, Four Oaks
 Pine Level ----- Clyde Mazingo, Pine Level
 Pinkney ----- Harvey J. Pittman, Route 1, Kenly
 Pisgah ----- A. J. Whitley, Route 1, Willow Springs
 Pleasant Grove ----- G. Willie Lee, Route 1, Willow Springs
 Princeton ----- J. F. Daughtry, Princeton
 Sardis ----- N. S. Stevens, Route 3, Smithfield
 Selma ----- T. B. Corbett, Selma
 Shiloh ----- Amos Coats, Route 1, Garner
 Smithfield ----- W. J. Huntley, Smithfield
 Stevens Chapel ----- L. G. Godwin, Route 2, Smithfield
 Thanksgiving ----- Worley Earp, Route 1, Selma
 Trinity ----- A. D. Lawhorn, Route 1, Newton Grove
 Watkins Chapel ----- Roy Driver, Route 1, Middlesex
 White Oak ----- Delma Murphy, Route 2, Clayton
 Wilson's Mills ----- C. C. Wood, Wilson's Mills
 Faith Mission
 Johnston Memorial, Miss. ----- Charlie Baker, Box 2, Smithfield

Pianist or Organist

Antioch ----- Vira Joy Wilder, Route 1, Zebulon
 Bailey ----- Elizabeth Burgus, Bailey
 Baptist Center ----- Mrs. Maude Hill, Route 2, Clayton
 Baptist Tabernacle --- Mrs. Ernest T. Driver, Jr., Box 311, Zebulon
 Benson ----- Miss Wilhelmina Utley, Benson
 Benson Grove ----- Mrs. Charles Parrish, Angier
 Bethany ----- Miss Reba Batten, Route 2, Selma
 Bethesda ----- Mrs. Willard Baxter, Route 1, Clayton
 Beulah ----- Mrs. Lewis Lee Webb, Route 2, Benson
 Blackmon's Grove ----- Mrs. Marion Lee, Route 2, Four Oaks
 Burnell ----- Mrs. Blanche Norris, Route 3, Four Oaks
 Carter's Chapel ----- Mrs. Henry Mazingo, Route 3, Selma

Cedar Grove ----- Miss Janette Winborne, Route 2, Wilson
 Clayton ----- Mrs. John T. Talton, Clayton
 Clyde's Chapel ----- Miss Jessica Boyette, Route 1, Wendell
 Calvary ----- Miss Sallie Margaret Bryan, Route 2, Dunn
 Corinth ----- Linda Atkinson, Route 1, Zebulon
 Four Oaks ----- Miss Joanne Neighbors, Benson
 Hales Chapel ----- Mrs. Ashley Creech, Route 1, Zebulon
 Hephzibah ----- Miss Nellie Rose Creech, Route 3, Selma
 Hood's Grove ----- Mrs. Roland Parker, Route 1, Newton Grove
 Kenly ----- Mrs. R. A. Simmons, Kenly
 Lee's Chapel ----- Mrs. Cramer Kemp, Route 1, Middlesex
 Live Oak ----- Miss Dixie Rose Denton, Route 1, Selma
 Micro ----- Mary Ann Creech, Micro
 Middlesex ----- Miss Annie Vee Powell, Middlesex
 Mount Moriah
 New Bethel ----- Mrs. E. H. Mitchner, Route 1, Garner
 Noble's Chapel ----- Evelyn Boykin, Route 1, Sims
 Newton Grove ----- Thomas Williford, Route 1, Newton Grove
 Olivers Grove ----- Lanie Tyner, Route 3, Four Oaks
 Parrish Memorial ----- Mrs. Ray Woodard, Selma
 Pauline ----- Mrs. J. L. Hines, Route 1, Four Oaks
 Pine Level ----- Mrs. Lillian Godwin, Pine Level
 Pinkney ----- Mrs. Elwood Howell, Route 2, Pikeville
 Pisgah ----- Priscilla Lassiter, Route 3, Four Oaks
 Pleasant Grove ----- Katherine Langdon, Route 1, Benson
 Princeton ----- Mrs. Cecil Johnson, Princeton
 Sardis ----- Mrs. Will Rose, Route 2, Smithfield
 Selma ----- Mrs. Melba Woodruff, Selma
 Shiloh ----- Mrs. Rudolph Wells, Route 1, Clayton
 Smithfield ----- Mr. Wade Massengill, Four Oaks
 Steven's Chapel ----- Jean Daughtry, Route 2, Smithfield
 Thanksgiving ----- Mrs. Lynwood Price, Route 1, Selma
 Trinity ----- Miss Betty Lou Barefoot, Route 2, Benson
 Watkins Chapel ----- Mrs. Dale Davis, Wendell
 White Oak ----- Mrs. Mozell Blinson, Wendell
 Willson's Mills ----- Mrs. Hubert S. Peele, Wilson's Mill
 Faith Mission
 Johnston Memorial Miss -- Miss Barbara Allen, Route 3, Smithfield

Librarians

Bailey ----- Mrs. Ruth Watson, Bailey

Baptist Tabernacle ----- Mrs. Douglas Cooke, Zebulon
 Bethany ----- Miss Phyllis Batten, Route 2, Kenly
 Carter's Chapel ----- Miss Linda Brown, Route 2, Selma
 Clayton ----- Mrs. Jessie C. Ellis, Clayton
 Clyde's Chapel ----- Miss Jessica Boyette, Route 1, Wendell
 Hale's Chapel ----- Mrs. Marvin Hinton, Route 1, Zebulon
 Kenly ----- Mrs. Geo. Pope, Kenly
 Micro ----- Mrs. Leland Batten, Micro
 Mount Moriah ----- Mrs. Charles Watts, Jr. Raleigh
 Pisgah ----- Mrs. Alton Whitley, Route 3, Smithfield
 Pleasant Grove ----- Miss Sue Marcom, Route 1, Angier
 Selma ----- Phyliss Pace, Selma
 Shiloh ----- Miss Raylene Johnson, Route 1, Garner
 Thanksgiving ----- Mrs. Roger Lynch, Route 2, Selma

Chairman of Missions Committee

Newton Grove ----- Mrs. Annie J. Bryan
 Selma ----- Ruby Creech, Selma
 Smithfield ----- Mr. Roy Strickland, Route 3, Smithfield
 Thanksgiving ----- Mrs. J. W. Earp, Route 1, Selma

Director of Audio-Visual Aids

Selma ----- Arthur Meece, Selma
 Smithfield ----- Mr. Fuller Rice, Smithfield

HISTORICAL TABLE

Date of Meeting	Place	Moderator	Clerk	Preacher
Nov. 27-29, 1903	Selma	R. H. Gower	T. J. Lassiter	Livingsston Johnson
Nov. 10-12, 1904	Clayton	R. H. Gower	J. Lassiter	J. W. Suttle
Nov. 8-11, 1905	Benson	R. H. Gower	T. J. Lassiter	C. W. Blanchard
Nov. 7-10, 1907	Clydes Chapel	R. H. Gower	T. J. Lassiter	D. E. Putnam
Nov. 5-8, 1908	Pisgah	R. H. Gower	T. J. Lassiter	D. F. Bridges
Nov. 11-14, 1909	Bethesda	R. H. Gower	T. J. Lassiter	D. A. Pippin
Nov. 9-11, 1910	White Oak	R. H. Gower	T. J. Lassiter	A. A. Justice
Nov. 8-10, 1911	Middlesex	R. H. Gower	T. J. Lassiter	A. C. Hamby
Nov. 6-8, 1912	Mount Moriah	R. H. Gower	T. J. Lassiter	A. D. Jackson
Oct. 29-31, 1913	Smithfield	R. H. Gower	T. J. Lassiter	C. A. Jenkins
Oct. 28-30, 1914	New Bethel	R. H. Gower	J. E. Lanier	J. E. Lanier
Oct. 27-29, 1915	Clayton	R. H. Gower	J. E. Lanier	H. F. Brinson
Oct. 25-27, 1916	Benson	R. H. Gower	J. E. Lanier	R. M. Von Miller
Nov. 1-2, 1917	Corinth	R. H. Gower	J. E. Lanier	G. W. Rollins
Nov. 26-27, 1918	Bethesda	R. H. Gower	J. E. Lanier	A. O. Moore
Oct. 29-30, 1919	Smithfield	R. H. Gower	R. M. Von Miller	L. E. Fadgett
Oct. 28-29, 1920	Bailey	R. H. Gower	R. M. Von Miller	B. Townsend
Oct. 26-27, 1921	Blackmans Grove	R. H. Gower	R. M. Von Miller	A. O. Moore
Oct. 25-26, 1922	Noble's Chapel	R. H. Gower	R. M. Von Miller	J. A. Ivey
Oct. 31-Nov. 1, 1923	Bethany	R. H. Gower	R. M. Von Miller	R. C. White
Oct. 29-30, 1924	Four Oaks	R. H. Gower	R. M. Von Miller	C. H. Cashwell
Oct. 28-29, 1925	Thanksgiving	R. H. Gower	S. L. Morgan	W. T. Evans
Nov. 9-10, 1926	Baptist Center	R. H. Gower	S. L. Morgan	J. E. D. Andrews
Nov. 1-2, 1927	Selma	R. H. Gower	S. L. Morgan	I. E. Kirk
Nov. 7-8, 1928	Trinity	F. H. Brooks	S. L. Morgan	S. L. Morgan
Nov. 6-7, 1929	Pisgah	F. H. Brooks	S. L. Morgan	W. J. Crain
Nov. 5-6, 1930	Clydes Chapel	F. H. Brooks	S. L. Morgan	Theo. B. Davis
Nov. 4-5, 1931	Bethesda	G. E. Lovell	Theo. B. Davis	H. N. Massey
Nov. 2-3, 1932	Princeton	Geo. E. Lovell	Theo. B. Davis	Ford N. Burns
Oct. 31-Nov. 1, 1934	Pine Level	Geo. E. Lovell	Theo. B. Davis	
Nov. 6-7, 1935	Pleasant Grove	Geo. E. Lovell	Theo. B. Davis	
Nov. 4-5, 1936	Lees Chapel	Geo. E. Lovell	Theo. B. Davis	
Nov. 3-4, 1937	Benson	A. J. Whitley	Theo. B. Davis	
Nov. 2-3, 1938	New Bethel	A. J. Whitley	Theo. B. Davis	
Nov. 1-2, 1939	Carters Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 30-31, 1940	Nobles Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 29-30, 1941	Clayton	A. J. Whitley	Theo. B. Davis	
Oct. 28-29, 1942	Corinth	A. J. Whitley	Theo. B. Davis	
Nov. 3-4, 1943	Sardis	A. J. Whitley	Theo. B. Davis	
Oct. 25-26, 1944	Wilson's Mill	A. J. Whitley	Theo. B. Davis	
Oct. 31-Nov. 1, 1945	Trinity	A. J. Whitley	Theo. B. Davis	
Oct. 30-31, 1946	Hales Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 29-30, 1947	Four Oaks	A. J. Whitley	Theo. B. Davis	
Oct. 27-28, 1948	Mt. Moriah	A. J. Whitley	Theo. B. Davis	
Oct. 26-27, 1949	Middlesex-Benson	A. J. Whitley	Theo. B. Davis	
Oct. 25-26, 1950	Selma-Clydes Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 31-Nov. 1, 1951	Bethany-Smithfield	A. J. Whitley	Theo. B. Davis	
Oct. 22-23, 1952	Bl. Grove-Bapt. Tab.	A. J. Whitley	Theo. B. Davis	
Oct. 21-22, 1953	Pine Lev.-Pleasant Gr.	A. J. Whitley	Theo. B. Davis	
Oct. 27-28, 1954	Pisgah-Bailey	A. J. Whitley	Theo. B. Davis	
Oct. 26-27, 1955	New Bethel-Trinity	A. J. Whitley	Theo. B. Davis	
Oct. 24-25, 1956	Princeton-Bethesda	Troy Jones	Clyde Yates, Jr.	
Oct. 23-24, 1957	Selma-Watkins Chapel	Rev. Troy Jones	Clyde Yates, Jr.	
			Rev. Frank Zedick	

Pine Level	T	1869	All	Clyde Luther, Pine Level	4	5	4	205	78	283	2	25	*	...	*	...	4200 00
Pinkney	R	1909	1:3am	L. E. Godwin, Jr., Roanoke Rapids	4	2	6	62	51	113	2	38	*	...	*	...	480 00
Pisgah	R	1894	All	Joe Sumner, Smithfield, R1	21	9	12	273	124	397	2	38	*	...	*	...	3600 00
Pleasant Grove	R	1920	1:3am 2:4pm	C. W. Cox, Jr., Wake forest	16	...	4	136	28	163	1	...	*	...	...	...	1000 00
Princeton	T	1889	All	Horace Ricks, Princeton	18	4	19	278	103	381	2	80	*	...	...	...	3380 00
Sardis	R	...	2:4 both	Glen Holt, Smithfield, R2	8	1	5	145	77	222	1	...	*	...	...	...	1500 00
Selma	C	1868	All	Frank Zedick, Selma	27	7	2	353	99	452	1	135	*	...	*	1	5000 00
Shiloh	R	1860	2:4am	C. W. Cox, Jr., Wake Forest	9	8	7	115	65	180	1	...	*	...	...	...	1000 00
Smithfield	C	1832	All	J. Larry Mayo, Smithfield	31	39	36	681	199	880	2	90	*	...	...	1	6600 00
Stevens Chapel	R	1938	1:3am	J. E. Clifton, Smithfield, R1	5	...	4	60	71	131	1	...	*	...	...	...	620 00
Thanksgiving	R	1900	1:2,3,4am	Lowell Robinson, Selma, R1	13	6	4	200	80	280	1	...	*	...	...	...	3000 00
Trinity	R	1880	All	Niles E. Compton, Benson, R2	8	4	7	111	53	164	1	...	*	...	...	...	2550 00
Watkins Chapel	R	1924	1:3am, 5pm	Dale Davis, Wendell	2	7	13	418	...	294	1	2	*	...	...	...	1200 00
White Oak	R	...	1:4am 2:3,5pm	A. D. Parrish, Zebulon	11	6	10	190	104	...	2	12	*	...	...	...	1400 00
Wilson's Mills	V	1884	All	Lowell Shaw, Wilson's Mill	7	5	...	33	2	55	1	14	*	...	...	...	2140 00
Faith Baptist Mission	R	1956	All	Jack E. Casey, Selma	0	1	1	80	5	85	2	...	*	...	...	...	3000 00
Johnston Mem. Mission	R	1953	All	June S. Barnes, Smithfield	...	...	...	...	...	...	...	...	*	...	...	...	...
Total	...	...	...	...	506	248	408	8920	3592	12389	67	892	45	5	16	2	105972 81

Pine Level	Clyde L. Creech, Pine Level	12	23	20	32	24	13	11	..	61	38	10'	3	...	250	149	110	85	*	2
Pinkney	Thomas Holland, Fremont, R2	..	15	8	8	8	14	18	...	10	25	20	..	9	...	118	75	63	60	...
Pisgah	Bolton Jones, Smithfield, R1	7	19	17	28	42	45	23	10	34	83	11	6	...	225	181	112	97	...	
Pleasant Grove	Hector Langdon, Benson, R1	..	..	20	12	23	18	32	25	19	19	...	..	..	168	113	103	39	...
Princeton	J. R. Hogg, Princeton	..	23	40	39	52	32	26	7	97	83	..	4	...	403	197	181	159	...	
Sardis	N. S. Stevens, Smithfield, R3	..	6	18	14	24	10	8	..	42	20	..	9	...	151	93	84	78	...	
Selma	Harold Hales, Selma	..	25	15	29	43	37	26	20	18	123	1	6	80	463	350	135	100	...	
Shiloh	Malcolm Smith, Garner, R1	..	22	11	26	19	14	16	11	25	18	..	2	...	164	117	116	100	...	
Smithfield, First	Jack Edwards, Smithfield	11	77	52	81	98	82	34	43	111	235	51	5	...	880	471	203	181	...	
Stevens Chapel	Norwood Hatcher, Smithfield, R3	..	..	14	11	16	15	16	15	21	46	..	8	...	121	94	..	..	...
Thanksgiving	S. C. Woodard, Selma, R1	..	5	17	22	31	33	11	..	13	75	..	3	...	230	137	130	122	...	
Trinity	A. D. Layhorn, Newton Grove	5	..	13	22	20	14	12	..	16	...	..	6	...	139	85	11	..	...
Watkins Chapel	Wayland Hinton, Zebulon, R1	..	..	19	30	10	14	24	..	47	..	..	42	...	413	269	93	53	...
White Oak	Ed Davis, Clayton, R2	..	25	23	29	35	46	43	28	163	29	..	4	...	208	127	107	100	...	
Wilson's Mills	Elton Barbour, Wilson's Mill's	..	14	16	25	18	33	13	..	23	53	..	4	...	90	55	55	45	...	
Faith Baptist Mission	Ray D. Tompkins, Selma	..	11	11	21	26	..	..	..	..	19	..	2	...	119	78	83	75	...
Johnston Mem. Mission	Mr. Braxton Braswell, Smithfield, R3	..	15	12	15	20	15	10	7	23	..	..	2	...	119	78	83	75	...
Total		117	527	944	559	1376	1205	958	401	1425	3585	276	212	80	11235	5722	4398	3834	27	26

Table C — THE TRAINING UNION

Churches	Elvin Johnson Associational Director Smithfield	Training Union Directors and Addresses	Nursery										Gen. Officers Enrol.	Grand Total Enrol.	Average Attendance	Observe Youth Week?
			Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults 35 and up	Mission Enrolment					
Antioch																
Bailey		Willard Meacones, Bailey, R1	8		9	16	6	13				2	54	32	*	
Baptist Center																
Baptist Tabernacle																
Benson		Benson	5	15	5	30	25	20	15			3	118	70		
Benson Grove		Lavelle Levinson, Benson														
Bethany		A. V. Boykin, Jr., Kenly, R2		7	19	9			15			2	52	30		
Bethesda		Max C. Stephenson, Clayton, R1		4	8	12	6		26			7	63	46		
Beulah																
Blackman's Grove		James Williams Lee, Four Oaks, R2	10		8	8		16				2	44	21		
Burnell																
Calvary																
Carter's Chapel		A. C. Grady, Selma, R2		12	13	7	5		18			2	57			
Cedar Grove																
Clayton, First		Mrs. Glen Wall, Clayton	19	33	28	13	14	26				4	137	89		
Clyde's Chapel		J. Thurman Davis, Wendell, R1		15	22			18				4	59	35		
Corinth																
Four Oaks		Homer Childers, Four Oaks	7	6	13	25		13				7	71	52	*	
Hates Chapel		Vaiden Richardson, Zebulon, R1			6	9			9				24	18		
Hephzibah		Albert Woodard, Smithfield, R1	8	8	15							2	33	20	*	
Hood's Grove		Whitley Hood, Benson		3	6	2		2	5				18	14		
Kenly																
Lee's Chapel																
Live Oak																
Micro		Oscar Price, Micro			5											
Middlesex		Mrs. Naomi Johnson, Middlesex	3	6	4	11		4	9				18	10		
Mount Moriah		Kenneth Brown, Clayton, R2		15	19	18	15		15			3	49	29	*	
New Bethel		J. B. Richardson, Garner	4	4	22	16	10		9			4	102	80		
Noble's Chapel		Mrs. Ruth Stott, Sims, R1	7		13	13	6		22				61	34		
Newton Grove																
Oliver's Grove																
Parish Memorial			10		8		10		20			1	69	40		
Pauline		W. D. Beasley, Sr., Four Oaks, R1	1	11	11				13			3	39	22		

Pine Level	Clyde E. Luther, Pine Level	2	2	13	9	8	8	7	2	45	30	...
Pinkney	Douglas B. Wall, Smithfield, R1	11	13	14	13	9	9	10	4	95	72	*
Pisgan	Dwight King, Willow Springs, R1	1	...	8	7	8	12	14	8	51	31	...
Pleasant Grove	Edward Massengill, Jr., Princeton	6	8	12	26	30	8	12	2	139	75	*
Princeton	Ethel Scarborough, Selma	5	...	17	9	10	...	19	7	67	38	...
Sardis	Rudolph Wells, Clayton, R1	18	25	32	42	17	...	36	4	203	106	*
Selma	Miss Jean Poston, Smithfield	2	12	15	20	...	...	32	3	84	53	*
Shiloh	Mrs. Melvin Lynch, Selma, R1	...	...	...	...	...	...	...	...	...	...	...
Smithfield, First	Trinity	...	...	...	...	...	...	...	...	...	...	...
Stevens Chapel	Watkins Chapel	...	...	...	...	...	...	...	...	...	...	...
Thanksgiving	White Oak	...	...	...	...	...	...	...	...	...	...	...
Trinity	Garland Price, Wendell	6	...	17	25	10	...	18	3	79	48	...
Watkins Chapel	Jimmy J. Mitchiner, Wilson's Mill's	...	...	...	...	...	...	...	...	...	...	...
White Oak	W. G. Ricks, Jr., Selma	25	137	160	405	404	175	18	85	2036	1172	8
Wilson's Mills		...	...	...	...	...	...	...	...	...	...	...
Faith Baptist Mission		...	...	...	...	...	...	...	...	...	...	...
Total		25	137	160	405	404	175	18	85	2036	1172	8

[illegible]

[illegible]

Table F — CHURCH MUSIC—CHURCH LIBRARY—BUILDING—GOALS

Churches	Rev. Paul C. Nix Associational Missionary Rt. 1, Clayton	Choir Directors of Churches and Addresses	Number Choirs	Total Choir Enrol.	Total Music Budget (excluding salaries)	Copies Church Mus- ic (usually ordered)	Music Training Course?	Name of Hymnal Used in Auditorium	Does your church have a library?	Value Pastor's Home	Value of Church Property Including Pastor's Home	New Money Spent on Construction, Property, Equipment	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year
Antioch	Obie Hinton, Middlesex, R1		1	12	20	4	*	Broadman	*		53000	9000.00			12.50
Bailey	Blanche Phillips, Bailey		1	12				Broadman			35000	853.00			90.40
Baptist Center	E. W. Howard, Clayton, R2		1	15				Broadman		7500	17500		2500		
Baptist Tabernacle	Ernest Driver, Jr., Zebulon		1	12			*	Broadman	*		50000	377.04			
Benson	Mrs. Garris Varborough, Benson		2							150.00	125000				
Benson Grove	Fonzo Garbour, Angier										15000	200.88			
Bethany	W. T. Batten, Selma, R2		1	20			*	Broadman	*						
Bethesda	Miss Faye Lee, Clayton, R1		2					Broadman		7000	27000	1113.84			
Beulah	Caryla Barefoot, Dunn, R2		1	12				Broadman			10000	926.00	500		
Blackman's Grove	Aaron Wood, Four Oaks, R2							Broadman			18000	1671.40		6%	100.00
Burnell	Ivan Lassiter, Four Oaks, R3							Broadman			5000				
Calvary	Taylor Newton, Dunn, R2		1	14				Broadman			10000	985.50		3%	35.00
Carter's Chapel	Charlie Hatcher, Selma, R2						*	Broadman	*		18000			16%	75.60
Cedar Grove	Roy Denning, Sims, R1		1	18	25			Broadman			15000			6%	45.00
Clayton, First	J. Norvell Bryan, Clayton		3	75	15	2		Baptist	*	13000	180000	81403.00	19525		350.00
Clyde's Chapel	Miss Verna Phipps, Wendell, R1		2	27	10			Baptist	*		75000	8788.21	13656		95.75
Corinth	Howard Denton, Zebulon, R1		2	33			*	Broadman	*			1180.64			
Four Oaks	Mrs. Wade Stanley, Four Oaks		2	28	120			Modern		5000	60000				100.00
Hales Chapel	Mrs. Bill Creech, Middlesex, R1							Songs of Faith			5000				
Hephzibah	W. G. Creech, Selma, R3		1	15	25			Voice of Praise			20000	9446.00		8%	40.00
Hope's Grove	Mrs. Whitley Wood, Benson							Broadman			8000			6%	10.00
Kenly	Mrs. R. A. Simmons, Kenly		1	17		10	*	Bapt. Hymnal	*	5000	37000	598.89			
Lee's Chapel	Mrs. Rachel Coats, Middlesex, R1							Broadman			4000				60.00
Live Oak	Mrs. Irene Moore, Selma		1	15				Broadman			10000				60.00
Middlesex	Oscar Price, Micro		2	18			*	Broadman	*		60000				
Mount Moriah	Mrs. E. C. Powell, Middlesex		1	18	50	1		Broadman		15000	42500				175.00
New Bethel	Mrs. R. R. Trevathan, Raleigh, R2		2	26				Modern	*	18000	75000	350.00	13000	10%	200.00
Noble's Chapel	W. R. McNally, Garner, R1		2	40	300			Modern	*	12000	22000	6620.95	3750		90.00
Newton Grove	Mrs. Kate Keen, Sims, R1		2	22			*	Broadman	*		20555	7055.00	3562		40.00
Oliver's Grove	Mrs. Everette Carr, Newton Grove, R2		2	30				Broadman							
Parrish Memorial	James Ryals, Four Oaks, R3						*	Broadman	*						
Pauline	Bill Braswell, Princeton, R1		2	40	100		*	Broadman			6500				20.00
	H. M. Hines, Sr., Four Oaks, R2		1					Broadman			20000				97.00

Pine Level	Clyde E. Luther, Pine Level	21	65	Bapt. Hymnal	10000	60000	29.08	150.00
Pinkney	Mrs. Elwood Howell, Pikeville, R2	2	30	Broadman	*	3000	29.08	150.00
Pisgah	Bolton Jones, Smithfield, R1	2	30	Baptist	*	15000	12	250.00
Pleasant Grove	George Carroll, Angier, R1	1	23	Broadman	*	20000	20000	75.00
Princeton	Miss Lissie Pearce, Princeton	2	35	Broadman	*	8000	75000	170.00
Sardis	Mrs. Mildred Guthrie, Smithfield, R2	1	5	Broadman	*	20000	459.80	60.00
Selma	Mrs. Melba Woodruff, Selma	1	76	Bapt. Hymnal	*	95000	5000.00	275.00
Union		3	103	Broadman	103	15000	1575.00	59.00
Smithfield, First	Mrs. J. Larry Mayo, Smithfield	2	25	Broadman	*	26000	1613.00	500.00
St. Lukes Chapel	John V. Wellons, Smithfield, R2	1	15	Broadman	*	45000	45000.00	30.00
Th. Kingsaving	Lowell Robinson, Selma, R1	2	25	Bapt. Hymnal	*	12000	50000	100.00
Trinity	Miss Martha Compton, Benson, R2	1	10	Broadman	*	5000	1278.00	903.10
Watkins Chapel	Aaron Hocutt, Zebulon, R1	1	15	Broadman	*	30000	4842.50	2200
Wilson's Mills	Labon Green, Clayton, R2	2	26			5000	391.15	100.00
Whit's Oak	Mrs. Hubert Peele, Wilson's Mills	2	26			7000	1500.00	25.00
Faith Baptist Mission	Tommy Williams, Smithfield	1	12	Broadman		9500	360737.23	3165.25
Johnston Mem. Mission		66	944		19	1105000	125190	
Total								

Table G & H — TOTAL GIFTS AND LOCAL EXPENDITURES

Churches		Treasurers and Addresses											
S. T. Anderson Associational Treasurer Clayton													
		Total Gifts for All Purposes	Total Salaries (Do Not Include Pastor's)	Maintenance, Insur- ance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Antioch	A. O. O'Neal, Middlesex, R1	12387.95	250.00	158.60	9000.00	167.78	238.11	170.60		240.49	10224.98	1074.54	11299.52
Bailey	T. R. Stone, Bailey	6480.00	280.00	1190.00	853.00	523.00	25.00	204.00		30.00	3350.00	2425.00	5775.00
Baptist Center	A. T. Canady, Clayton	4464.00	195.00	86.00		340.12	124.56	127.00		287.00	1159.62	2425.00	3484.62
Baptist Tabernacle	A. W. Hocutt, Wendell, R1	6358.11	240.00	727.76	377.04	253.75	315.00	315.00		467.35	2726.55	3000.00	5726.55
Benson	Charles Turlington, Benson	26260.00	1565.00	28924.00		1264.00	49.00	400.00		2305.00	33312.60	4500.00	36812.60
Benson Grove	S. B. Barbour, Angier, R1	1239.75		200.88			70.00	139.03		25.70	528.89	625.00	1153.89
Bethany	Carl Brown, Selma, R2	4262.71		279.07	1113.84	528.86	220.82	120.44		506.17	2499.20	1200.00	3699.20
Bethesda	D. P. Lee, Clayton, R1	7471.00	180.00	416.00	916.00	333.00		260.00		453.00	2568.00	2550.00	5118.00
Beulah	C. B. Barefoot, Dunn, R2	2777.21		214.25	1671.40	146.42		91.11		438.92	2662.10	600.85	3162.95
Blackman's Grove	Golden Eldridge, Four Oaks, R2	4324.00		53.00		448.00		185.00		628.00	1314.00	1500.00	2814.00
Burnell	Louriston Johnson, Four Oaks, R2	2330.60		391.00		162.44	136.78	75.00		118.97	884.29	900.00	1784.29
Calvary	Nelson Newton, Dunn, R2	2432.94		457.02	629.00	109.57		81.34		461.32	1738.85	1031.94	2770.79
Carter's Chapel	Louis Edwards, Selma, R3	6025.00		203.00		399.00		125.00		145.00	872.00	1200.00	2072.00
Cedar Grove	Miss Modie Morris, Wilson, R2	2065.17		260.00		219.00	35.00	100.00		260.00	874.00	1200.00	2074.00
Clayton, First	John T. Talton, Clayton	39305.06	2220.00	1200.86	81403.64	1556.18	2797.13	369.36	161.25	2879.01	92587.43	4626.67	97214.10
Clyde's Chapel	Rod. Strickland, Wendell, R	12394.00	240.00	202.00	8788.21	1053.39	132.00	275.00	5500.00	338.00	16529.51	2040.00	18569.51
Corinth	Dewitt Creech, Zebulon, R1	4288.02	70.00	596.74	600.00	272.64	222.51	100.00		625.00	2008.12	1500.00	4133.12
Four Oaks	Jesse Keene, Four Oaks	9300.00	748.00	331.80		687.62	50.00	318.00		554.57	2689.99	2700.00	5389.99
Hales Chapel	Mrs. Clio Vann, Zebulon, R1	6113.79		128.69		160.85	250.51	362.50		228.82	1141.37	650.00	1791.37
Hephzibah	W. C. Wilkins, Pine Level	10910.00	100.00	89.77	9446.00	276.25	31.50	90.00		228.10	10261.72	1020.00	11281.72
Hood's Grove	Clark Lee, Benson, R2	1139.81		101.76		43.78	31.51	69.66			246.71	828.22	1074.93
Kenly	J. D. Bailey, Kenly	4925.72	133.63	598.89	406.55	353.05	134.56	252.45	770.75	131.41	2781.29	1800.00	4581.29
Lee's Chapel	Marvin Lee, Zebulon, R1	7545.98	417.64	459.61		163.63		125.00		201.73	5767.61	1200.00	6967.61
Live Oak	Roy Hinton, Selma, R1	3014.07		20.00		146.00	46.00	175.00		90.00	477.00	1200.00	1677.00
Micro	Jarvis Brown, Selma, R3	597.01	270.00	75.24		149.93	101.70	100.00		200.56	897.43	1200.00	2097.43
Middlesex	Cecil Williford, Middlesex	9325.25	245.00	226.66	1439.96	545.48		230.77		1084.07	3772.94	3228.00	7009.94
Mount Moriah	George Avery, Clayton	14704.02	360.00	277.91	7412.06	583.90		415.60		869.39	9918.26	4000.00	13918.26
New Bethel	Bob Bryan, Garner, R1	14719.00	600.00	2194.00	350.00	1080.00	46.00	340.00	3700.00	929.00	9239.00	4500.00	13739.00
Noble's Chapel	T. P. Sharp, Sims, R1			271.50	6620.95	351.74	10.00	119.00		260.98	7634.17	3315.00	10949.17
Newton Grove	Mrs. D. Hardison, Newton Grove	3944.00		35.00	6550.00	159.00	65.00	75.00	3000.00	436.00	10320.00	870.00	11190.00
Oliver's Grove	Thel Price, Four Oaks, R3	1136.78	25.00	10.00		205.58	46.80	145.00		62.50	572.38	480.00	1052.38
Parrish Memorial	Arbie Bass, Micro	2577.00	101.00	23.79	77.50	261.02	89.09	75.00		299.33	759.23	1265.00	1924.23
Pauline	Mrs. W. D. Beasley, Sr., Four Oaks	2617.20	59.00	21.45		216.89	47.75	10.00	265.00	178.19	798.28	1164.96	1963.24

Pine Level	16670.00	450.00	442.60	800.00	790.00	128.85	300.00	4967.70	1809.35	9688.50	4200.00	13988.50
Pinkney	371.57	52.00	29.08	.....	86.02	104.25	110.00	.....	37.61	398.36	480.00	878.96
Pisgan	10,740.96	970.00	655.00	185.00	851.00	401.00	155.00	.....	2226.00	5443.00	3816.00	9259.00
Pleasant Grove	417.97	88.00	198.38	.....	197.00	.....	100.00	.....	140.50	723.58	1144.50	1868.08
Princeton	13550.34	387.00	300.00	4578.77	621.63	40.00	225.11	.....	1356.50	7508.91	3380.00	10888.91
Sardis	1824.48	.....	.....	459.80	85.64	106.00	125.00	.....	166.00	941.44	1500.00	2441.44
Selma	2380.00	.....	1875.00	1000.00	1000.00	960.00	80.00	.....	1000.00	8295.00	5000.00	13295.00
Shiloh	4695.50	.....	240.92	1575.40	308.14	.....	110.10	1069.00	58.00	3352.56	811.05	4163.61
Smithfield	47154.00	9122.00	4372.00	1613.00	2574.00	1123.00	.....	7306.00	1288.00	28059.00	6600.00	32659.00
Stevens Chapel	.....	40.00	87.75	45000.00	213.13	.....	100.00	.....	214.95	45655.00	620.00	46275.00
Thanksgiving	12425.00	150.00	389.00	343.00	357.00	.....	161.00	8400.00	457.00	10257.00	3000.00	13257.00
Trinity	7121.00	300.00	794.00	1278.00	390.00	205.00	120.00	1050.00	184.00	4321.00	2550.00	6871.00
Watkins Chapel	3442.35	.....	744.33	444.00	136.58	189.87	100.00	.....	109.00	1753.78	1200.00	2953.78
White Oak	12375.19	784.00	135.16	4842.50	708.08	173.50	190.00	.....	.....	6741.30	2000.00	8741.30
Wilson's Mills	3592.29	25.00	666.29	.....	311.85	.....	503.33	.....	366.15	391.15	816.62	1207.77
Faith Baptist Mission	2202.65	.....	51.44	.....	202.86	.....	80.00	100.00	346.59	780.89	1300.00	2080.89
Johnston Mem. Mission	6033.56	.....	777.99	860.00	286.31	.....	93.45	1279.62	393.33	4301.50	3000.00	7301.50
Mr. C. B. Wood, Smithfield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	365081.10	23047.27	55955.19	200634.62	22094.33	8778.39	9224.26	37560.32	26637	16379228.49	62538.35	481792.84

Table 1 & J — MISSION EXPENDITURES AND TOTAL EXPENDITURES

Churches	Rev. Paul C. Nix Associational Missionary Rt. 7. Clayton	Clerks of Churches and Addresses	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education Schools	Orphans Home	Designated Hospitals	Other objects, Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for all Purposes
Antioch	W. B. Wilder, Selma, R1		350.00	27.25	31.58	53.29	11.00	.....	243.95	216.00	135.38	1068.45	12367.91
Bailev	Elizabeth Johnson, Bailey		200.00	110.00	52.00	135.00	72.00	.....	32.00	21.00	65.00	687.00	6462.00
Baptist Center	Miss Frances Poole, Clayton, R2		83.50	4.95	17.59	30.34	96.29	.....	42.00	25.00	.....	299.67	3784.29
Benson	Hiram Rose, Benson		1422.60	100.00	246.00	283.00	456.00	25.00	200.00	200.00	260.00	3192.00	4004.00
Benson Grove	Mrs. Skinner Barbour, Benson, R1 .....		.....	.....	.....	.....	.....	.....	200.00	21.14	14.70	35.84	1189.73
Baptist Tabernacle	J. Ray Nowell, Wendell, R1		80.16	50.00	55.00	55.10	175.00	.....	250.00	120.00	72.00	807.26	6593.81
Bethesda	C. G. Cole, Clayton, R2		91.60	75.00	40.00	28.00	133.00	.....	263.83	60.00	71.00	498.00	5616.00
Bethany	O. B. Batten, Kenly, R2		167.23	75.00	17.00	10.00	28.02	3.00	47.40	76.91	.....	640.99	4340.19
Beulah	C. B. Barefoot, Dunn, R2		102.48	.....	.....	2.00	5.00	.....	323.00	24.35	.....	181.23	3344.18
Blackman's Grove	Mrs. Clifton Temple, Four Oaks, R2		657.00	100.00	104.00	30.60	102.00	29.00	323.00	75.00	222.00	1642.00	4456.00
Burnell	Calbert Johnson, Four Oaks, R3		75.60	20.00	63.75	47.10	45.00	.....	138.25	78.00	.....	417.10	2261.47
Calvary	Mrs. Lelene Newton, Dunn, R2		50.00	35.00	10.00	25.76	51.47	.....	25.00	15.00	.....	212.23	2983.02
Carter's Chapel	Charlie Hatcher, Selma, R2		170.00	52.00	72.00	33.00	8.00	10.00	126.00	70.00	.....	541.00	2613.00
Cedar Grove	Miss Geraldine Winborne, Wilson, R2		80.65	40.00	12.75	10.00	15.16	.....	21.70	30.70	.....	210.96	2284.96
Clayton, First	S. T. Anderson, Jr., Clayton		4207.39	304.95	442.57	447.80	755.86	304.50	305.62	85.02	951.56	8183.27	105397.37
Clyde's Chapel	Miss Verna Phipps, Wendell, R1		705.73	119.25	119.81	97.50	168.03	.....	100.00	85.00	168.00	1557.32	20132.89
Four Oaks	James B. Creech, Four Oaks		1821.46	100.00	217.66	146.50	369.75	36.75	627.63	166.88	970.85	4457.48	9847.48
Corinth	Alphonso Eason, Zebulon, R1		300.00	.....	18.00	27.50	11.82	30.00	457.97	67.00	.....	929.29	5062.41
Hales Chapel	Mrs. Jesse D. Driver, Zebulon, R1		89.02	50.00	47.60	25.00	46.75	.....	50.00	65.00	25.00	375.00	1136.72
Hephzibah	R. G. Braswell, Pine Level		100.00	25.00	25.00	25.00	25.00	.....	75.00	50.00	50.00	375.00	1136.72
Hood's Grove	Mrs. Hattie H. Hudson, Benson, R2		100.00	10.00	3.00	4.10	11.00	.....	10.00	20.00	.....	68.10	1143.03
Kenly	Mrs. H. V. Edgerton, Kenly		50.25	25.00	75.00	22.45	74.00	25.00	246.00	75.00	.....	592.70	5173.29
Lee's Chapel	Mrs. N. B. Alford, Middlesex, R1		159.77	.....	26.00	45.10	33.50	.....	208.00	106.00	.....	578.37	7545.98
Live Oak	Mrs. Ethro Jones, Selma, R1		18.00	5.00	21.00	4.00	11.00	5.00	32.00	21.00	.....	117.00	1794.00
Middlesex	W. F. Powell, Middlesex		1800.00	120.00	107.55	50.00	50.00	11.10	83.64	55.41	75.00	2352.70	9353.64
Micro	Moses Brown, Selma, R3		112.10	60.00	40.60	58.87	115.23	47.89	94.67	59.76	10.45	597.01	2694.44
New Bethel	Mrs. Louie Mitchner, Garner, R1		1000.00	200.00	75.12	197.00	338.00	.....	200.00	200.00	.....	2210.12	.....
Mount Moriah	Mrs. Dorothy Brown, Clayton, R2		900.00	175.00	290.80	281.05	616.02	15.00	113.74	88.70	160.00	2640.31	16558.57
Noble's Chapel	Mrs. C. B. Boykin, Aux. Rt., Wilson		125.00	90.00	77.95	46.00	100.00	6.80	100.00	43.68	173.81	765.04	11714.21
Newton Grove	Maddrey W. Bass, Newton Grove		50.00	40.00	20.00	14.00	26.00	48.00	10.00	10.00	21.00	239.00	11439.00
Oliver's Grove	George W. Allen, Four Oaks, R3		20.00	36.00	16.80	14.00	14.60	.....	27.65	35.70	16.80	181.55	1233.93
Pauline	W. D. Beasley, Sr., Four Oaks, R1		207.87	97.00	25.55	10.15	10.55	5.07	38.00	25.00	9.40	428.69	2301.93
Parrish Memorial	Mack Spence, Jr., Micro		32.14	17.86	75.00	75.00	25.00	225.00	2289.59

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Johnston Baptist Association
of
North Carolina

Fifty-Sixth Annual Session



ANTIOCH BAPTIST CHURCH

OCTOBER 22, 1958

CLAYTON FIRST BAPTIST CHURCH

OCTOBER 23, 1958



J. LARRY MAYO, Moderator

HORACE RICKS, Clerk

THEME: "New Life for You"

THE PROCEEDINGS

of the

Fifty-Sixth Annual Session

of the

Johnston Baptist Association

of

North Carolina

MEETING WITH

ANTIOCH BAPTIST CHURCH

October 22, 1958

and

CLAYTON FIRST BAPTIST CHURCH

October 23, 1958

The next Annual Session will be held with the

FOUR OAKS AND KENLY CHURCHES

OCTOBER 21, 22, 1959

PREACHER: Rev. Hugh C. Upchurch

ALTERNATE: Rev. Clyde Luther

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BIOGRAPHY



Rev. C. S. Creech

The Reverend Charles Spurgeon Creech, named for the famous evangelist, Charles Haddon Spurgeon, was born October 14, 1891, to Allie Broadwell Creech and Kirkm Creech. He was born in Johnston County in O'Neal's Township, now called Beulah Township.

Brother Creech was reared in a godly home. His parents exercised strict Christian discipline. His grandfather, Worley Creech, also a preacher, had been a staunch advocate of high Christian standards that were perpetuated through Spurgeon Creech's father Kirkm Creech, and were taught to young Spurgeon.

Brother Creech attended Price School, a private institution in Johnston County. There he studied under the well-known H. V. Rose. Later he attended Leaf High School in Wake County. In 1913, he attended King's Business College in Raleigh.

After his school days, he worked as a Bookkeeper, Preacher and Farmer. Following these occupations he has lived in Durham, Raleigh, Micro, Selma, Spring Hope and the Bethany Church Community.

He was married to Lema Atkinson on June 4, 1917. She died three years later—1920. Sometime later he was married to a childhood sweetheart, Jeneva McCall.

During the time C. S. Creech was working as a Bookkeeper he experienced much dissatisfaction of soul. He could not get away from the ever-recurring impression that he should preach the Gospel of

Christ. Feeling that he could no longer resist the leading of the Holy Spirit, he publicly declared his heart and intentions and was licensed to preach by Bethany Church, Johnston Association. As a minister, he held some long pastorates. He served the following churches, all in Johnston Association.

Bethany—19 years

Carter's Chapel—4 years

Baptist Center—1 year

Hephzibah—15 years

Pinkney—7 years

Oliver's Grove (Twice)—9 years

Brother Creech retired from the active pastorate due to ill health and he and Mrs. Creech live on a farm in the Bethany Church Community.

The church today owes much to its older ministers who have labored hard and long. Surely they have laid the foundation upon which the younger ministers are now building. To C. S. Creech and co-laborers of his, we are grateful, and to him we of the Johnston Baptist Association affectionately dedicate these minutes of the 1958 annual meeting of the association.

ASSOCIATIONAL DIRECTORY

General Officers

Moderator	J. Larry Mayo, Smithfield
Vice Moderator	Willard Baxter, Bethesda
Clerk	Horace Ricks, Princeton
Treasurer	S. T. Anderson, Jr., Clayton
Auditor	George Avery, Mount Moriah
Historian	Sanford Smith, Selma
Missionary	Paul C. Nix, Rt. 1, Clayton, Bethesda

Missions Committee

Glen Holt	Sardis, Hephzibah
Paul Lee	Blackmon's Grove
Mrs. J. E. Wilder	Mount Moriah

Reports

Christian Education	Miss Jean Poston
Christian Literature	J. E. Lewis, Middlesex
Temperance & Christian Morals	A. L. Brown, Smithfield
Cooperative Program	John Talton, Jr., Clayton
American Bible Society	J. M. Bishop, Bailey
Evangelism	Robert Smith, Middlesex
Benevolences	A. D. Parrish, White Oak, Corinth, Antioch
Visual Aids	Arthur Meece, Selma
Publicity	Wilson Broadwell, Selma

Sunday School

Superintendent	E. S. Simpson, Smithfield
Supt. of Training	Henry Whitley, Smithfield
Supt. of Enlargement	Thorne Reynolds, Smithfield
Supt. of Vacation Bible School	Mrs. Paul Nix, Bethesda
Secretary	Mrs. James Blackmon, Smithfield
Supt. of Cradle Roll	Mrs. Marsha Whitley, Smithfield
Supt. of Nursery	Mrs. Marsha Whitley, Smithfield
Supt. of Beginners	Mrs. W. B. Strickland, Smithfield
Supt. of Primaries	Mrs. E. S. Simpson, Smithfield
Supt. of Juniors	Mrs. Mack Faulk, Smithfield
Supt. of Intermediates	Mrs. Charles Corbett, Corinth
Supt. of Young People	Mrs. J. J. Boyette, Princeton
Supt. of Adults	Mrs. R. G. Brown, Princeton
Supt. of Extension	Mr. Adam Whitley, Pisgah

Brotherhood

President	Jimmy Mitchiner, Wilson's Mills
Program Vice-Pres.	Carl Worley, Jr., Selma
Promotion Vice-Pres.	M. B. Oldham, Clayton
Attendance Vice-Pres.	J. F. Daughtry, Princeton
Secretary & Treasurer	
Chorister	Wade A. Massengill, Smithfield
Pianist	Thomas Williford, Newton Grove
Royal Ambassador Leader	Troy Jones, Four Oaks
Pastor Advisors	
Lowell Shaw	Wilson's Mills
Willard Baxter	Bethesda

Training Union

Director	Whitley Hood, Hood's Grove
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Woman's Missionary Union

Superintendent	Mrs. H. O. Lanning, Benson
Assoc. Supt.	Mrs. J. E. Wilder, Mt. Moriah
Secretary	Mrs. Glenwood Clifton, Trinity
Treasurer	Mrs. D. B. Oliver, Pine Level
Stewardship Chairman	Mrs. Floyd C. Price, Pine Level
Community Missions Chairman	Mrs. M. W. Knott, Clayton
Mission Study Chairman	Mrs. E. W. Howard, Baptist Center
Literature Chairman	Mrs. John Pope, New Bethel
Margaret Fund & Carver School	Mrs. Troy Jones, Four Oaks
Prayer Chairman	Mrs. Clarence Woodard, Thanksgiving
Publicity Chairman	Mrs. W. H. Faulk, Smithfield
Pianist and Music Chairman	Mrs. F. Eugene Deese, Clayton
Y. W. A. Leader	Mrs. J. R. Overby, Smithfield
G. A. Leader	Mrs. Douglas Little, Smithfield
Sunbeam Leader	Mrs. Allen Johnson, Benson

Group Leaders

Mrs. J. A. Creech	Hale's Chapel
Mrs. Carl Worley	Selma
Miss Alberta Boyette	Princeton
Mrs. Walter Wood	White Oak
Mrs. H. M. Johnson	White Oak

Committee on Time, Place and Preacher

J. F. Daughtry, Chairman ----- Princeton
Bolton Jones ----- Pisgah
B. M. Brannan ----- Smithfield

Committee on Resolutions

J. L. Atkins, Chairman ----- Hocutt Memorial
Mrs. J. E. Wilder ----- Mt. Moriah
A. L. Brown ----- Smithfield

Nominating Committee

H. O. Lanning, Chairman ----- Benson
G. Willie Lee ----- Pleasant Grove
Hugh Upchurch ----- Hoods Grove
Paul P. Lee ----- Blackmans Grove
Mrs. James G. Lane ----- Mt. Moriah

Committee on Order of Business

James Little, Chairman ----- Clayton
Joe Sumner ----- Pisgah
Mrs. A. C. Phipps ----- Mt. Moriah
Glenn Holt ----- Hephzibah, Sardis
Miss Lissie Pearce ----- Princeton

Finance Committee

Willard Baxter, Chairman ----- Bethesda
S. T. Anderson, Jr. ----- Clayton
Mrs. Troy Jones ----- Four Oaks
Frank Zedick ----- Selma
Adam J. Whitley, Jr. ----- Pisgah

Committee on Meeting Places

Mrs. J. R. Overby, Chairman ----- Smithfield
Mrs. Annie H. Vick ----- Selma
Paul Nix, ex. officio

LIST OF MESSENGERS

- ANTIOCH—Mr. and Mrs. J. G. Wilder, Mr. and Mrs. Talmage Whitley, Mr. and Mrs. C. W. Hocutt
- BAILEY—J. Monte Bishop, Mrs. C. D. Phillips, Mrs. Leamon Tapp, Mrs. Lewis Watson
- BAPTIST CENTER—Fred A. King, Mrs. Lucille Lowery, Mrs. Mary Chappell, Mrs. John Ellis, Mr. John Ellis
- BAPTIST TABERNACLE—Mrs. Lovie Cooke, Mr. Rayford Driver, Mrs. Polly Fuller, Mrs. Clara Lee Hocutt, Mrs. Vivian D. Nowell
- BENSON—L. L. Levinson, H. O. Lanning, Mrs. N. L. Duncan, Mrs. J. E. Wall, Mrs. H. O. Lanning
- BENSON GROVE—Mr. Junius Barbour, Mrs. Junius Barbour, Mrs. Paul Lassiter, Mrs. S. B. Barbour
- BETHANY—Charles Carroll, Alpheus Cockrell, Mrs. Maggie Wheeler, Mrs. Kate H. Batten, Mrs. A. V. Boykin, Jr.
- BETHESDA—Mrs. Willard Baxter, Mr. and Mrs. Wayland Jones, Mrs. Louis Deans
- BEULAH—Mr. Carlyle Barefoot, Mrs. Carlyle Barefoot, Mr. Halah McLamb
- BLACKMON'S GROVE—Mrs. Charles Barefoot, Mrs. Lacy Barefoot, Mr. Woodrow Wood, Mr. Paul P. Lee, Mr. Lawrence Massengill
- BURNELL—T. H. Lassiter, Mrs. Cameron Johnson, Mrs. Nolen Lassiter
- CALVARY—E. B. Williams, Mrs. Annie Morgan, Mrs. Dorthy Johnson
- CARTER'S CHAPEL—Mr. and Mrs. Charlie Hatcher, Mr. Louis Edwards, Mr. and Mrs. Henry Mazingo, Mr. and Mrs. Martin Thorn, Mrs. Vergia Moore
- CEDAR GROVE—Mrs. Louis Deans, Mr. and Mrs. Roy Denning, Mr. Ernest Winborne, Mrs. Hardy Boykin
- CLAYTON, FIRST—F. Eugene Deese, Mrs. Essie Ferrell, Mrs. M. W. Knott, James Little, Mrs. James Little, Mrs. B. A. Hocutt, W. Gattis Lee, Mrs. A. C. Mercer, G. T. Page
- CLYDE'S CHAPEL—Mr. and Mrs. Thurman Davis, Mr. and Mrs. L. W. Connor, Miss Mamie Batton
- CORINTH—Mrs. J. S. Ward, Ralph O'Neal, Mr. and Mrs. W. P. Glover, Rochelle Powell, Mary Bunn, L. L. Davis
- FOUR OAKS—Mrs. Helen Masengill, Mrs. Leola Gates, Mrs. Onie Canaday, Mrs. Uva Coats, Mrs. Alice Stanley

HALES CHAPEL—Mrs. Lila Mae Driver, Arthur Creech, Mrs. Arthur Creech, Mrs. Herman Creech

HEPHZIBAH—Mr. and Mrs. William Woodard, Mr. and Mrs. J. Albert Woodard, Mr. and Mrs. Waylana Howell, Mrs. Nora Sumerlin

HOOD'S GROVE—Mr. Joe E. Hudson, Mrs. Clyde Marler, Mrs. Kermit Blackman

KENLY—Mr. and Mrs. L. H. Johnson, Mrs. A. G. Tyner, Mrs. Percy Starling, Mr. Percy Starling

LEE'S CHAPEL—Mr. and Mrs. Earlie Strickland, Mr. and Mrs. J. N. Stallings, Mrs. Bettie Driver, Mrs. Margie Kelly

LIVE OAK—Almetria Carter, Reitha Hinton, Ruby Garner, Maude Jones, Joe Carter

MICRO—Fred Batten, Mrs. Moses Brown, Mr. Oscar Price, Lila Wall, Effie Brown

MIDDLESEX—R. L. Smith, Mr. J. E. Lewis, Mrs. C. L. Corbitt, Mrs. J. E. Lewis, Mrs. Minnie B. Liles

MOUNT MORIAH—Mrs. John Hopkins, Mrs. Jamie Wilder, Mrs. Jack Wilkerson, Mr. Roy Bauxom, Mr. Earl Ray

NEWTON GROVE—Mrs. Inez Tart, Mrs. Annie J. Bryan

NOBLE'S CHAPEL—T. P. Sharp, Mrs. G. B. Boykin, Mrs. Pearl Glover, Mrs. G. M. Boykin

OLIVER'S GROVE—James Ryals, Maves Ryals, Thel Price, Olive Allen

PARRISH MEMORIAL—Mr. Luther Mattocks, Mrs. Luther Mattocks, Mazelle Godwin, Mrs. Authur Starling

PAULINE—Mr. and Mrs. H. M. Hines, Sr., Mr. and Mrs. H. A. Strickland

PINE LEVEL—Mr. Harold Peedin, Mr. K. C. Woodard, Mrs. D. B. Oliver, Mrs. Floyd C. Price, Mrs. D. R. Oliver

PINKNEY—Mr. and Mrs. Harvey J. Pittman, Mr. and Mrs. Thomas Holland, Mrs. L. E. Godwin, Jr.

PISGAH—Alton Johnson, Russell Lassiter, Elvin Johnson, Blake Thomas, A. J. Whitley, Jr.

PLEASANT GROVE—G. Willie Lee, Nimrod Stephenson, Bill Byrd

PRINCETON—J. F. Daughtry, Mrs. Martha Mumford, Horace Ricks, Mrs. Nora Williamson, J. R. Hogg

SARDIS—Mr. H. H. Olive, Jr., Glen Holt

SELMA—Mrs. A. R. Driver, Wilson Broadwell, Ethel Sullivan, Mrs. Marvin Smith, Frank Zedick

SHILOH—Mr. Amos Coats, Mrs. Amos Coats

SMITHFIELD, FIRST—Mrs. J. W. Wells, Henry Whitley, Mrs. J. R. Overby, Mr. and Mrs. B. M. Brannan, A. L. Brown

STEVEN'S CHAPEL—L. G. Godwin, D. A. Daughtry, J. H. Hatcher

THANKSGIVING—Mrs. Arnold Price, Mrs. Melvin Lynch, Mrs. Ernest Price, Mrs. E. Moore, C. A. McLellan

TRINITY—Mr. Ayden Barefoot, Mrs. Luther Lee, Mrs. Glenwood Clifton

WATKIN'S CHAPEL—Mr. and Mrs. C. V. Boughman, Mrs. E. J. Hales, Mrs. Blonnie Narron, Mrs. Grace Driver

WHITE OAK—Mrs. Vick Wall, Mrs. Ida Eason, Mrs. Agnes Barnes, Mrs. Maudie Barham, Mrs. Eddie Davis

WILSON'S MILLS—Mrs. Lowell Shaw, Mrs. Melba Creech, Mrs. Ethel Turnage, Mrs. Sudie Barbour, Lowell Shaw

FAITH MISSION—James Watkins, Ray Tompkins, W. G. Ricks, Jr.

JOHNSTON MEMORIAL—Leo Stroup, Tommy Williams

HOCUTT MEMORIAL—Mrs. Charlotte Jones, Mrs. Marie Thorne, Mrs. Janie Cannady, Mrs. Pearl Phillips

PASTORS AND ADDRESSES

Antioch	A. D. Parrish, Zebulon
Bailey	J. Monte Bishop, P. O. Box 111, Bailey
Baptist Center	Fred A. King, Route 1, Clayton
Baptist Tabernacle	Dan Silver, Route 2, Wendell
Benson	H. O. Lanning, Benson
Benson Grove	Johnnie Hilliard, Fuquay Springs
Bethany	Charles Carroll, Route 2, Kenly
Bethesda	Willard Baxter, Route 1, Clayton
Beulah	A. D. Stephenson, Route 3, Smithfield
Blackmon's Grove	Troy Jones, Box 364, Four Oaks
Burnell	
Calvary	Clarence Corbett, Jr., Wake Forest
Carter's Chapel	Charles Carroll, Route 2, Kenly
Cedar Grove	Fred McClure, Route 2, Wake Forest
Clayton, First	F. Eugene Deese, 107 Whitaker St., Clayton
Clyde's Chapel	A. H. Lanier, Jr., 406 College St., Wake Forest
Corinth	A. D. Parrish, Zebulon
Four Oaks	Troy Jones, Box 364, Four Oaks
Hales Chapel	Guy Helms, Box 451, Wendell
Hephzibah	Glen Holt, Route 2, Smithfield
Hood's Grove	Hugh C. Upchurch, Route 1, Newton Grove
Kenly	Earl D. Crumpler, Kenly
Lee's Chapel	
Live Oak	P. P. Hartsell, Goldsboro
Micro	Bobby Coats, Micro
Middlesex	Robert L. Smith, Middlesex
Mount Moriah	Aaroon Phipps, Route 2, Raleigh
Newton Grove	Leo Stanis, Apt. 1004 Braden St., Raleigh
Noble's Chapel	P. E. Jones, Route 1, Sims
Oliver's Grove	A. D. Stephenson, Route 3, Smithfield
Parrish Memorial	Billy A. Godwin, Micro
Pauline	Claud R. Graham, P. O. Box 205, Lillington
Pine Level	Clyde E. Luther, Pine Level
Pinkney	L. E. Godwin, Jr., Route 1, Clayton
Pisgah	Joe Sumner, Route 1, Smithfield
Pleasant Grove	Harvey L. Duke, Box 463, Wake Forest
Princeton	Horace Ricks, Box 74, Princeton
Sardis	Glen Holt, Route 2, Smithfield
Selma	Frank Zedick, 506 W. Waddell Street, Selma
Shiloh	Harvey L. Duke, Box 463, Wake Forest

Smithfield ----- J. Larry Mayo, Box 209, Smithfield
 Stevens Chapel ---- J. E. Clifton, 207 E. Eleventh St., Lumberton
 Thanksgiving ----- C. Aubrey McLellan, Route 1, Selma
 Trinity ----- Niles E. Compton, Route 2, Benson
 Watkins Chapel ----- Billie Godwin, Micro
 White Oak ----- A. D. Parrish, Zebulon
 Wilson's Mills ----- Lowell W. Shaw, Route 3, Smithfield
 Faith Mission ----- James M. Watkins, 110 Ricks Road, Selma
 Johnston Mem. Mission - Leo Stroup, 612 N. Seventh St., Smithfield
 Hocutt Memorial - J. L. Atkins, 103 Blanchard St., Fuquay Springs

CONSTITUTION

ARTICLE I. NAME

The name of this Association shall be the Johnston Baptist Association.

ARTICLE II. OBJECTS

The object and purpose of the Association shall be to counsel together for the enlargement, expansion and strengthening of the work of our Lord; to promote unity, growth and fellowship among the member churches; and to further the spirit of cooperation with and in Baptist work in general as set forth by the Baptist State Convention.

ARTICLE III. MEMBERSHIP

The membership of the Association shall be composed of the pastors of all affiliated churches and ordained ministers of affiliating churches who are not active, and three messengers from each church for the first one hundred members or fraction thereof, and one additional messenger from each church for each additional one hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the Association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

The Association may receive other Baptist churches into its fellowship on receipt of letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the generally accepted Articles of Faith among Southern Baptists. Any newly organized church applying for admission to the fellowship of the Association shall be received under the watch-care of the Association for one year, after which, upon recommendation of the Executive Committee, it may be voted into full fellowship of the Association.

ARTICLE V. MEETINGS

The Association shall meet annually at such time and place as it may decide at the preceding annual meeting. The Executive committee, hereinafter provided for, shall have the authority to change the place and time of meeting in the event a sudden emergency shall make such change advisable.

ARTICLE VI. AUTHORITY

The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case control or direct them with reference to their own government or internal policy.

ARTICLE VII. ORGANIZATION

The officers of the Association shall be a moderator, whose

term of office shall be limited to two one year periods, and who shall not be eligible to succeed himself after such two year period; a Vice-Moderator, Clerk, Treasurer and Historian; these officers shall be elected each year by the Association at its annual meeting and shall hold office for one year or until their successors are elected. The Moderator shall be elected at the Association at its annual meeting held in 1955, and annually thereafter; the Moderator to preside over the sessions of the body, the Vice-Moderator to preside in his absence; the Clerk to record, print and distribute the minutes of the body, and to keep on file these and all other important papers; the Treasurer to receive and disburse all funds of the Association subject to its order; the Auditor to examine the Treasurer's books at the close of each session and to render a report before adjournment; the Historian to report to the Association each year at the annual session and to keep an accurate history of the work.

ARTICLE VIII. COMMITTEES

The Moderator shall appoint the following committees at the general meeting of the Association.

- (a) To nominate the officers of the Association;
- (b) On Order of Business and to prepare associational programs;
- (c) On Time, Place and Preacher for the next session;
- (d) On Resolutions;
- (e) On Memorials;
- (f) Such other Committees as he may deem necessary.

ARTICLE IX. EXECUTIVE COMMITTEE

The Association shall have an Executive Committee which shall have authority between regular sessions of the Association to act for the body in necessary matters, executing the plans and work of the Association in whatever manner may seem advisable, a full report of its work being presented annually with such recommendations as may seem wise.

The Executive Committee shall be composed of the pastor and one lay member from each church in addition to any ex-officio members from the church. The lay member shall be elected by the individual church annually and shall serve for a term of one year from November 1 to October 31. The Moderator of the Association shall be an ex-officio member of the committee, and shall act as its chairman. In addition to the Moderator, the following persons shall be ex-officio members of the Committee: Vice-Moderator, Clerk, Treasurer, Auditor, Publicity Director, and Historian of the Association; also, the Associational heads of Sunday School, Training Union, Woman's Missionary Union and Brotherhood, and the persons who are to make reports to the Association the following year on Evangelism, Christian Education, Christian Literature, American Bible Society, Temperance and Public Morals, Cooperative Program, Benevolences (which shall include the North Carolina Baptist Homes, Hospital, Home for the Aging, Relief and Annuity Board), Music Director, and Associational

Missionary. All ex-officio members shall have a right to vote on all matters. Fifteen (15) members present at an Executive Committee meeting shall constitute a quorum.

ARTICLE X. GENERAL PROVISIONS

(a) This Association shall not have power to annul the discipline or exercise authority over any church connected with it but may advise with and sever its connection with any church that neglects to preserve Gospel order.

(b) Each church shall send to the annual meetings of the Association a letter (the blanks to be furnished by the Clerk of the Association), carefully filled as per blank suggestions, stating the full work of the church for the year ending the last Sunday in September.

(c) The Association shall foster Associational Missions, State Missions, Home Missions, Foreign Missions, Christian Education, the Ministers' Relief and Annuity Board, the North Carolina Baptist Orphanage, Hospital, Home for the Aging, and the American Bible Society, and each church shall be encouraged to contribute to the support of these objects regularly and systematically.

(d) The Proceedings of the Woman's Missionary Union shall be recorded as a part of the Minutes of the Association.

ARTICLE XI. MISSIONS COMMITTEE

There shall be a Missions Committee. It shall consist of the heads of the departments: Sunday School Superintendent, Training Union Director, W. M. U. President, and Brotherhood chairman. Also there shall be three nominated along with the other Associational officers and elected annually by the Association to serve with these department heads. Their duties shall be too:

- (1) Plan the Associational Calendar of Activities;
- (2) Coordinate the activities of the Association;
- (3) Aid in the promotion of the missions program

The chairman shall be elected from among themselves by the committee at its first session following their annual election.

ARTICLE XII. ADOPTION AND REVISION

This Constitution shall take effect immediately upon its adoption and shall supercede any and all Constitutions previously adopted.

The same may be revised at any annual session of the Association upon affirmative vote of two-thirds of the members present and voting; provided the proposed revision shall have been presented in writing to the Executive Committee prior to the annual meeting for information only; and provided that the proposed revision shall be presented at the first day of the annual meeting of the Association, but shall not be voted on until the second day of such annual meeting at such time the Moderator may designate by public announcement.

RULES OF ORDER

1. All meetings of the body shall be opened and closed with devotional services.

2. Representatives from ten churches shall constitute a quorum.
3. Messengers shall be recognized by letters from their churches designating them as such.
4. Members desiring to speak shall first rise and address the Moderator, shall use the term "brother," or "sister," as the case may be, in speaking to each other and shall not speak on the same subject more than twice without permission.
5. The roll of members shall be called at least once, and absentees marked.
6. Corresponding messengers and visiting brethren shall be invited to seats with the privilege of speaking, but not voting.
7. A copy of the minutes shall be sent to each of the following: the General and Statistical Corresponding Secretaries of the State Mission Board, Librarian of Wake Forest College, Librarian of the Southern Baptist Theological Seminary, Louisville, Ky., Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tenn., Samuel Colgate Historical Collection, Colgate University, Hamilton, N. Y.; American Baptist Society, Crozer Seminary, Chester, Pa.; Southwestern Baptist Theological Seminary, Fort Worth, Texas; and to Southeastern Baptist Theological Seminary, Wake Forest, N. C.
8. All questions of order not herein provided for shall be decided by Kerfoot's Parliamentary Law.

JOHNSTON BAPTIST ASSOCIATION
of
NORTH CAROLINA

Fifty-Sixth Annual Session

ANTIOCH BAPTIST CHURCH

October 22, 1958

CLAYTON FIRST BAPTIST CHURCH

October 23 1958

MODERATOR—J. Larry Mayo

CLERK—Horace Ricks

THEME: "NEW LIFE FOR YOU"

FIRST DAY

October 22, 1958

ANTIOCH BAPTIST CHURCH

Morning Session

- 9:30 Registration
9:55 Hymn—"O Worship the King"
10:00 Scripture and Prayer—A. D. Parrish
10:05 Roll Call and Adoption of Order of Business
10:20 Recognition of Visitors
Recognition of New Pastors
10:25 Report of the Executive Committee Horace Ricks
10:35 Hymn—"Amazing Grace"
10:40 Associational Missions Paul Nix
11:10 Report on Christian Education Otis Lanning
11:35 Hymn—"When I Survey the Wondrous Cross"
11:40 Announcements
11:45 Special Music Antioch Choir
11:50 Scripture Reading Willard Baxter
Annual Sermon Joe Sumner
12:30 Blessing and Benediction

Afternoon Session

- 1:30 Hymn—"We're Marching to Zion"
Prayer—P. P. Hartsell
1:40 Report of American Bible Society J. F. Daughtry
1:50 History of Antioch Baptist Church Miles Compton
2:00 W. M. U. Mrs. Otis Lanning
2:20 Hymn—"Loyalty to Christ"
2:25 Announcements and Miscellaneous Business
2:35 Temperance and Public Morals H. C. Upchurch

2:50	Report on Publicity	Frank Zedick
2:55	Report on Visual Education	Clyde Luther
3:05	Report on Christian Literature	Robert Smith
3:20	Report on Evangelism	Lacy Oliver
3:35	Hymn—"Rescue the Perishing"	
3:40	Special Music—"Consider and Hear Me"	Edward Jones
3:45	"The New Testament Doctrine of Evangelism"	Eugene Deese
4:15	Benediction	

SECOND DAY
October 23, 1958
CLAYTON FIRST BAPTIST CHURCH
Morning Session

9:30	Registration	
9:55	Hymn—"Holy, Holy, Holy"	
10:00	Scripture and Prayer—A. D. Stephenson	
	I. Benevolences	Eph Whisenhunt
10:05	Relief and Annuity	
10:10	Homes for the Aging	Report and Address
10:25	Baptist Hospital	Report and Address
10:40	Baptist Children's Home	Report and Address
10:55	Hymn—"Jesus Shall Reign"	
	II. Cooperative Program	Willard Baxter
11:00	Report and Address	
11:45	Hymn—"We've a Story to Tell to the Nations"	
11:50	Announcements	
11:55	Special Music	
	Solo	Mrs. J. Larry Mayo
	III. Missionary Sermon ——.....	Orvil W. Reid, Missionary to Mexico
12:30	Blessing and Benediction	

Afternoon Session

1:30	Hymn—"We'll Work Till Jesus Comes"	
	Prayer—H. C. Upchurch	
1:40	Report of Training Union	Elvin Johnson
1:55	Report of Sunday School	E. S. Simpson
2:10	Report of Brotherhood	J. J. Mitchiner
2:20	History of Clayton Baptist Church	Niles Compton
2:30	Hymn—"Stand Up, Stand Up For Jesus"	
2:35	Digest of Church Letters	Horace Ricks
2:40	Report of Music Ministry	Mrs. Mildred Guthrie
2:55	Report of Treasurer	S. T. Anderson, Jr.
3:00	Report of Auditor	W. D. Beasley
3:05	Presentation of the Budget	Willard Baxter
3:10	Hymn—"Jesus Calls Us"	
3:15	Miscellaneous Business	
3:25	Report of Committee on Meeting Places	Mrs. J. R. Overby
3:20	Report of Committee on Time, Place, and Preacher	
		—Otis Lanning

3:25	Report of Nominating Committee	Wayland Jones
3:30	Report of Committee on Resolutions	Willard Baxter
3:25	Adoption of the Minutes	Horace Ricks
3:40	Appointment of Committees	Moderator
3:45	Report of Committee on Memorials	Glen Holt
3:50	Devotional	A. L. Brown
4:00	Adjournment	

RECORD OF PROCEEDINGS
 of the
FIFTY-SIXTH ANNUAL SESSION
 of the
JOHNSTON BAPTIST ASSOCIATION
 held with
ANTIOCH AND CLAYTON CHURCHES
October 22, 23, 1958

Morning Session

With the theme "New Life for You" the Fifty-Six Annual Session of the Johnston Association was begun by the use of the hymn "O Worship the King." The moderator, Bro. Larry Mayo, called on Bro. Lacy Oliver to lead in the singing of the hymn A welcome and several announcements were made by the pastor of the host church, Bro. A. D. Parrish.

The devotional was conducted by Bro. Parrish.

The moderator recognized Bro. Troy Jones to report for the Committee on Order of Business. The report was amended as suggested and the amended report was adopted.

The visitors were recognized and welcomed to the association.

The moderator asked Bro. Nix to recognize the new pastors. The are as follows: Bro. Joe Monte Bishop, Bailey; Bro. Fred King, Baptist Center; Bro. Dan Silver, Baptist Tabernacle; Bro. C. L. Corbett, Jr., Calvary; Bro. Eugene Deese, Clayton; Bro. Guy Helms, Hales' Chapel; Bro. Bobby Coats, Micro; Bro. Leo Stanis, Newton Grove; Bro. H. L. Duke, Pleasant Grove and Shiloh; Bro. Aubrey McLellan, Thanksgiving; Bro. James Watkins, Faith Mission; and Bro. Leo Stroup, Johnston Memorial Mission.

The clerk was recognized and asked to read the Report of the Executive Committee. The report was approved as read.

Report of the Executive Committee

Five meetings of the Executive Committee of the Johnston Baptist Association were held this associational year. In addition to the four regularly scheduled meetings, there was one called session.

THE FIRST REGULAR MEETING was held January 2, 1958. The lay member representatives nominated by the churches were elected to serve on the Executive Committee. The Committee changed its policy regarding the choosing of a secretary. Rather than elect one from its membership, it was decided that the clerk of the Association should automatically fill that position. The Hocutt Memorial Church was welcomed into the fellowship of the Association and its representatives welcomed to the Executive Committee. It was decided that all meetings of the Executive Committee would be held at 8:00 p.m. in order to allow the Missions Committee to meet at 7:00 o'clock before each Executive Committee Meeting. By common consent, the Executive Committee asked the Missions Committee to choose a date for the January meeting of the Executive Committee inasmuch as the present date conflicts with January Bible Study Week.

THE SECOND REGULAR MEETING was held April 1, 1958. Bro. S. T. Anderson, Jr. gave a financial report. Bro. Glen Holt, Chairman of the Missions Committee, reported that work on the Allen's Crossroads Project was moving ahead. Inasmuch as Bro. Nix needed only two semester hours to qualify for seminary graduation, the Missions Committee recommended that his salary be raised to the level previously agreed upon when he should no longer be a seminary student. The Executive Committee approved this recommendation. The committee voted to have a new map-cut made for the Association and that it include the churches and missions not shown on the one already in use.

THE THIRD REGULAR MEETING was held July 1, 1958. Four Associational promotional officers were approved. Bro. Lowell Robinson, Vice Moderator of the Association, and, by virtue of his office, Chairman of the Finance Committee, announced that he planned to leave the association, and thus tendered his resignation. Bro. Willard Baxter was then elected Vice Moderator and thus automatically became Chairman of Finance. Bro. S. T. Anderson, Jr., Associational Treasurer, presented a financial report. The missions Committee, by request of the Executive Committee that it study our meeting time, recommended that the Executive Committee meet the last Tuesday in each quarter instead of the first Tuesday—its present meeting time. This was approved. It was announced that Bro. A. B. Bumgarner had agreed to lead our 1959 Simultaneous Crusade.

ON AUGUST 5, 1958, THE EXECUTIVE COMMITTEE MET IN SPECIAL SESSION. In the absence of the Moderator, the meeting was presided over by Bro. Willard Baxter who also by virtue of his office of Vice Moderator and Chairman of Finance presented the proposed budget. With the budget proposal were four recommendations which read as follows: (1) That the budget be accepted. (2) That the expenses of the Simultaneous Crusade be shared among the participating churches. (3) That 80 cents per resident member be given for Associational Missions. (4) That \$900.00 State Aid be applied for to supplement the Associational Budget. The Missions Committee was granted

permission to print 500 calendars showing the dates of our work if it could find the funds in the 1957-58 budget.

THE FOURTH REGULAR MEETING was held October 7, 1958. Bro. Sanford Smith of the Selma Church presented a request on behalf of Faith Mission for State Aid amounting to \$675.00. The request was approved. The Chairman on Order of Business for the Association's Annual Meeting made his report. The report was presented for information only. The Moderator announced the plans of the New Bethel Church to withdraw from the Association at the Annual Meeting that it may unite with the Raleigh Association. The Missions Committee recommended that the Associational Calendar be printed from January to January instead of from October to October as recommended in the August 5 meeting. After discussion, a substitute motion was made that the matter be referred to the Association for consideration. That motion was approved. The Missions Committee made the recommendation that \$600.00 in State Aid be requested to help with the salary of the pastor of the West Smithfield Mission. The Missions Committee also recommended that State Aid be requested to purchase a lot for a proposed church in the Allen's Crossroads Section. A motion that the recommendation be approved was made, seconded, and passed. Bro. Nix presented for information a report from the Committee on Meeting Places. The Executive Committee approved the securing of time on Station WMPM for the Baptist Hour for a thirteen week period beginning January, 1959. This time to be purchased at a cost of \$15.00 per week and is to be paid for by individual church subscriptions. It was agreed to change the dates for the Associational School of Missions from February of 1960 to Sept. 6-11, 1959. A motion was made that the Executive Committee recommend to the Association that the Hocutt Memorial Church be received as a full cooperating member of the Johnston Association of Churches. The motion passed. Bro. S. T. Anderson, Jr. made the motion and the committee approved it that \$900.00 State Aid be requested to help pay the Missionary's salary.

With a possible attendance exceeding 100, there were seldom more than 28 members present. It is hoped that attendance will increase in the coming year.

Respectfully submitted,
J. Larry Mayo, Moderator
Horace Ricks, Clerk

The Hocutt Memorial Church was accepted as a member of the Johnston Association. The moderator extended a welcome to the church on behalf of the association.

New Bethel Church notified the association by letter of its plans to withdraw from Johnston Association that it may unite with the Raleigh Association.

They asked for a letter of dismissal. A motion was made

that the letter of dismissal be granted and that it be effective at the close of the annual meeting. The motion was approved.

The members of the Hocutt Memorial, our newest church, and New Bethel churches were asked to stand for recognition.

The moderator asked Bro. Lacy Oliver to lead the congregation in the singing of the hymn "Amazing Grace."

Bro. Frank Zedick announced that this is the first time we have had the privilege of having a photographer present for an annual meeting.

Several announcements of committee meetings and business meetings were made.

Bro. Paul Nix, Associational Missionary, was asked to make his report. The moderator recognized Bro. Nix to speak to his report. The Missionary urged the churches to enter more wholeheartedly into the program of the association. The report was adopted as read.

Report of the Missionary

As I give my report for the year I would like to express my appreciation for the wonderful co-operation that you have given me, and for the many kindness shown me. Your missionary and his wife have been happy to be in the midst of such fine people. I believe that I see signs of awakening among our churches. Let me urge you to continue the good work that has already begun. Again I would say that the greatest need among us is more careful planning of the Lord's work and more enthusiastic participation in it. It is so easy to get in a rut and just plod along. God's people should never be willing to do this, they should always be striving to go forward.

The coming year will offer many opportunities. This will be the first year of the Third Year Jubilee Advance Program, a program which is designed to lead Baptists on the American continent to celebrate in a worthy manner 150 years of organized Baptist work on this continent.

The emphases this year will be "Witnessing Through Evangelism." It is the hope of your leaders that each organization will follow through on this. The plans call for an Evangelistic Clinic on December 8, a Watch-Night Prayer Meeting December 31, Soul-Winning Commitment Day Jan. 4, Soul-Winning Study Courses and Religious Census in February and Associational Simultaneous Evangelistic Crusade in March and April. The dates for the Crusade for us are April 12-16. To date only 17 churches have indicated that they plan to participate. It seems to me that this would be one program that every church could cooperate in. If your church has not considered this matter let me urge you to do so and notify your missionary immediately.

Another opportunity for us to work together is in the Simultaneous Schools of Missions which are planned for Sept. 6-11. Already 30 churches have committed themselves to participate in this great

missionary endeavor. Five more churches can enter with the present commitment of missionaries. If more than five decide to participate I will seek to get additional missionaries.

God said "Speak unto the children of Israel that they go forward"
Exd. 14-15.

Paul C. Nix, Missionary

Sermons (Including Revivals)	95
Taught Sunday School Lesson	18
Professions of Faith	36
Conferences	
Individual	331
Group	53
Committees	46
Ordination of Deacons	2
Training Union Study Courses	5
Sunday School Study Courses	3
Ordination of Preacher	1
Taught W. M. U. Year Book	2
Taught Mission Study Classes	4
Mrs. Nix	4
Helped with Religious Census	2
Attended R. A. Meetings	4
Worked with Pulpit Committees	5
Preached In Revivals	4
Directed Sunday School Enlargement Campaign	2
Helped Organize Brotherhoods	4
Attended Brotherhood Meetings	15
Worked in Vacation Bible Schools	5
Mrs. Nix	4
Bulletins	3,827
Mileage	21,000
Questioning for Ordination Councils	2
Association Meetings—(attended or helped plan)	
Hymn Sing	
Music Conference	
Annual Association	
Music Training School	
Better Teaching Sunday School Clinic	
Vacation Bible School Cline	
Two Brotherhood Meetings	
Evangelistic Clinic	
Forward Program Clinic	
Student Retreat	

"M" Night

Training School Mass Meeting

Sunday School Mass Meeting

R. A. Leadership Conference

G. A. Rally

W. M. U. Association Meeting

Attended Home Mission Conference at Ridgecrest

Attended Associational Missionaries Conference at Caswell

Attended State Vacation Bible School Clinic at Fruitland

Attended Personal Soul-Winning Leadership Institute at Mills Home

Attended Nursery, Beginner, Primary Workshop—Tabernacle, Ch. Ral.

Attended State Forward Program of Church Finance Clinic, Raleigh

Attended Southern Baptist Convention, Houston, Texas

Bro. Otis Lanning was recognized that he may present the report on Christian Education. Bro. Oscar Creech, of Chowan College, was asked to speak to the report. He stated that it was 60 years ago that the association met with Antioch church. He related his joy for the privilege of coming back to his home church for an associational meeting.

In speaking to the report Bro. Creech stated that the purpose of Christian education is to help young people find a greater love for Christ and a higher dedication through the knowledge they gain. Isaiah 13:12, "He made a man more precious than fine gold," was the text for the statements of Dr. Creech. Young people at the Christian college, he said, are taught to seek the spiritual things of life more than they do the material things. Bro. Creech stated that the chief aim of Christian education must be to train young people to serve Christ better.

Dr. L. E. Massey was asked to speak to the Report on Christian Education. He stated that N. C. Baptists have two senior colleges and five junior colleges. It was said that if all Christian colleges of N. C. closed that N. C. could not educate its young people. We were reminded that Baptist Colleges were largely dependent upon the Cooperative Program for its steady financial support. Dr. Massey stated that a Baptist College charges about half of the cost of a students education. The Report on Christian Education was adopted.

Report on Christian Education

In presenting information to our Baptist people on the work in our seven Baptist colleges we are never sure that we answer those questions uppermost in their minds. We are happy to report that all seven of our Baptist colleges are fully accredited by our North Caro-

lina College Conference and the Southern Association of Colleges and that they are basically liberal arts colleges, preparing their graduates for entering certain general professional occupations or transferring to other colleges and universities for further study. The costs for the student are comparable to those in other colleges of like standing with generous provisions for various types of financial assistance in grants as well as work scholarships.

Seven outstanding marks of a Christian college are:

1. Christian Ownership—These seven colleges are owned by the over 800,000 Baptists of North Carolina who delegate their operation to trustees elected by the Baptist State Convention.

2. Christian Administration—The Christian men and women who are elected as trustees select others as administrators who are dedicated to the advance of the Kingdom through the training of young men and young women for Christian leadership.

3. A Christian Faculty—More than 400 competent Christian men and women are employed as teachers. They are chosen for their personal Christian dedication, their intellectual honesty, their educational preparation, and their ability to teach. The Christian faculty constitutes the first imperative in a Baptist College.

4. Christian Students—A Christian College campus provides the finest educational environment for young people coming from a Christian background. In such a climate young Christians develop more completely and non-Christians are more readily helped educationally and personally.

5. Christian Ideals—Christian education takes total knowledge and translates it into practical, workable, durable pattern of personal living for a purpose; service to God and mankind.

6. Christian Teachings—The basic interpretation that flows from Christian truth enhances every subject taught in our Baptist colleges.

7. Christian Service—The end product of a Christian College is to be found in the Christians who are actively at work in every area of life.

Father's Day is designated as Christian Education day and on this day every church is urged to take a special offering for this worthy cause, because it is through such offerings that worthy students are given the needed assistances which enables them to attend a Baptist college.

We are aware of the need for keeping our people informed about their colleges. This is being done through the Biblical Recorder, Charity and Children and student retreats. Our association has been keeping the matter of our Baptist Colleges before our young people through our associational retreat held yearly. This year our meeting was held at the Hephzibah Baptist church with 49 in attendance. Mr. Nix, our associational missionary together with others led out in the planning and executing of the meeting.

Aside from these efforts, we need parents and church leaders

who will keep before young people the plus in education that is offered through their attendance upon a Baptist institution.

Respectfully submitted,

H. O. Lanning

Bro. Lacy Oliver led the congregation in the singing of "When I Survey The Wondrous Cross."

The moderator announced that there were 363 people present for the meeting.

Bro. Parrish, pastor of the host church, made announcements relative to the noon meal. He also spoke for Antioch to express appreciation to other churches that assisted with the dinner.

The moderator recognized the Antioch Choir that it may render music in preparation for the worship period. The annual sermon was preached by Bro. Joe Sumner, pastor of Pisgah Church. Bro. Willard Baxter, pastor of Bethesda church, read the Scripture. He read from the Sermon on the Mount. Bro. Sumner preached on the theme "The Living of Our Faith."

After the sermon the blessing for the food and the benediction were pronounced by Bro. Baxter.

AFTERNOON SESSION

Antioch Baptist Church

The afternoon session was begun by the singing of "We're Marching to Zion." Bro. Earl Crumpler led in prayer.

The Report of the American Bible Society was given by Bro. J. F. Daughtry. After the reading he spoke to his report.

Report of the American Bible Society

The Bible is a "must" in missions and evangelism. If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. It is the one basic source of knowledge of Him. The Bible is the missionary's chief tool; he uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay when he must leave—and keep on speaking to a person's heart.

Every man must have the Bible in his own language, but in most countries the people cannot afford even the cost of printing the Scriptures.

The American Bible Society helps to translate the Bible, publishes without note or comment and distributes without profit, usually below cost, for world-wide mission work. For the Blind, it supplies Scriptures, at a small fraction of cost, in raised-letter systems and on Talking Book records. The Bible Society in an active partner of South-

ern Baptists and serves every form of Southern Baptist Mission work at home and abroad.

The Bible Society must expand its ministry because:

The one hope of our fear-wrecked, sin-ridden world is the gospel of Christ.

The Gospel is known only as men have in their hand the one primary source for knowledge of it and for contact with Him.

The great masses of people in the world do not have the Bible, do not even know of it.

Over vast areas of the world the Scriptures cannot be secured except from an agent of the Bible Societies or a Christian missionary supplied by a Bible Society.

The distribution today is hardly keeping pace with the annual increase in the literate population of the world.

There is now an open readiness of people to hear about the Scriptures and to buy them far beyond the present resources of the Society to meet.

The distribution of Scriptures reaches hundreds of thousands of persons whom no other Christian effort will reach.

During 1957 the American Bible Society did the following things:

It distributed nearly 15 million volumes of Scriptures throughout the world.

It donated more than one million Scripture volumes for distribution by chaplains to our Armed Forces.

It introduced the Finger Phone, a new feather-weight plastic phonograph, operated by one finger. These are being supplied with Scripture recordings in the languages needed.

It accepted a new joint responsibility, with the British and Foreign Bible Society, for the work in India, France and the Congo Basin of Africa. *In India alone, 90 million Scripture volumes are needed.*

Because the Bible Society serves mission work—and because Southern Baptist missionaries depend on the Society for Scriptures they need for distribution to their people—Southern Baptist churches give to the American Bible Society. In 1957, Southern Baptists gave \$118,815 to the Society, however it stood in second place—the Methodist gifts amounting to \$136,499.

The help of every Southern Baptist church is needed. The following schedule of giving is suggested:

Country and village churches	\$10 to \$25
Churches in small cities	\$25 to \$100
Larger Churches	100 to 200
Great city churches	200 to 500 or more

I heartily recommend that every church in Johston Association make a gift of some denomination to the work of the American Bible Society this year.

Respectfully submitted,

J. F. Daughtry, Sr.

The moderator recognized Mrs. J. R. Overby to make the

CHART OF MEETING PLACES

In accordance with the action of the Johnston Association (1957 minutes p57) the Committee on Meeting Places suggests the following division into groups and meetings by years. Churches grouped according to resident membership. Meetings to rotate by groups with each group deciding where in the group the meeting will be held. We further suggest that where meals are involved that the group be host instead of an individual church.

	Northern or Group No. 1	Northeastern or Group No. 2	Eastern or Group No. 3	Central or Group No. 4	Southern or Group No. 5	Southwestern or Group No. 6	Western or Group No. 7	Northwestern or Group No. 8
	Bailey Cedar Grove Bapt. Tabernacle Hales Chapel Lee's Chapel Middlesex Noble's Chapel Watkins Chapel Resident members—1153	Bethany Carter's Chapel Kenly Live Oak Micro Selma Faith Mission Thanksgiving Resident members—1155	Hephzibah Farrish Pine Level Pinkney Princeton Steven's Chapel Resident members—1095	Bethesda first Smithfield Wilson's Mills Johnston Memorial Resident members—1178	Benson Blackmon's Gr. Beulah Calvary Hood's Grove Newton Grove Pauline Trinity Resident members—1126	Benson Grove Burnell Four Oaks Oliver's Grove Pisgah Pleasant Grove Shiloh Resident members—1034	Baptist Center First Clayton Mount Moriah Hoent Memorial Resident members—1343	Antioch Clyde's Chapel White Oak Resident members—1216
1959	Student Retreat	Annual Association	Royal Ambassadors	Girls Auxiliary	Young Woman's Auxiliary	Annual Association	Sunbeams Brotherhood	W. M. U.
1960	Woman's Missionary U.	Student Retreat	Annual Association	Royal Ambassadors	Girls Auxiliary	Young Woman's Auxiliary	Annual Association	Sunbeams Brotherhood
1961	Sunbeam Brotherhood	W. M. U.	Student Retreat	Annual Association	R. A.s	Girls Auxiliary	Y. W. A.s	Annual Association
1962	Annual Association	Sunbeams Brotherhood	W. M. U.	Student Retreat	Annual Association	R. A.s	G. A.s	Y. W. A.s
1963	Y. W. A.s	Annual Association	Sunbeams Brotherhood	W. M. U.	Student Retreat	Annual Association	R. A.s	G. A.s
1964	G. A.s	Y. W. A.s	Annual Association	Sunbeams Brotherhood	W. M. U.	Student Retreat	Annual Association	R. A.s
1965	R. A.s	G. A.s	Y. W. A.s	Annual Association	Sunbeams Brotherhood	W. M. U.	Student Retreat	Annual Association
1966	Annual Association	R. A.s	G. A.s	Y. W. A.s	Annual Association	Sunbeams Brotherhood	W. M. U.	Student Retreat

Report of the Committee on Meeting Places. The work of this committee was to arrange for all the meetings of the association and prevent such meetings from working a hardship on any church. A motion was made and passed that the chart of meeting places presented by Mrs. Overby be adopted as our official plan for finding meeting places in the association.

Mrs. Otis Lanning, associational president of the W. M. U., was recognized to give the report of the Woman's Missionary Union. Before her report she recognized the others members of the W. M. U. Executive Committee. She stated that there were 24 members on that committee. After reading the report, she made the motion that the report be adopted. She then was recognized to speak to her report. The churches were urged by her to give to the Cooperative Program that our world program may be undergirded and that the ladies in the churches may indicate in their reports that they were giving through the Cooperative Program. The churches were urged to make the Lottie Moon and Heck-Jones Offerings church-wide offerings. She also urged churches not having Royal Ambassador organizations to plan an organization for the boys. Mrs. Lanning asked us to pray that God may call young people from our churches that they may enter the mission fields of the world. The report was adopted.

Report of the Associational W. M. U.

A warrior faces the world, and swayed by ambition, bends his talents to a task of glory. A statesman faces the world and swayed by loyalty, bends his talents to a task of organization. A king faces the world, and swayed by power, bends his talents to a task of victory. But a minister of the Gospel faces the world, and swayed by obedience to the commands of his Lord and Saviour Jesus Christ, bends his talents to a task of world-wide evangelization. It is the earnest hope of members of Woman's Missionary Union of Johnston Association that we are the helpers so badly needed for so great a task.

During the past year our women and young people have been busy about the matter of making Christ known. This has been evident by the splendid reports coming from our societies stating their continued interest in community missions—the ultimate aim of which is to bring men to the foot of the cross. Many societies have had regular visitation programs in the interest of the lost. Prayer groups have been organized and in some societies circles have been formed by those who could not attend meetings regularly, but who could pray regularly. All of these signs are encouraging, and because of our organizational efforts we have shown increases in work done. Our special offerings have reached the ten thousand dollar mark. Stirring

appeals and stories of sacrificial giving have been manifest among our young people as well as our women.

Our women have manifest their desire to know about the mission fields which we have studied by their splendid attendance at two mission study institutes. One being held under the direction of Mrs. E. W. Howard last spring and more recently helps were given about Southwest Asia, which our churches will be studying this fall. We are happy to announce that Mrs. Eugene Deese of Clayton has been secured to serve as mission study chairman after Mrs. Howard moved from the association.

Last spring with the Four Oaks church as hostess, our annual session was held. This meeting was characterized by the very fine attendance. Forty out of our 49 churches being represented. In addition to having had Miss Margie Shumate of Tiwain as our special missionary guest speaker, we also heard Miss Sara Ann Hobbs of our state office point out the need for training our young people. This meeting was of special significance, because it was at this meeting we paid tribute to a faithful loyal member of 50 years or more. You will recall that last year our women gave sufficient funds to furnish a room at the Baptist Hospital in honor of Mrs. B. A. Hocutt of Clayton. This year we expressed our thanks to God for His bountiful blessings by doing likewise for Mrs. D. B. Oliver of Pine Level. \$800.00 was given toward the furnishing of a room at the Home for the Aging at Winston-Salem. Others have served long and well, but these two have been outstanding in their long terms of service as associational officers. In thus expressing our love through special gifts, we paid homage to other dear women who have gone before us and served well. We have kept in mind always that God's love and mercy and His wonderful blessings have made such over-and-above gifts possible.

A well attended leadership conference has been held this fall with 36 churches being represented.

There has been an increase in women and young people who have read mission study books and attended mission study classes. This is encouraging, because it is only as our vision is enlarged that we give of our money and ourselves.

Our young people's directors have been busy enlisting and encouraging young people. This has been manifest by the fine attendance at our G. A. rally last June when the New Bethel Church served as hostess. In August Pine Level church was hostess to a Sunbeam rally and earlier this fall Thanksgiving church was hostess to our Y. W. A.'s. Phyllis Austin, a mission volunteer of Four Oaks was elected as associational YWA president.

The Business Women's federation has continued to meet regularly for dinner meetings and discuss means and way of putting their talents to the best possible use. They have come to a practical way in so doing by furnishing equipment for a mission school in Nigeria West Africa.

Though we continue in our efforts, of teaching, training, giv-

ing and witnessing, we are the first to proclaim, that we are only touching the hem of the garment and much remains to be done. In Johnston association alone, despite the fact we show impressive gains in our figures, there are more women and young people who remain unenlisted, than there are those who are actively engaged in the world mission cause. Hence we bring to you, the most interested of our lay leaders and pastors an urgent plea—help us in this task.

We as Southern Baptists are planning and looking forward to a third Jubilee in 1964. Woman's Missionary Union has adopted certain goals and aims. To attain them requires the prayerful cooperation of every member of every church. We shall seek to enrich the lives of our women and young people through cooperative witnessing, being faithful stewards, and enlarging our vision of a world in need.

It is only as we have missionary-minded pastors, deacons and Sunday School superintendents that our organizational efforts flourish and our abilities used to the fullest.

We give praises to God for work done, but in humility seek a closer walk with God and our co-workers as we enter another year of service.

Respectfully submitted,

Mrs. H. O. Lanning

The moderator recognized Bro. Oliver to lead in the singing of the hymn, "Loyalty to Christ."

Several announcements were made concerning the second days' meeting and the literature provided by the associational missionary.

The moderator asked the vice moderator, Bro. Willard Baxter, to preside over part of the afternoon session.

Bro. Baxter recognized Bro. Hugh Upchurch to give the Report on Temperance and Public Morals. Bro. Upchurch deplored the high rate of consumption of alcoholic beverages among our service officers and enlisted men. He stated Dr. I. G. Greer once said that 83 percent of the children in N. C. Baptist homes were there due to drinking in the homes. He said that at the present rate of consumption one person in ten in the United States will be a problem drinker in ten years. Bro. Upchurch spoke of the nations that had decayed, partially because they drank themselves to moral and spiritual wretchedness. Dancing was deplored as a great moral evil and he declared that the majority of people are demanding that dancing be a part of their social life. It was stated that 75 percent of all college students drink.

The motion was made and approved that the report be adopted.

Report on Temperance and Public Morals

1. Financial status of alcohol sales in America. Spent for ad-

vertising per year over 325 million dollars. Thousands of church members help by drinking and buying the magazines in which they advertise. They therefore become a partner in it. Over 10 billion dollars worth is sold every year plus other billions by bootleggers. Sales of legal liquor in North Carolina total over 100 million dollars per year. This is enough to build a new million dollar school building, and staff it with teachers each year. According to the Survey Bulletin enough is spent in the U. S. each year to build and maintain a city of one million people equipping with schools, libraries, railway and airport facilities, post offices, and would build 30 banks, 40 office buildings, 10 department stores, 10 hotels, 40 churches, 200 thousand homes and a new car for each. They then would have a billion dollars left over. But the biggest loss would be the loss of man hours of work which, if it could be estimated would stagger the mind.

2. Drinking has increased from practically none in 1930, when all Keely Institutes had closed for lack of inmates, to over 68 million. 65% of women and girls and 70% of men and boys over twelve and 75% of college students are drinking today. Over 75% of soldiers and sailors drink and most all officers

3. Causes for this condition are, first: political. In 1928 Al Smith and then Roosevelt ran for president with the promise of prosperity if people would vote to legalize the liquor industry. And now the legislatures of all states are controlled by the liquor and beer manufacturers and our right to vote as a state is denied us by their slaves. Social pressure. Inasmuch as America has become subservient control society follows their lead instead of God's. Because father and mother have gone to drinking the children naturally follow their lead, there the home has been broken down. Dr. I. G. Greer, who for seventeen years was head of our orphanages, says that 83% of the children come from homes ruined by the use of alcohol beverages. Again, our schools are failing because children are not taught to obey and do not obey because of loss of respect for their parents and therefore the teachers cannot do effective teaching.

At the present rate of increase one out of five persons in ten years, will be problem drinkers and alcoholics. All the old empires were destroyed primarily by alcohol beverages and their results. America has become drunken faster than any nation in all history.

Public morals. Morals of course keep pace and go hand in hand with the drink problem. We have witnessed a terrific decline in morals in the home, in society, in the market place, in government and even in the churches. According to records one out of four marriages end in divorce. Most of them re-marry and the government legalizes it but God says, "The adulterer shall not enter the Kingdom of heaven." (I Cor. 6:9-10) In Society the public dance has become almost mandatory for social acceptance. The main effect of the dance is to inflame the passions which leads to adultery. This now begins in the schools with the lower grades and is now even bombarding our Christian schools and demanding entrance and approval, and with drinking by 75% of college pupils drinking there are no holds barred.

There is but one remedy and that is full surrender to God through faith in Christ as a personal Saviour, with the power of the Holy Spirit in full control. Formalistic religion will not suffice. There must be a new creature born of the Spirit, who grows up into the "fullness and stature of Christ" so that when we see him, we shall be like him.

Respectfully submitted,
Hugh C. Upchurch

The moderator recognized Bro. Frank Zedick to give the Report of the Publicity Committee. The report was given and a motion was made that the report be adopted. Bro. Zedick spoke briefly to his report. He stated that we are obligated to inform four publics. They are: the local church public, the denominational public, the other-denominations public, and the non-Christian public. His report was adopted.

Report of Publicity Committee

The program of the Publicity Committee reported at the 1957 meeting of the Association continues to be the essential basis for its work in the area of publicity.

During the past two years, the committee on publicity has endeavored to handle much of the actual work necessary in giving to the publics of the general area of the Association a coverage of the activities and matters of interest relating to the Johnston Association and its churches.

Since the work of the Publicity Committee is growing and entering new areas of work, it will be necessary for the committee to assume a new roll. This new work will be one of enlargement and promotion as over against the actual dispensing of publicity information and news. The new area of work referred to is the concept found in the Southern Baptist program of public Relations. In this program public relations is publicity plus.

With this purpose in mind the committee on publicity will instruct and encourage each associational organization and each church to conduct its own program of publicity and public relations according to plans and procedures set forth by the Baptist program of public relations.

To achieve this purpose the Publicity Committee has adopted a two-fold program to be projected into the next associational year.

1. A promotional program to encourage each church to establish a public relations committee and each associational organization to appoint an organizational chairman of publicity.

2. An associational public relations clinic to instruct public relations committee members and members of the organizational publicity committees in the purposes, duties, and techniques of their work.

Respectfully submitted,
Frank Zedick, Chairman

The moderator recognized Bro. Clyde Luther to give the Report of Visual Education. He read his report and moved its adoption. Bro. Nix made known to us that he has some visual aids in the associational office that may be used by the churches. They are available to the churches free. The report was adopted.

Report on Visual Education

Since the program of Audio-Visual Aids in our Baptist churches is relatively new, this report will be in the form of opportunities and services available, rather than of work accomplished or programs projected during the past associational year.

Our churches should use every proven method of pedagogy to teach Christian Truths and Doctrines, and to promote our total Baptist Program.

Toward this end, the Southern Baptist Convention established the Radio Commission which produces a weekly radio program, *The Baptist Hour*; a weekly television program, *This Is The Answer*; and publishes a monthly magazine, *The Beam*. These programs are available for sponsorship by associations and local churches.

For the purpose of helping the local churches promote a more effective program, the Baptist State Convention has established a department to promote the use of Audio-Visual Aids in the churches of our convention. Mr. L. J. Morris is director of this department, and there are various film-strips, slides, and 16MM sound movies available to aid the local churches in developing their own methods of effective Biblical Worship; Christian Teaching; and promotion of the World Wide Baptist Program. A descriptive bulletin is sent to each pastor advising him of these aids which are available free of charge. Mr. Morris is also willing to advise each church as to the type of equipment needed, and the most effective methods of using Audio-Visual Aids in their local situations.

In our own Johnston Association, efforts are being made to grow an Audio-Visual Aids library. At the present, some materials are available, and our Associational Missionary will gladly assist any church that desires to use these. Our executive Committee also voted at its last meeting to sponsor 13 programs (one quarter year) of *The Baptist Hour* on the local radio station.

It is suggested that each church of our association prayerfully study the needs of its local program; obtain the needed equipment; elect a director of Audio-Visual Aids to be in charge of the equipment; and develop a library of materials that will effectively present the "Old, Old Message of Christ" to this "Ultra Modern Age."

At this time only three of our churches are known to be promoting this program: The First Baptist of Clayton; Selma Baptist; and The First Baptist of Smithfield. These churches are to be commended, and the other churches are challenged to "go thou and do likewise."

Clyde Luther,
Pastor of Pine Level Baptist Church

Bro. Aaron Phipps made the motion that the association take an offering both days of the annual meeting for the purpose of buying a 16MM projector for the association.

Bro. P. E. Jones suggested that the association take steps to further the financial arrangement to buy a projector if sufficient money was not given through the two-day offerings.

The motion to take the offerings to buy the projector was approved.

Bro. Robert Smith, Pastor at Middlesex, was recognized to give the Report of Christian Literature. After reading his report he recognized Bro. L. D. Holt to speak to the report. Bro. Holt stated that Communism by proclaiming its half truth had won more converts in a few years than Christians with the whole truth had won in their half-hearted way of proclaiming it. It was stated that approximately 15 percent of the members attend the services of our churches regularly. By "regular" he meant weekly attendance at morning and evening services on Sunday and Prayer service during the week. He said that God never had and never will place a premium on ignorance. God depends on informed people for progress. Baptists must read if they are to grow and be used effectively in the service of Christ. It was stated that wholesome literature must be distributed to counteract the false material being distributed today. "My people are destroyed for lack of knowledge" said Bro. Holt, quoting an O. T. Prophet. The Report on Christian Education was adopted.

Report on Christian Literature

Baptists have historically been a people of the word. We have been singularly devoted to the Word of God and have encouraged all men to study and interpret it for themselves. In this end we have promoted its publication and translation. This is the first line of interest that Baptists have in Christian literature, promoting the reading and study of the Bible.

Baptists have also been historically active in using literature as a means of presenting the gospel and the Christian way of life to the world. During the early days of our history we were often misunderstood, as we often are today, and it was necessary to present our Baptist beliefs in a written form of defense and explanation. Out of these days came some of the finest contributions that we have been able to make to the realm of Christian literature. We remind you of one outstanding example in Bunyan's *Pilgrims Progress*. This was also the time when John Rippon, a Baptist, enlarged on Perronet's hymn, "All Hail the Power of Jesus Name" and added the stanza

*Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all!*

This hymn, along with his "How Firm a Foundation," are two of the most widely used expressions of Baptist thought in literature.

When our own Southern Baptist Convention was formed in 1865 it was immediately recognized that the convention should be active in the field of Christian literature. Thus in January 1866 a monthly paper, *Kind Words for the Sunday School Children*, was begun. From this first publication our Sunday School Board has developed into, among other things, a modern and efficient publishing house providing us with attractive, informative, Christian literature. Added to the publications of the Sunday School Board through the Broadman Press and the Convention Press are the magazines and periodicals from our mission boards, the Woman's Missionary Union and the various other denominational agencies.

On a state level the *Biblical Recorder* has an outstanding history as a spokesman for North Carolina Baptists. *Charity and Children* has rendered a valuable service to our state and our denomination through its clear and forceful presentation of news and information of interest to Baptists.

We can be justly proud of our denominational literature, but we must be aware that the forces of evil also know the value of the written word. We are confronted each day with literature that is filled with "the lust of the flesh, the lust of the eyes, and the pride of life." To counteract this ungodly tide we must become better acquainted with Christian literature available to us and we must use it more effectively.

Respectfully submitted,

Robert L. Smith

Bro. Lacy Oliver was recognized to give the Report on Evangelism. He read his report and moved its adoption. Bro. Oliver spoke to his report. He stated that Christ came into the world to open the way for man to meet God. He said also that the mission of Christ was the mission of the church—that of reaching the lost with the Gospel. Bro. Oliver recommended that \$200.00 be appropriated in the Associational Budget to finance the 1959 Simultaneous Crusade.

Report on Evangelism

Evangelism is the heart of God's work on earth. It must ever be in the foreground of all our endeavors in the churches and in the association if we follow the New Testament pattern. Every Christian's greatest privilege and responsibility is to let Jesus Christ work in and through us to evangelize the world. This is the Great Commission and to carry out the Great Commission is to do the work of evangelism.

What are we doing in response to this high call from God? Let us look briefly at the record.

All churches in the Baptist State Convention of North Carolina last year had a ratio of baptisms to membership of 1 to 25. This means that on an average last year it took 25 church members a whole year to win one person to Christ. This record isn't anything that it should be, but it does represent an increase in baptisms of 4% over the preceding year. Total baptisms reported in the state in 1956 were 32,468, and in 1957 they were 33,796.

In the Johnston Baptist Association last year the ratio of baptisms to membership was 1—244 (get this information from the booklet "Aids for Pastors in the Work of Evangelism," which was mailed to all pastors a few months ago). Total baptisms reported in our association in 1957 were 506. This year the churches reported 439 baptisms. This represents a loss of 67 under 1957.

The number of people won to Christ and baptized into the fellowship of the churches gives only a partial picture of the work of evangelism in the churches. The remainder of the picture is seen in what happens to the converts after baptism. Here statistics are not so easily compiled, but the number who will be won to Christ and baptized in the future is dependent upon the maturing of those being baptized now. A Christian grows only as he participates in witnessing for Christ. Thus the program of evangelism in a church consists of winning people to Christ and keeping them enlisted in the total work of redemption.

Next year we face an unparalleled opportunity to lead all the people in the churches to engage in the total work of redemption by going all-the-way in cooperation in the continent-wide Simultaneous Evangelistic Crusade. This Crusade will be the biggest concerted effort ever made to win the North American continent to Christ and to experience new depths of dedication to Christ on the part of all church members. Seven major Baptist conventions in the United States and Canada are cooperating in this Crusade. These conventions are composed of 75,000 churches which have 19,000,000 members. Here is an opportunity like we have never faced before to get into the stream of God's redeeming purpose. Surely every church in this association will want to be a part of this great effort!

Respectfully submitted,

R. Lacy Oliver

Bro. Oliver made a motion that 200.00 be appropriated in the Associational Budget to finance the 1959 Simultaneous Evangelistic Crusade. A substitute motion was made that the matter be referred to the Finance Committee for study. The substitute motion was approved.

Bro. Baxter appointed some men to receive the offering to be used for the purchase of a 16mm projector.

Bro. Oliver led the congregation in the singing of "Rescue the Perishing."

Special mention was made of Bro. A. D. O'Neal who served for many years as Superintendent of the Sunday School in the Antioch Church. He died this past year.

Bro. Edward Jones, a member of the Four Oaks Church, rendered a solo as a part of the worship period.

Bro. Eugene Deese, Pastor of the First Church, Clayton, preached the doctrinal sermon. He preached on the theme "The New Testament Doctrine of Evangelism."

The motion was made and approved that we adjourn. Bro. Lacy Oliver pronounced the benediction.

PROCEEDINGS OF THE SECOND DAY

Held With

First Baptist Church, Clayton

The moderator called the session to order and recognized Bro. Lacy Oliver to lead in the singing of the hymn "Holy, Holy, Holy."

Bro. Douglas Stephenson read the Scripture and led in prayer.

In the absence of Bro. Eph Whisenhunt, the moderator, recognized Bro. Jimmy Little to give the Report on Benevolences. His report included the Report on Relief and Annuity, Homes for the Aging, Baptist Hospital, and Baptist Children's Homes. The Report on Relief and Annuity was read and adopted.

Report on Relief and Annuity Board

When a minister answers the Call of God, it is a lifetime commitment. The churches should match his lifetime commitment to the ministry with lifetime support. Forty years ago, the Relief and Annuity Board was established in order to supply some social security for our messengers of the Cross. In 1 Cor. 9:14, we are told, "Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel." During its 40 years, the Relief and Annuity Board has paid out benefits totaling approximately \$27 million. During 1957, more than 5,000 retired or disabled ministers and denominational leaders and widows received \$2,245,861.18.

On July 1, 1958, there were 553 members of the Ministers' Retirement Plan in North Carolina. At present, there are 190 annuitants receiving benefits from this plan. Two of these are retired ministers in the Johnston Association.

The Ministers' Retirement Plan has been closed and the Southern Baptist Protection Plan takes its place. There are 435 members in this plan in our state.

North Carolina has in both plans 1,026. This is only approximately 35% of our possibilities.

We need to enlist more of our pastors in the Southern Baptist Pro-

tection Plan. Old Age will overtake all who do not die young. We should encourage our churches and pastors to cooperate in this work.

Respectfully submitted,

Eph Whisenhunt

Bro. Little read the Report on the Homes for Aging and moved its adoption.

Bro. Jimmy Hayes was recognized to speak to the report. He stated that "Uncle John Holt" of the Johnston Association is the oldest resident of the Homes. Bro. Hayes presented a bronze plaque to Mrs. D. B. Oliver prepared in her honor for a room furnished at the Homes for the Aging by the W. M. U. ladies of Johnston Association.

The report was adopted.

Report on North Carolina Baptist Homes for Aging

On September 11, 1958, our Homes for the Aging had 101 residents. The three Homes have facilities for 119, counting residents and helpers. The need for space to care for the growing number is increasing year by year.

The Homes are supported through the Cooperative Program, Special Day Offerings, and other sources. The Special Offering in February was \$84,166.92. The amount received through the Cooperative Program in 1957 was \$55,805.75.

It costs \$150.00 per month. The Convention is paying \$25.00 more than it costs to care for a resident each month. The salaries and wages paid in 1957 was \$68,111.14.

A campaign has been launched to raise money for the construction of a Home in Eastern North Carolina at Hamilton. Mr. Don Hamilton has contributed \$50,000 to the goal of \$150,000 for this Home. As the number of men and women over 65 increases, there will be a demand for other homes to be erected. There are now approximately 4,800 in the 353 licensed homes for the aging in North Carolina. Sixteen of the homes are non-profit homes and 337 are privately operated.

A person 65 years of age or over, of good character and with favorable recommendation by the pastor of the church of which the applicant is a member, may be admitted. In the Hamilton Home, twenty-five percent of the residents may be members of churches other than Baptist.

The purpose of the Homes is to add years to life and life to years. To this end, the Baptist Homes are dedicated to carry out a four-fold ministry to the Aging: Security, Comfort, Congeniality, and a Christian ministry.

Let us remember that our main giving should be through the Cooperative Program Sunday by Sunday, which gives support to all institutions and departments of our work. The Homes received 1.4 percent of the Cooperative Program in 1957. Larger gifts through the Cooperative Program mean larger gifts to the Homes for the Aging.

Then, there is the Special Day in February when we have an opportunity to make special gifts to the Homes. When we give, we are supported by the words of the Master who said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

Eph Whisenhunt

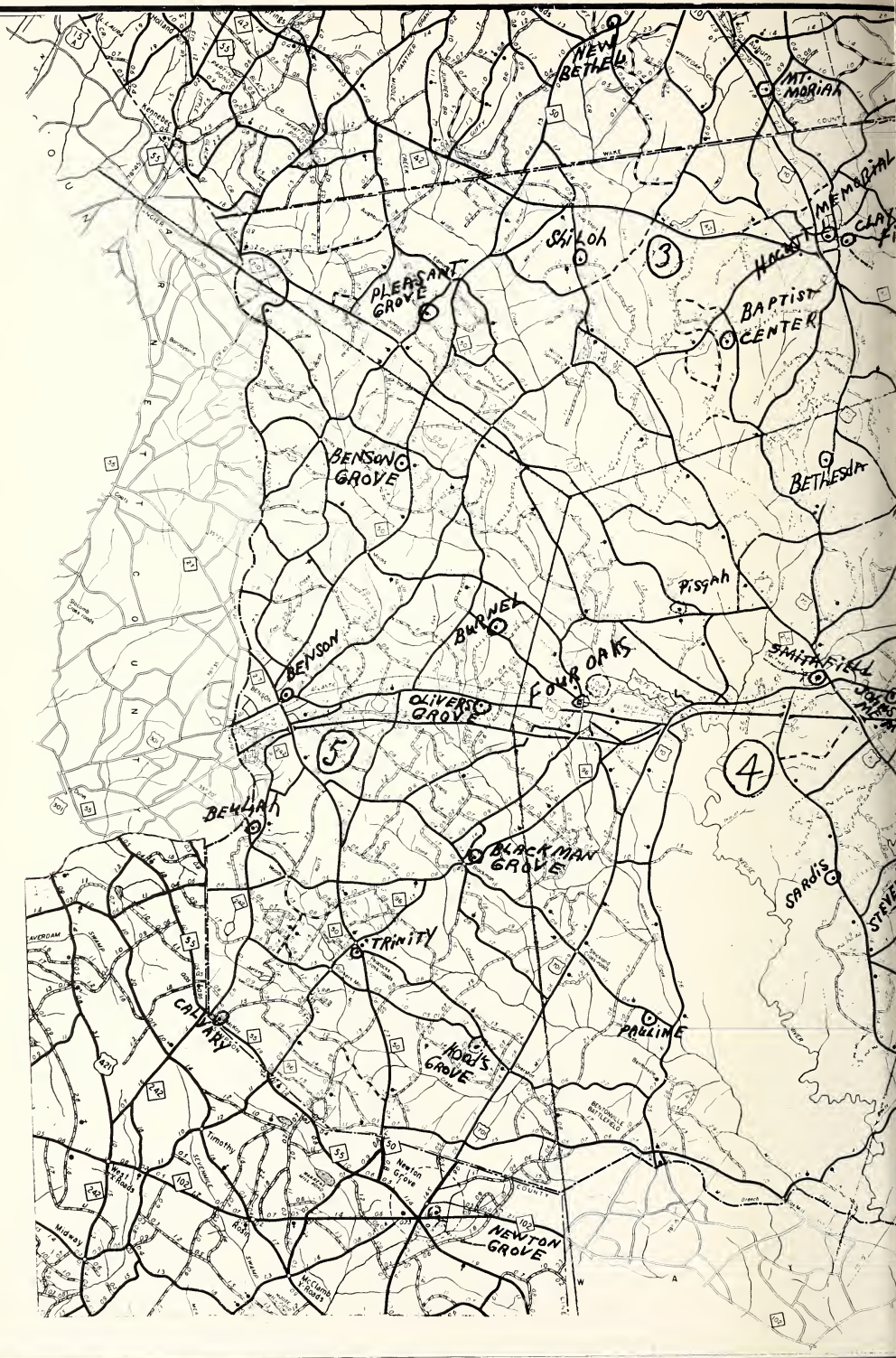
Bro. Little read the Report on the Baptist Hospital. He moved its adoption. Bro. Little recognized Dr. C. C. Carpenter, Dean of the Medical School of Wake Forest College, to speak to the report. Dr. Carpenter mentioned that a room in the hospital was furnished by the ladies of the Johnston W. M. U. in honor of Mrs. B. A. Houghtt. Bro. Carpenter said the purpose of the hospital is to minister to "the total man." He spoke of the Speech Clinic, the School of Pastoral Care, the School of Nursing, the ministry to organic ills and other types of services. It costs over two million dollars each year to operate the Baptist Hospital. Only about half of the patients are able to pay in full for their services. The report was adopted.

Report on Baptist Hospital

Our Baptist Hospital has had another full and fruitful year. In the past few years, its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

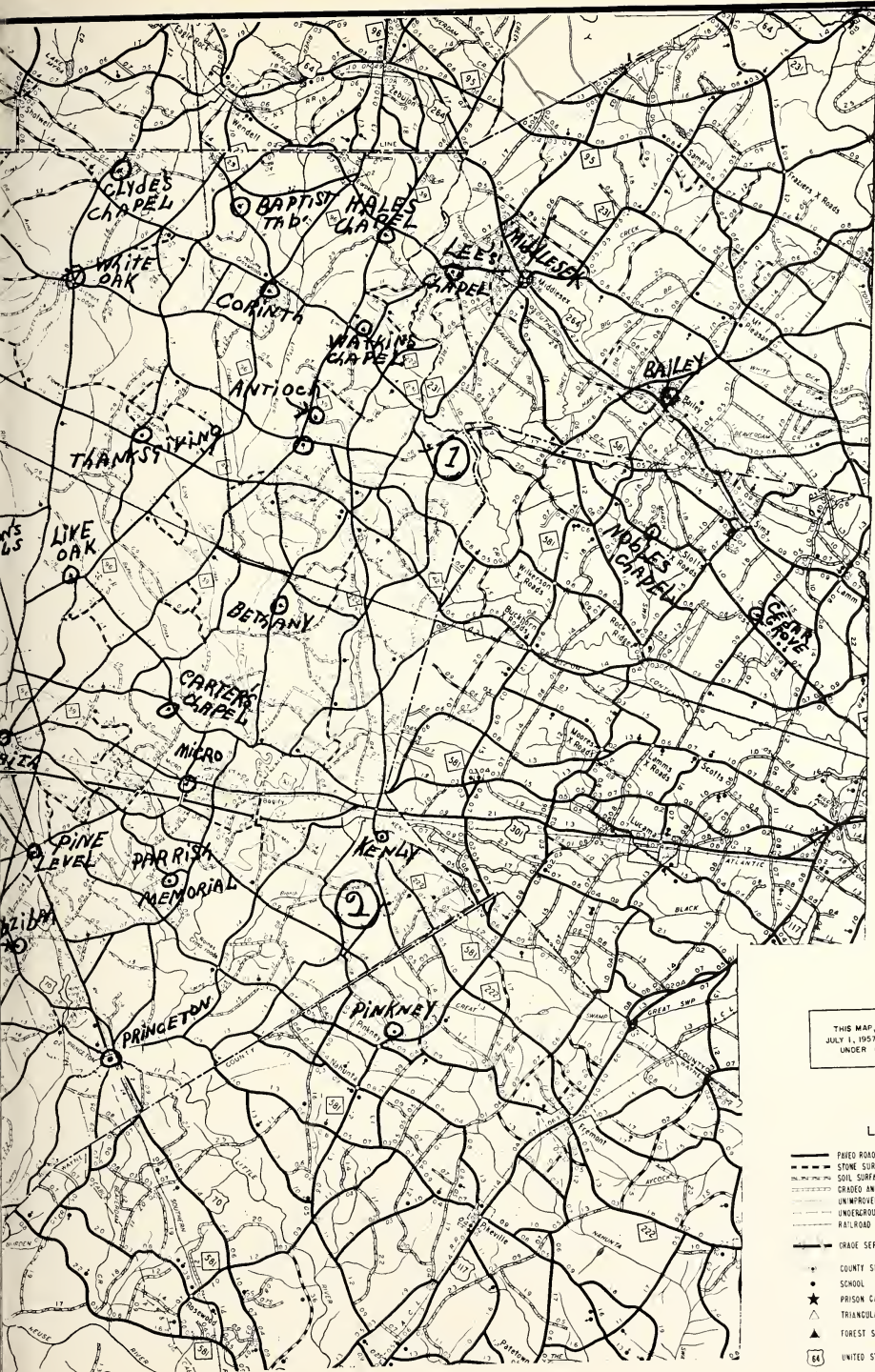
Our Baptist Hospital operates one of the best schools of Nursing in the South. Our student nurses are the finest young women, mentally, physically, and spiritually, to train for a Christian ministry of healing. It invites young women from our Baptist homes and churches who are interested in giving their lives to this important profession to consider going there for their training.

Last year the Hospital provided bed care for 16,000 patients. There were 120,000 visits to the clinics and offices of the medical staff and chaplains. Service patients come from 92 of the 100 countries of the State. The Hospital spent more than a half-million dollars in providing free care for them beyond what they were able to pay. The Hospital received \$119,912 through the Cooperative Program in 1957. This was approximately four percent of the Cooperative Program. It received \$207,284.21 from the Mother's Day Offering. The Hospital received \$130,375.82 from other agencies for service rendered to individuals certified for assistance there through various agencies. Special gifts to the amount of \$185,367.27 were received from various sources. The Hospital received no Government Grants. We spent on free services \$572,411.09. The total cost of operation was \$2,712,200.30. There was a deficit at the close of the year of \$62,569.53. This was



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1. NORTHERN Division
2. NORTHEASTERN Division
3. WESTERN Division
4. CENTRAL Division
5. SOUTHERN Division



THIS MAP, CORRECTED TO JULY 1, 1957, INCLUDES ROADS UNDER CONSTRUCTION

LEGEND

- PAVED ROAD
- STONE SURFACED OR EQUIVALENT
- GRADED AND DRAINED ROAD
- UNIMPROVED ROAD
- UNDERGROUND CABLE
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- PRISON CAMP
- TRIANGULATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

caused by free services beyond the Mother's Day Offering, Duke Foundation, and Health and Welfare Agencies.

The free professional service provided all service patients would amount to well above a half-million dollars. This means that for every dollar given in Mother's Day Offering which we used for our free work, the Hospital was able to provide more than \$5.00 in free service to our people.

Thirty-five churches of the Johnston Baptist Association and the Associational W. M. U. gave \$2,002.92 to the Hospital on Mother's Day in May. This was \$812.49 less than the amount given in 1957.

Respectfully submitted,
Eph Whisenhunt

Bro. Little, continuing the Report on Benevolences, read the Report on the Baptist Children's Homes. After the reading, he moved the adoption of the report.

Dr. W. C. Reid, a former superintendent of the Children's Homes, was recognized to speak to the report. He stated that Dr. W. R. Wagoner was perhaps one of the best qualified superintendents of the Children's Homes. Bro. Reed said that 26 children from Johnston Association are now in the Homes. He stated that the Howell Brothers, both fine Christian doctors—specialists in their fields—were the sons of parents who were reared in the Children's Homes by N. C. Baptists. North Carolina Baptists were the first to operate foster homes, the first to care for children in homes with their own mothers and have maintained social workers with the homes. He expressed concern that the Thanksgiving Offering for the Homes will be a worthy one.

All the ladies of the Johnston W. M. U. were asked to stand in recognition of their having furnished a room in the Baptist Hospital and one in the Homes for the Aging. The report on the Children's Homes was adopted.

Report on the Baptist Children's Home

Our Baptist Children's Home is now in its 74th year. The past year has been a fruitful one in expanding services. Since October 1, 1957, the Home has directly served a total of 753 children. The Home has been able through the social workers to place more than 200 children with relatives or other Agencies. During the year, the Home was able to accept about one-fourth of the applicants as compared with one-fifth accepted in 1956. The social workers were able to re-establish many homes while others were saved from breaking.

We now have a new unit for Indian children at Pembroke. This home is known as the Odum Home. There are 16 children in this Home. Money has been set aside to build a new cottage at Pembroke.

During the year, the Home has endeavored to expand our Foster Homes.

North Carolina Baptists give through two sources in supporting the Children's Homes. The Homes were placed in the Cooperative Program some years ago. Some churches preferred the Once-A-Month offering and continued to support the Homes this way. By vote of the Convention, the amount received through combination plan is fixed. The Home received \$168,443 or 5.3% of the total Cooperative Program in 1957.

The second source of income is the Thanksgiving Offering. The Thanksgiving Offering in 1957 showed an increase of 15 percent in 1957. It was this increase that enabled the Homes to support the Indian Home at Pembroke.

The Homes plan to erect a cottage at Mills Home for boys and a cottage at Kennedy Home for girls. This has been made possible through special gifts and bequests.

The time has come to give special consideration for more adequate care for children whose emotional stability has been seriously damaged. Baptists are able, if willing.

Several churches in our Association receive Charity and Children. This paper is fast becoming an informative periodical concerning all phases of Baptist work. All pastors and superintendents may receive a weekly copy free by sending their names to the editor.

Rev. W. C. Reid, Superintendent of Kennedy Home seven years and General Superintendent eight years, resigned June 30, 1958, and moved to Kinston. This period was noted for his progressive leadership.

Dr. W. R. Wagoner was elected by the trustees to succeed Mr. Reid.

Respectfully submitted,
Eph Whisenhunt

Bro. S. T. Anderson, Jr. reported that the offering for the purchase of a 16MM projector for the association the first day of the Annual Meeting amounted to \$70.84.

At this point in the program another offering toward the purchase of a projector was received.

The moderator recognized Bro. Oliver to lead in the singing of the hymn "Jesus Shall Reign."

Bro. Baxter was asked to come forward to give the Report on the Cooperative Program. After the reading he moved the adoption of the report.

Bro. Baxter recognized Bro. M. A. Huggins to speak to the report. Dr. Huggins stated that the Cooperative Program is the best plan yet discovered for the undergirding of our total program. Our religion began with a gift, stated Dr. Huggins. He said when Christians quit giving they quit growing. "The key word of our

generation is interdependence," he said. Cooperation is the key to the understanding of our times. Dr. Huggins called for 25 people to stand across the front—twelve people represented the objects in the Southern Baptist Convention, thirteen people represented the objects in the N. C. Baptist State Convention. By this means he illustrated the division of the Cooperative Program dollar to the different objects in both conventions.

Dr. Huggins handed out a digest of the gifts of the churches in our association. He especially pointed out our gifts through the Cooperative Program. It was stated that if all Baptist Churches in N. C. would increase their gifts to the Cooperative Program by two percent that the gifts to the program would amount to 800,000 to 1,000,000 dollars more this year than last. The report on the Cooperative Program was adopted.

Report on the Cooperative Program

The Cooperative Program is a plan of cooperation between the local church, the State Convention, and the Southern Baptist Convention which makes available to every church, regardless of size or location, the opportunity to share in the blessings which come as a result of being obedient to the Great Commission.

The Cooperative Program of Southern Baptists was adopted May 13, 1925. Since the time of its adoption much progress has been made in the field of missionary activity. Many new phases of work have been added as a result of the good response which our churches have made to the Cooperative Program.

The Cooperative Program gives each church an opportunity to have a part in the ministry in both State and Foreign Missions. It is enlightening to look at a Distribution Calendar and see the many channels into which our money goes. It goes into such uses as the support of Christian education, the ministry of healing through our hospitals, help in taking care of the orphans of our State, and in preaching the Gospel to the lost. When one earnestly seeks to go beyond the bounds of his own community, State, and nation, he can do so through his gifts to the Cooperative Program.

I believe that Jesus first expects us to give our lives, and when our lives are fully dedicated to the cause of the Master it is only reasonable to believe that He expects a part of our finances. Inasmuch as our Creator gives to us the material blessings of life, is it not reasonable to assume that a small part of our blessings should be passed on to others through the Cooperative Program.

The majority of the churches in the Johnston Association make some contribution to the Cooperative Program, but most of our churches make a very small contribution. Let us here and now affirm our conviction that the Cooperative Program is the fundamental, effective, in-

dispensable, spiritual channel of providing for the needs of all our work.

May we of Johnston Association get a vision of our work, and may this be a stimulus to cause us to rally around the cross of our Lord in order that we may accept the challenge to do more this year than we have in bygone days. We can go beyond anything we have done in the past if your church and my church would stress the importance of real Christian stewardship.

May this be a challenge to all of our churches to place a reasonable amount in the church budget to be paid through the Cooperative Program. The world is waiting for the message of Christ, and the Master is waiting for His churches to send the Gospel to this waiting world.

Respectfully submitted,
Willard Baxter

Bro. Oliver was asked to lead in the singing of the hymn, "We've A Story to Tell to the Nations."

Bro. Nix reported that 312 were in attendance the second day.

The Moderator recognized those who were visiting with us.

Eighteen pastors were present.

Bro. Nix was asked to recognize the new pastors who were not present the first day. Bro. Fred King was the only one present not previously recognized.

Bro. Zedick announced that the photographer took 12 pictures at the first day's session. He said that orders could be made for prints.

Bro. Deese called attention to the financial report of the state Executive Committee soon to appear in the Biblical Recorder.

Special music was rendered by Mrs. Larry Mayo, after which Bro. Orvil W. Reid, Missionary to Mexico, delivered the missionary sermon. He reported that work in Mexico was made much harder by the opposition from Catholic inspired mobs. He stated that Mexican people are very poor but when they become Christians they tithe their income, small though it be. He made a plea for Christians to give more to missions and to churches to send more of their present gifts to missions. He lamented the fact that we keep too much money at home to spend on ourselves.

At the close of the sermon, Bro. Reid offered thanks for the food and pronounced the benediction. We adjourned for lunch hour.

AFTERNOON SESSION SECOND DAY

Clayton First Baptist Church

The afternoon session was begun by the singing of the hymn

"We'll Work Till Jesus Comes."

Bro. Upchurch led in prayer.

In the absence of Bro. Elvin Johnson, the moderator recognized Bro. Troy Jones to present the Report of the Training Union. The report was adopted.

Bro. Nix was asked to speak to the Training Union Report. He reminded us that most churches had not properly organized their unions. A personal testimony of the value of the Training Union in his life was given by Bro. Nix.

Report of the Training Union

With 51 churches and missions in our association we have 31 with Training Unions. Total enrollment for the 31 unions is 2,367, with an average weekly attendance of 1,264.

Twenty-one of our churches earned 614 Training Union Awards. They were as follows: Baptist Tabernacle 1, Bethany 122, Bethesda 2, Blackmon's Grove 23, Carter's Chapel 85, Clayton, First, 51, Four Oaks 39, Hales Chapel 20, Hood's Grove 2, Kenly 4, Micro 25, Middlesex 2, Mt. Moriah 42, New Bethel 51, Noble's Chapel 30, Parrish Memorial 30, Pleasant Grove 8, Smithfield, First 33, Thanksgiving 5, Wilson's Mills 19, Faith Mission 10.

Our "M" Night, held at Smithfield First Church, with a near capacity crowd, was the outstanding event of our Training Union year. Dr. Charles Howard, Professor at Campbell College, brought a very inspiring message for Training Union members at this meeting.

Youth night was observed for the first time at Clayton's First Church as a part of our Training Union program. Only a few attended this meeting, but the ground work was laid for what promises to be a very vital part of our associational Training Union program.

We gained three new Training Unions, with an increased enrollment in the association of 343 new members.

Respectfully submitted,

D. Elvin Johnson

Bro. E. S. Simpson, Supt. of the Sunday School, was asked to present the Report of the Sunday School. After reading the report, Bro. Simpson spoke to his report. He emphasized that the Sunday School is a service organization. He stated that the Sunday School should support the church, the teaching and the soul-winning ministry. He said the Sunday School should minister to the home, but the home must attend and give it their financial, moral and spiritual support. His report was adopted.

Sunday School Report

It is with heartfelt gratitude that we come to make this annual report to the association.

On behalf of the entire staff of associational Sunday school officers,

let me pledge our adherence to the ideal that our task is one of service. Our only purpose is to help the churches through proper use of their Sunday schools to reach the lost for Christ and lead the saved to acknowledge the Lordship of Christ in daily living.

This year our association is reporting 49 churches and 51 Sunday schools. Our Sunday school enrollment this year is 10,444.

Achievements this past year include:

44 Vacation Bible schools and mission Vacation Bible schools were held.

0 new Sunday schools were started.

24 churches reported 466 training awards.

1 Sunday school achieved the Standard of Excellence—Mt. Moriah.

We respectfully make the following suggestions:

1. That we adopt for this year the theme, "That They Might Have Life."

2. That the Sunday school leadership of each church in our association be urged to:

Determine to gain a minimum of 5% in enrollment and 10% in attendance.

Move up the pattern of organization by starting new classes and departments.

Start 2 new Sunday schools this year.

Follow a weekly visitation plan.

Provide a training program which would include January Bible Study Week, Preparation Week, and Operation Home Study.

Hold a Vacation Bible school and conduct a mission Vacation Bible School.

Give priority to personal witnessing.

Encourage all Sunday school workers to participate in the regular associational Sunday school meetings and programs in order that our own work may be strengthened and that, through co-operation, all churches may carry out their divine commission.

Summary of Activities:

1. During the year, members of the Sunday School Executive Committee held three planning sessions.

2. An Association-wide Rally was held at Pisgah Church.

3. One central training school was conducted in Smithfield.

4. Forty-four churches conducted Daily Vacation Bible School within the Association with 4,000 students participating.

Recommendations:

1. Four Associational Sunday School Meetings to be held during the year.

2. Full participation in the Vacation Bible School Clinic March 24 in Smithfield with 52 Sunday Schools participating.

3. A goal of three standard Sunday Schools during the coming year.

3. That the Executive Committee and the Sunday School association appoint a nominating committee three or more months in advance of the

annual association meeting for the purpose of nominating an associational superintendent of the Sunday School to the Executive Committee for approval and that the newly elected superintendent be given authority to select and enlist the other officers to be presented for approval to the Executive Committee and the Sunday School Association. This procedure is suggested in order to have the Sunday School organization completed and ready to function at the beginning of the associational year.

Respectfully submitted,
E. S. Simpson

Bro. Mayo recognized Bro. Jimmy Mitchiner, President of the Brotherhood, to present the Report of the Brotherhood. The report was adopted.

Report of the Brotherhood

1. Enrollment—1757—479
2. Enrollment—1958—652
3. Active Brotherhoods—1957—9
4. Active Brotherhoods—1958—14
5. New Organizations: Clyde's Chapel, Hocutt Memorial, Pisgah, Baptist Tabernacle
6. Two clinics are planned for 1958-59
7. One rally is planned for 1958-59
8. Our goal: An active Brotherhood in each church in the Johnston Association.

Respectfully submitted,
J. J. Mitchiner

Bro. Ricks, Royal Ambassador Counselor, presented the Report of the Royal Ambassadors. His report was adopted.

Report of the Royal Ambassadors

The Order of Royal Ambassadors is now a full-fledged member of the Brotherhood. All plans and materials are in the hands of the Brotherhood and are obtained only from the Brotherhood Commission. We are glad to see the upsurge of interest in the work of the Brotherhood in our association. This has resulted in a greater knowledge of the work of the Royal Ambassadors and consequently is fostering the work among the boys. Through the promotional activities of both the associational Brotherhood president and the Royal Ambassador Counselor more churches are taking a more serious look at the possibilities among the boys.

Our association has made progress in the Royal Ambassador work. At present there are 24 organizations with approximately 350 members. We are anticipating new organizations in the near future. We could hope that every church in the association would organize at least one Royal Ambassador organization and that these will be sponsored by Brotherhoods.

Some of the best help available to the counselors is the annual Counselors Training Course. Last year the course was held at Bethes-

da. There were about fifteen enrolled in the course. Extremely cold weather kept others away who might have come.

Practically all the materials used by the Royal Ambassadors have been revised and made more attractive. We heartily recommend the magazine AMBASSADOR LIFE to the boys and would urge that parents see that their boy has his own subscription. The newest help available is a magazine entitled AMBASSADOR LEADER. As the name implies, it is designed to offer guidance to the counselors and thus improve the quality of the work. At the same time it will make the work easier and more enjoyable.

I trust we will experience much growth in the R. A. work this year. If churches without organizations would organize just one organization we could double our work in one year. Pastors and Brotherhoods must search diligently until they have found a counselor to begin the work.

The youth in our churches will serve Christ, but they must have the love, care and help of the elder, more mature Christians. Through the work of the Royal Ambassadors many young men may be channeled into the stream of fulltime workers for Christ that are needed in an ever increasing number.

Respectfully submitted,
Horace Ricks

The moderator recognized Bro. Ricks to read the history of the First Baptist Church of Clayton inasmuch as the Historian, Bro. Niles Compton could not be present.

History of the First Baptist Church of Clayton

The church was organized in 1811 by Regdon Johnson and Sallie Avera as the Johnston Liberty Meeting House. It was located then near what is now Bartex Mill, and Regdon Johnson served as the first pastor.

The records show that eight members had been received up to 1816, but there are no further records until 1839.

In this year as a result of revival services 48 members were added, and the church began a vigorous growth. This growth was apparent in that the following year the Baptist State Convention was extended a three year invitation to meet with them.

In September of 1882 the Church voted to move to the village of Clayton just about a mile away, and the name was changed to Clayton Baptist Church. To accommodate this move a fine building was built on Whitaker Street with adequate rooms for the Sunday School. This progress continued so that in 1909 the property included a nine room parsonage with a total value of \$8,000.00. Improvements were added from time to time to the church building.

In the building of the baptistry came before the town had any water works, and in order to take care of this lack, they arranged a hook up with the gutter pipes to fill the pool. As Mr. Talton says in his history of the church, "You could get religion any time you wanted to, but you had to wait for it to rain to get baptized."

By 1913 the growth called for a new building and plans were made which ended in a total indebtedness amounting to about \$30,000. The old building was moved and later sold. The indebtedness was a heavy burden to the church until a move was made to clear the whole debt. Through an amazing effort the total amount was raised in ten days and the debt payed off.

In 1942 the name of the church was changed to the First Baptist Church of Clayton.

In February of 1957 the growth of the church called for another Educational Building, and one was erected by October of that year at the cost of \$95,000.

This church is reported to be the oldest church in the Association. The church has come a long way and has made great progress since 1811. It has progressively reached out into the community to win lost souls to the Kingdom. Its membership has climbed to 594 resident members with 31 baptisms reported in the last minutes of the Association. The church has a current budget of \$34,859.74.

According to the records, Dr. Eph Whisenhunt, who retired last year, served the church for the longest period of time—1943 to 1957. The present pastor is the Reverend F. Eugene Deese.

I wish to express my thanks to Brother S. T. Anderson, Jr. and to Brother John T. Talton for invaluable help in preparing this report.

Respectfully submitted,

Niles E. Compton

The congregation stood and sang the hymn, "Stand Up, Stand Up for Jesus."

The association voted to take another offering toward the purchase of a projector in the hope that the total contributions would amount to \$200.00. The total offerings amounted to \$172.84.

Bro. S. T. Anderson, Jr. was recognized to present the Report of the Treasurer. His report was adopted as read. Bro. Anderson spoke to his report. He urged churches to give regularly to the associational budget.

Report of the Treasurer

Balance on hand at last audit: October 16, 1957	\$3,452.72
Receipts during year:	
From Churches for Missions and Minutes	\$4,169.10
From State Baptist Convention for Missions	900.00
Miscellaneous income	169.21
	<hr/>
Total Gifts	5,238.31
	<hr/>
Total Amount to be Accounted For	\$8,691.03
Expenses During Year:	
Salaries	\$4,000.00
Travel	200.00

Rent	600.00
Relief & Annuity	153.96
Office Supplies, Telephone, Postage	460.10
Miscellaneous	170.65
Association Clerk	50.00
Training Union	40.27
Sunday School & Vacation Bible School	63.59
Minutes	573.55
Music	55.00
Convention Expense	135.00
W. M. U.	50.00
Brotherhood	51.93
Student Retreat	7.15
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Total Expenses	\$6,611.20
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Balance on hand in bank	\$2,079.83

Respectfully submitted,
S. T. Anderson, Jr.
Treasurer

The Associational Auditor, Bro. W. D. Beasley, being absent, Bro. Hugh Upchurch read his report to the association. The report was adopted. Bro. Upchurch reminded that some capable and devoted servants were serving the association and that their services should be appreciated.

Auditor's Report

An audit of the treasurer's books of the Johnston Baptist Association October the 14th 1958.

Balance on hand October 17th 1957	\$3452.72
Receipts during period October 17th 1957	
Through October 14th 1958	5238.31
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Total to be accounted for	\$8691.03
Disbursements through period	6611.20
<hr/>	
Balance on hand October 14th 1958	\$2079.83

Respectfully submitted,
W. D. Beasley, Sr.

Bro. Baxter, Chairman of the Finance Committee, presented the report of that committee. A motion was made that the report be adopted. It passed.

Bro. Deese announced that an anonymous donor had promised to give \$200.00 for the expenses of the 1959 Simultaneous Evangelistic Crusade.

Report of the Finance Committee (Budget for 1958-59)

Salary	\$4,200.00
Travel	300.00
Office Supplies	450.00
Retirement	160.00
Convention Expenses	100.00
House Rent	600.00
Minute Funds	575.00
S. S. Work & V. B. S.	100.00
Training Union	50.00
W. M. U.	50.00
Association Clerk	50.00
Student Retreat	50.00
Brotherhood	50.00
Evangelism	50.00
Music	50.00
Miscellaneous	200.00

\$7035.00

8,920 Resident Members @ 80¢ per Res. Mem. — \$7,136.00

Bro. Oliver made the motion that the Report of the Finance Committee be amended to include recommendation number II which reads as follows: We do recommend that the Committee on Evangelism formulate a budget for the 1959 Simultaneous Crusade as soon as possible and that participating churches be asked to make an advanced payment toward that budget as soon as possible.

Bro. Mayo asked Bro. Baxter to take the chair while he challenged the churches to join whole-heartedly in the 1959 Evangelistic Crusade.

The amended report of the finance committee, including the above recommendation was adopted.

Mrs. Guthrie was asked to present the Report of the Music Committee. Her report was adopted.

Report of the Music Ministry

It gives me great pleasure to make this report—not that we have made great strides, but that we have made a good start in establishing a ministry of music in the Johnston Association under the efficient leadership of Miss Lissie Pearce who has served as Director of Music for the past two years.

As you perhaps know this is a relative new ministry having been established in the Southern Baptist Convention in 1944 and in our state in April of 1956.

The following officers have served as associational music officers during the past year 1957-58.

Director	Miss Lissie Pearce
Missionary	Rev. Paul C. Nix
Pastor-Adviser	Rev. Horace Ricks
Director of Instrumental Activities	Mr. Wade Massengill
Director of Training	Rev. Troy Jones
Director of Congregational Activities	Mrs. Blake Thomas
Director of Graded Choir Activities	Mrs. Melba Woodruff
Director of Publicity and Promotion	Rev. Frank Zedick

An Associational Music Conference was held in Princeton Church on October 8, 1957. It was directed by Mr. Hal Shoemaker. Thirty-eight people representing 6 churches were present.

A splendid School of Music was conducted at the Selma Church, Oct. 28-November 1,, with a faculty composed of Mr. J. O. Stroud, Executive Secretary of the State Music Ministry, Mr. Ben Johnson, Southeastern Seminary and Mr. Bruce Sloop, Minister of Music at the First Baptist Church of Goldsboro.

An afternoon class was provided for Juniors. Evening classes for adults were: Christian Hymnody, The Church Accompanists and the course in basic music theory. At the clinic classes were brought together for a period of singing. This "choir" sang at the associational "M" Night Program at the First Baptist Church, Smithfield.

Another successful Music Conference was held in Selma Feb. 3, 1958, at which time Miss Pearce was unable to attend. A feature of the program was a panel discussion in which the members of the associational faculty tried to make others understand better the music ministry. Sixteen churches were represented at that conference.

We had people present at both regional and state Music Festivals in Durham, Winston-Salem and Greenville, but no participation in any of these.

Four churches sent Juniors to Music Camp at Caswell in July 21-26.

An Associational Hymn Sing was slated for Four Oaks Baptist Church June 15, but weather conditions prevented its being held as planned.

Respectfully submitted,

Mrs. Guthrie

The congregation stood and sang "Jesus Calls Us."

Miscellaneous business was handled at this time. Mrs. J. R. Overby made the motion that a Place Committee be appointed by the Moderator consisting of a chairman and one member from each division to secure the place of meeting in each division following the plan of meeting adopted the first day and report at each annual meeting.

Bro. P. E. Jones made the motion that the churches seek to raise sufficient funds to buy a 16 MM projector and that any surplus funds be channeled into the General Fund of the Association. That motion passed.

Bro. Otis Lanning made the Report of the Committee on Time, Place and Preacher. The report was adopted.

Report of Committee on Time, Place and Preacher

Your committee on time, place and preacher makes the following report:

Time—Wednesday and Thursday after the 3rd Sunday in October. October 21 and 22, 1959.

Place—first day at Four Oaks Baptist Church. Second day at Kenly Baptist Church.

Preacher—Brother Hugh Upchurch. Alternate Bro. Clyde Luther.

Respectfully submitted,

H. O. Lanning, chmn.

Mrs. P. E. Jones, Nobles Chapel

J. E. Lewis, Middlesex

Bro. Wayland Jones made the Report of the Nominating Committee. His report was adopted. See the Directory in front of the minutes.

Bro. Baxter was asked to present the Report of the Committee on Resolutions. That report was adopted. Bro. Baxter amended his report to the effect that new people mentioned in the report be notified of resolution. The amended report was adopted.

Report of the Resolutions Committee

Be it resolved that we, the members and messengers of the Johnston Association, are deeply grateful for the fellowship and service which we have been privileged to enjoy during this 56th Annual Session of the Johnston Baptist Association.

We wish to express our appreciation to the hostess churches, the Antioch Church and the First Baptist Church of Clayton for their hospitality, the fine food, and all the other gracious things done to make this session of the Annual Association a success. Also for the beautiful flowers furnished by the ladies.

We also wish to express our appreciation to each officer and to each messenger who had a part on the program. This includes our appreciation for the visitors who have appeared on the program, thereby helping to make this meeting a success.

Be it resolved that we, the Johnston Baptist Association, go on record as expressing our appreciation for the publicity given us in the following publications: The Smithfield Herald, The Johnstonian

Sun, the Clayton News, the Benson Revue, the Wilson Daily Times, the News and Observer, and other publications.

Inasmuch as our Association fell far down in baptisms during this year, and in keeping with the Evangelistic Crusade for 1959, be it resolved that each member of a Baptist Church in the Johnston Association rededicate himself to the great task of personal witnessing and try to lead at least one person to know Jesus Christ in 1959.

Respectfully submitted,
Willard Baxter
G. Willie Lee
Mrs. J. E. Wilder

Bro. Nix made the motion that the minutes be dedicated to Bro. Spurgeon Creech who recently retired from the active pastorate. The motion passed.

Bro. Glen Holt presented the Report of the Committee on Memorials. The report on memorials was adopted. Those having died this past year are herewith indicated.

In Memoriam

OUR BELOVED DEAD

ANTIOCH—Mr. A. D. O'Neal

BAILEY—Mr. H. N. Watson

BAPTIST TABERNACLE—Deacon A. A. Alford, Mrs. H. J. Massey,
Sr., Deacon J. W. Pearce, Mr. Raymond Wood

BENSON—Mrs. Rena Wittenton, Mrs. J. W. Goodrich, Mrs. L. Gilbert,
Mrs. Dave Olive, Mrs. Velma F. Stroud, Mr. W. C. Dixon

BETHANY—Mr. Frank Creech, Mrs. N. T. Watkins, Deacon Worley
Tharse Batten

BETHESDA—Mrs. Symanthia Spence, Mrs. Irene Jones, Mr. Will
Parrish

BLACKMON'S GROVE—Mrs. Pearl Blackmon

CARTER'S CHAPEL—Mr. A. L. Edgerton

CEDAR GROVE—Deacon Relmon Davis

CLAYTON, First—Mrs. Kate Arthur, Mr. Ben Duncan, Mr. W. F.
Weathers, Deacon H. G. Frink, Mr. Eric Harrison, Mrs. Mollie
Hill, Mr. W. E. Lambert, Jr., Mrs. Frank Parrish, Mr. J. D. Wall

CLYDE'S CHAPEL—Mrs. Lillie Boykin, Mrs. Rebecca Nowell, Miss
Ethel Youngblood

CORINTH—Mrs. Annie Bissett, Mr. David Murray, Mr. E. S. Hocutt

LEE'S CHAPEL—Mrs. W. I. Green, Mrs. Martha Allen, Mrs. Johnny
Hopkins

LIVE OAK—

MICRO—Mrs. Mae Batten

MIDDLESEX—Mrs. J. E. Swanson, Mrs. W. D. Bunn

NEW BETHEL—Mr. Hubert S. Britt, Mr. Guy Cox

NOBLE'S CHAPEL—Mr. Aaron Nichols

PARRISH MEMORIAL—Mr. George Holloman, Mr. Tom Rogers, Mrs.
Cora Pender, Mrs. Troy Pender, Mrs. Lugenia Campbell, Mr.
Howard Brewer

PAULINE—Mr. Manley Baker

PINE LEVEL—Mrs. Caldonia Webb, Mrs. Florence Evans

PISGAH—Mrs. Florence Olive (Charter Member), Mrs. Connie Barbour

PLEASANT GROVE—Miss Lizzie Johnson

PRINCETON—Mrs. Elizabeth Lindsey (Charter Member)

SELMA—Deacon L. O. Davis, Mr. H. R. Eason, Mrs. Sarah Stancil

SMITHFIELD—A. E. Denton, H. E. Rice, J. E. Gregory, Sr.

THANKSGIVING—Mrs. William Lynch, Mrs. Charlie Green, Mr. Dalley H. Price, Mr. W. G. Earp, Mr. Robert Hocutt

TRINITY—Mrs. Lydia Wood, Mr. Arthur Lee, Mr. D. H. Barber

WATKINS CHAPEL—Mr. David Hinton

WHITE OAK—Mr. A. J. Claffey, Mr. Zonia Wall, Mr. Dink Thompson,
Deacon Eddie Davis, Mrs. Cora Crabtree, Mr. Linwood Pleasant

FAITH MISSION—Mrs. Katie Lamm

Bro. P. E. Jones led the closing devotional and led in prayer. The motion was made and approved that the association adjourn. The motion was approved.

Thus the Fifty-Sixth Annual Meeting of the Johnston Baptist Association became history and the messengers, alternates and visitors made their way homeward. Each having received a new vision of his task as a Christian. It is our prayer that the cause of Christ will be helped because we met and bestirred ourselves.

Report of Annual WMU Meeting — 1958

The Fifty-sixth Annual Session of the Woman's Missionary Union Auxiliary to the Johnston Baptist Association was held with the Four Oaks Baptist Church on April 11, 1958.

Mrs. H. O. Lanning, superintendent, presided over the sessions with the theme for the meeting being "Ye Shall Be Witnesses." The devotional periods at the morning and afternoon sessions were led by the group leaders and Mrs. Eugene Deese of Clayton gave a meditation through prayer. There were two vocal solos. Mrs. Thorne Reynolds of Smithfield sang "I Walked Today Where Jesus Walked" and Edward Jones sang "The Stranger of Galilee." Welcome was extended by Mrs. Fred Coats, President of the hostess W. M. S.

Approximately 300 women representing most of the 47 Woman's Missionary Societies in the association attended the meeting and enjoyed the fellowship of this yearly get-together.

Mrs. Joseph R. Overby of Smithfield reported that \$724.51 had been received toward the gift to Resthaven, Winston-Salem Home for the Aging. Our gift is furnishing a room in honor of Mrs. D. B. Oliver of Pine Level. Mrs. Overby reported a total of 41 societies have contributed to date and she expressed belief that by June 1 the goal of \$1,000 will be reached.

In accepting the honor of having a room in Resthaven named for her, Mrs. Oliver expressed her appreciation. She noted that the home is "not for the old, but for those who wish to continue their service to the master in a congenial atmosphere with others of similar spiritual interests. She concluded her appropriate remarks with the reading of a poem, "They Say I Am Growing Old."

Other officers presenting reports were: Mrs. D. B. Oliver, Mrs. E. W. Howard, Mrs. S. C. Woodard, Mrs. C. W. Warrick, Mrs. Floyd Price, Sr., Mrs. P. E. Jones, Mrs. J. E. Wilder, Mrs. Carl Worley, Sr., Mrs. Walter Wood, Mrs. B. A. Hocutt, Mrs. Doc R. Oliver, Mrs. Allen Johnson and Mrs. Troy E. Jones.

In the addresses highlighting the meeting Miss Sara Ann Hobbs, who assumed her new position in N. C. in March, after having served as Young People's leader of the Arkansas WMU, gave a number of examples of children with whom she has had experience—those either with or without a spiritual background who "crept into my hearts"—and emphasized the importance of recognizing the possibilities in youth.

Miss Margie Shumate, a native of Virginia, told of her experiences during her 43 years' service as a missionary, first in China and for the last seven years in Thailand working with Chinese people.

Mrs. Charles Maddry summarized WMU activities of the Raleigh Region during the past year.

The climax of the day's meeting was the election of officers, who were asked to stand at the altar for the prayer of dedication led by the Rev. Paul Nix. Those elected were:

Mrs. H. O. Lanning, Benson	Superintendent
Mrs. J. E. Wilder, Mt. Moriah	Associate Superintendent
Mrs. Glenwood Clifton, Trinity	Secretary
Mrs. D. B. Oliver, Pine Level	Treasurer
Mrs. Floyd C. Price, Pine Level	Stewardship Chairman
Mrs. M. W. Knott, Clayton	Community Mission Chairman
Mrs. E. W. Howard, Baptist Center	Mission Study Chairman
Mrs. John Pope, New Bethel	Literature
Mrs. Troy Jones, Four Oaks	Margaret Fund and Carver School
Mrs. Clarence Woodard, Thanksgiving	Prayer Chairman
Mrs. W. H. Faulk, Smithfield	Publicity Chairman
Mrs. F. Eugene Deese, Clayton	Pianist and Music Chairman
Mrs. J. R. Overby, Smithfield	YWA Leader
Mrs. Douglas Little, Smithfield	GA Leader
Mrs. Allen Johnson, Benson	Sunbeam Leader

Group Leaders elected were: Mrs. J. A. Creech, Zebulon; Mrs. Carl Worley, Selma; Miss Alberta Boyette, Princeton; Mrs. Walter Wood, Benson and Mrs. H. M. Johnson, White Oak!

The next annual session is to be held at the Corinth Church.

Ministers Ordained This Year

Selma ----- Charles Jenkins, 110 Ricks Road, Selma

Ministers Licensed This Year

Pinkney ----- Harvey J. Pittman, Rt. 1, Kenly

Princeton ----- Edward Massengill, Princeton

Chairman of Deacons

Antioch ----- L. L. Strickland, Route 1, Middlesex

Bailey ----- Thelbert Boykin, Bailey

Baptist Center ----- J. C. Ellis, Rt. 2, Clayton

Baptist Tabernacle ----- J. Ray Nowell, Route 1, Wendell

Benson ----- Dr. C. W. Sanders, Benson

Benson Grove ----- Charles Parrish, Benson

Bethany ----- B. B. Batten, Route 2, Kenly

Bethesda ----- Wayland Jones, Smithfield

Beulah ----- Malah McLamb, Route 2, Benson

Blackmon's Grove ----- Herbert E. Lee, Rt. 2, Four Oaks

Burnell ----- Josephus Johnson, Route 1, Willow Springs

Calvary	E. B. Williams, Route 2, Dunn
Carter's Chapel	Roland Brown, Route 2, Kenly
Cedar Grove	Ernest Winborne, Route 2, Box 305, Wilson
Clayton, First	G. Troy Page, Clayton
Clyde's Chapel	Rodney S. Phipps, Route 1, Wendell
Corinth	F. L. Wilder, Route 1, Zebulon
Four Oaks	B. B. Creech, Four Oaks
Hales Chapel	Jesse D. Driver, Route 1, Zebulon
Hephzibah	W. G. Creech, Rt. 3, Selma
Hood's Grove	Joe E. Hudson, Route 2, Benson
Kenly	L. H. Johnson, Kenly
Lee's Chapel	Earl Lewis, Route 1, Middlesex
Live Oak	Vernon Edwards, Route 1, Selma
Micro	Thurman Batten, Route 3, Selma
Middlesex	G. G. Fulghum, Middlesex
Mount Moriah	R. R. Trevathan, Route 2, Raleigh
Noble's Chapel	T. P. Sharp, Route 1, Sims
Newton Grove	H. H. Simpson, P. O. Box 3, Newton Grove
Oliver's Grove	James Ryals, Route 3, Four Oaks
Parrish Memorial	Lester House, Route 2, Princeton
Pauline	W. D. Beasley, Sr., Route 1, Four Oaks
Pine Level	Harold Peedin, Route 3, Selma
Pinkney	Harvey J. Pittman, Route 1, Kenly
Pisgah	A. J. Whitley, Jr., Route 1, Smithfield
Pleasant Grove	G. Willie Lee, Route 1, Willow Springs
Princeton	
Sardis	N. S. Stevens, Rt. 2, Smithfield
Selma	S. J. Smith, Selma
Shiloh	Amos Coats, Route 1, Garner
Smithfield, First	W. J. Huntley, N. 3rd Street, Smithfield
Stevens Chapel	L. G. Godwin, Route 2, Smithfield
Thanksgiving	Worley Earp, Route 1, Selma
Trinity	A. D. Lawhorn, Route 1, Newton Grove
Watkins Chapel	Roy Driver, Route 1, Middlesex
White Oak	Delma Murphy, Route 2, Clayton
Wilson's Mills	Columbus Wood, Wilson's Mills
Faith Mission	
Johnston Mem. Mission	Braxton Braswell, Rt. 3, Smithfield
Hocutt Memorial	T. J. Thorne, 435 Main St., Clayton

Pianists And Organists

Antioch	Mrs. Vera Joy Wilder, Rt. 1, Zebulon
Bailey	Mrs. Helen Murray, Bailey
Baptist Center	Mrs. Maude Hill, Rt. 1, Clayton
Baptist Tabernacle	Mrs. J. Ray Nowell, Rt. 1, Wendell
Benson	Miss Wilhelmina Utley, Benson
Benson Grove	Mrs. Charles Parrish, Rt. 3, Benson
Bethany	Mrs. Reba Batten, Route 2, Selma
Bethesda	Mrs. Willard Baxter, Rt. 1, Clayton
Beulah	Mrs. Edna Ruth Webb, Rt. 2, Benson
Blackmon's Grove	Mrs. Marion Lee, Rt. 2, Four Oaks
Burnell	Mrs. Blanche Norris, 909 Wade Ave. Garner
Calvary	Miss Sallie Bryan, Rt. 2, Dunn
Carter's Chapel	Mrs. Henry Mozingo, Rt. 3, Selma
Cedar Grove	Miss Jeannette Winborne, Rt. 2, Wilson
Clayton, First	Ruth B. Talton, Clayton
Clyde's Chapel	Miss Jessica Boyette, Rt. 1, Wendell
Corinth	Lynda Atkinson, Rt. 1, Zebulon
Four Oaks	Miss Joanne Neighbors, Benson
Hales Chapel	Miss Carolyn Vann, Rt. 1, Zebulon
Hephzibah	Miss Lynda Gurley, Rt. 1, Princeton
Hood's Grove	Mrs. Roland Parker, Rt. 1, Newton Grove
Kenly	Miss Mattie White, Kenly
Lee's Chapel	Mrs. Cramer Kemp, Rt. 1, Middlesex
Live Oak	Dixie Rose Denton, Rt. 1, Selma
Micro	Miss Carol Braswell, Micro
Middlesex	Miss Annie Vee Powell, Middlesex
Mount Moriah	Mrs. R. R. Trevathan, Rt. 2, Raleigh
Noble's Chapel	Miss Evelyn Boykin, Rt. 1, Sims
Newton Grove	Mr. Thomas Williford, Rt. 1, Newton Grove
Oliver's Grove	Lanie Tyner, Rt. 3, Four Oaks
Parrish Memorial	Mrs. Ray Woodard, Selma
Pauline	Mrs. J. L. Hines, Rt. 1, Four Oaks
Pine Level	Mrs. Lillian Godwin, Pine Level
Pinkney	Mrs. Elwood Howell, Rt. 2, Pineville
Pisgah	Miss Barbara Johnson, Rt. 3, Four Oaks
Pleasant Grove	Janice Ogburn, Rt. 1, Angier
Princeton	Mrs. Cecil Johnson
Sardis	Mrs. Will Rose, Rt. 2, Smithfield
Selma	Mrs. Melba Woodruff, Selma

Shiloh ----- Mrs. Rudolph Wells, Rt. 1, Clayton
 Smithfield, First ----- Mr. Wade Massengill, Four Oaks
 Stevens Chapel ----- Billy Crocker, Rt. 2, Smithfield
 Thanksgiving ----- Mrs. Lynwood Price, Rt. 1, Selma
 Trinity ----- Miss Cecelia Clifton, Rt. 2, Benson
 Watkins Chapel ----- Miss Janet Faucette, Rt. 1, Middlesex
 White Oak ----- Mrs. Mozelle Blinson, Rt. 2, Clayton
 Wilson's Mills ----- Mrs. Hubert S. Peele, Wilson's Mills
 Faith Mission ----- Mrs. Noble Peedin, Selma
 Johnston Memorial Mission
 Hocutt Memorial -- Mrs. Virginia Langdon, 509½ Jones St., Raleigh

Librarians

Bailey ----- Mrs. Lewis M. Watson, Bailey
 Baptist Tabernacle ----- Mrs. Lovie Cooke, Zebulon
 Carter's Chapel ----- Miss Linda Brown, Rt. 2, Selma
 Clayton, First ----- Mrs. Jesse C. Ellis, Clayton
 Clyde's Chapel ----- Miss Jessica Boyette, Rt. 1, Wendell
 Four Oaks ----- Mrs. Willie Edgerton, Four Oaks
 Hales Chapel ----- Mrs. Marvin Hinton, Route 1, Zebulon
 Kenly ----- Mrs. George Pope, Kenly
 Micro ----- Mrs. Reva Batten, Micro
 Mount Moriah ----- Mrs. J. L. Woodruff, Rt. 2, Raleigh
 Pisgah ----- Mrs. Alton Whitley, Rt. 3, Smithfield
 Pleasant Grove ----- Miss Sue Marcom, Rt. 1, Angier
 Selma ----- Mrs. Philis Pace, Selma
 Shiloh ----- Miss Roylene Johnson, Rt. 1, Garner
 Thanksgiving ----- Miss Sylvia Gordon, Rt. 1, Selma
 Faith Mission ----- Mrs. Ray Tompkins, Selma

Chairman of Missions Committee

Newton Grove ----- Mrs. Annie J. Bryan, Rt. 2, Newton Grove
 Selma ----- Mrs. S. J. Smith, Selma
 Smithfield, First ----- Mr. Earl Langley, Rose Street, Smithfield

Director of Audio-Visual Aids

Princeton ----- Mr. Earl Allen, Princeton
 Selma ----- Mr. Arthur Meece, Selma
 Smithfield, First ----- Mr. Fuller Rice, Woodall Street, Smithfield

HISTORICAL TABLE

Date of Meeting	Place	Moderator	Clerk	Preacher
Nov. 27-29, 1903	Selma	R. H. Gover	T. J. Lassiter	Livingsston Johnson
Nov. 10-13, 1904	Clayton	R. H. Gover	T. J. Lassiter	J. W. Little
Nov. 12-13, 1905	Benson	R. H. Gover	T. J. Lassiter	C. W. Blanchard
Nov. 8-11, 1906	Clydes Chapel	R. H. Gover	T. J. Lassiter	D. E. Britnam
Nov. 7-10, 1907	Pisgah	R. H. Gover	T. J. Lassiter	D. F. Bridges
Nov. 5-8, 1908	Selma	R. H. Gover	T. J. Lassiter	D. A. Putnam
Nov. 11-14, 1909	Bethesda	R. H. Gover	T. J. Lassiter	A. A. Phillips
Nov. 9-11, 1910	White Oak	R. H. Gover	T. J. Lassiter	A. B. Justice
Nov. 8-10, 1911	Middlesex	R. H. Gover	T. J. Lassiter	A. C. Hamby
Nov. 6-8, 1912	Mount Moriah	R. H. Gover	T. J. Lassiter	J. E. Jackson
Oct. 29-31, 1913	Smithfield	R. H. Gover	T. J. Lassiter	C. G. Wells
Oct. 28-30, 1914	New Bethel	R. H. Gover	J. E. Lanier	C. A. Jenkins
Oct. 27-29, 1915	Benson	R. H. Gover	J. E. Lanier	J. E. Lanier
Oct. 25-27, 1916	Benson	R. H. Gover	J. E. Lanier	H. F. Brinson
Nov. 1-2, 1917	Corinth	R. H. Gover	J. E. Lanier	F. M. Von Miller
Nov. 26-27, 1918	Bethesda	R. H. Gover	J. E. Lanier	A. O. Moore
Oct. 29-30, 1919	Smithfield	R. H. Gover	J. E. Lanier	L. B. Padgett
Oct. 28-29, 1920	Bailey	R. H. Gover	R. M. Von Miller	B. Townsend
Oct. 26-27, 1921	Blackmans Grove	R. H. Gover	R. M. Von Miller	A. O. Moore
Oct. 25-26, 1922	Noble's Chapel	R. H. Gover	R. M. Von Miller	J. A. Ivey
Oct. 31-Nov. 1, 1923	Bethany	R. H. Gover	R. M. Von Miller	R. C. White
Oct. 29-30, 1924	Four Oaks	R. H. Gover	R. M. Von Miller	C. H. Cashwell
Oct. 28-29, 1925	Thanksgiving	R. H. Gover	R. M. Von Miller	W. T. Evans
Nov. 9-10, 1926	Baptist Center	R. H. Gover	S. L. Morgan	I. E. D. Andrews
Nov. 1-2, 1927	Selma	R. H. Gover	S. L. Morgan	J. E. Kirk
Nov. 7-8, 1928	Trinity	R. H. Brooks	S. L. Morgan	S. L. Morgan
Nov. 6-7, 1929	Pisgah	F. H. Brooks	S. L. Morgan	Theo. B. Davis
Nov. 5-6, 1930	Bethesda	F. H. Brooks	S. L. Morgan	H. N. Massey
Nov. 4-5, 1931	Clydes Chapel	F. H. Brooks	S. L. Morgan	
Nov. 2-3, 1932	Bethesda	J. G. Lane	Theo. B. Davis	
Nov. 1933	Princeton	J. G. Lane	Theo. B. Davis	
Nov. 1934	Bethany	Geo. E. Lovell	Theo. B. Davis	
Oct. 31-Nov. 1, 1934	Pine Level	Geo. E. Lovell	Theo. B. Davis	
Nov. 6-7, 1935	Pleasant Grove	Geo. E. Lovell	Theo. B. Davis	
Nov. 4-5, 1936	Lees Chapel	Geo. E. Lovell	Theo. B. Davis	
Nov. 3-4, 1937	Benson	Geo. E. Lovell	Theo. B. Davis	
Nov. 2-3, 1938	Benson	Geo. E. Lovell	Theo. B. Davis	
Nov. 1-2, 1939	New Bethel	A. J. Whitley	Theo. B. Davis	
Oct. 30-31, 1940	Carters Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 29-30, 1941	Nobles Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 28-29, 1942	Clayton	A. J. Whitley	Theo. B. Davis	
Nov. 25-26, 1943	Corinth	A. J. Whitley	Theo. B. Davis	
Oct. 25-26, 1944	Sardis	A. J. Whitley	Theo. B. Davis	
Oct. 21-Nov. 1, 1945	Wilson's Mill	A. J. Whitley	G. A. Earp	Dr. S. L. Stealey
Oct. 31-Nov. 1, 1946	Trinity	A. J. Whitley	G. A. Earp	Theo. B. Davis
Oct. 29-31, 1947	Rales Chapel	A. J. Whitley	G. A. Earp	A. C. McCall
Oct. 26-28, 1948	Four Oaks	A. J. Whitley	G. A. Earp	Eph. Whisenhunt
Oct. 27-28, 1948	Mount Moriah	A. J. Whitley	G. A. Earp	W. S. Caudle
Oct. 26-27, 1948	Mt. Moriah	A. J. Whitley	G. A. Earp	J. C. Cammack
Oct. 25-26, 1950	Middlesex-Benson	A. J. Whitley	G. A. Earp	A. D. Farrish
Oct. 21-Nov. 1, 1951	Selma-Clydes Chapel	A. J. Whitley	G. A. Earp	J. N. Stancil
Oct. 22-23, 1952	Bethany-Smithfield	A. J. Whitley	G. A. Earp	Thurman B. Stone
Oct. 21-22, 1953	Pine Grove-Pleasant Gr.	A. J. Whitley	G. A. Earp	M. M. Johnson
Oct. 27-28, 1954	Pine Level	A. J. Whitley	J. G. Lane	Horace Ricks
Oct. 26-27, 1954	Pisgah-Bailey	A. J. Whitley	J. G. Lane	Fletcher Ford
Oct. 26-27, 1956	New Bethel-Trinity	A. J. Whitley	J. G. Lane	H. O. Lanning
Oct. 24-25, 1956	Princeton-Bethesda	A. J. Whitley	J. G. Lane	Aron Phillips
Oct. 23-24, 1957	Selma-Watkins Chapel	Troy Jones	Clyde Yates, Jr.	Larry Mayo
Oct. 22-23, 1958	Antioch-Clayton	Larry Mayo	Clyde Yates, Jr.	Frank Zeduck
			Horace Ricks	Joe Sumner

Table A — CHURCH AND MEMBERSHIP

Churches	Location Rural V-T-C	Date Organized	Dates of Meeting	Pastors and Addresses		Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total non-resident Members	Grand Total Present Members	Revival Meetings	No. Titlers	Church Have Budget?	Every Member Canvassed	St. Paper in Budget	Loc. Mts. Operated	Pastor's Annual Salary
Antioch	R	1859	2 4	A. D. Parrish, Zebulon	16	12	10	10	166	26	192	1	70	*	*	..	..	1500
Bailey	T	1909	All	J. Monte Bishop, Box 111, Bailey	4	16	12	4	121	64	185	1	11	*	..	..	..	2600
Baptist Center	R	1871	12345	Fred A. King, Clayton R1	4	4	8	17	254	146	400	2	10	*	..	..	..	2240
Baptist Tabernacle	R	1937	1234	Dan W. Silver, Wendell R2	33	14	24	506	63	569	2	55	*	..	*	..	..	3000
Benson	C	1881	All	H. O. Lanning, Benson	2	2	2	100	30	130	1	..	..	..	..	..	..	4500
Benson Grove	R	1895	2 4	Johnnie Hilliard, Fuquay Springs	15	3	9	120	124	244	1	..	..	..	..	..	..	600
Bethany	R	1879	2 4	Charles Carroll, Kenly R2	5	5	9	196	28	224	1	..	..	..	..	..	..	1200
Bethesda	R	1842	All	E. Willard Baxter, Clayton R1	4	4	1	113	12	125	1	3	..	..	..	..	..	3000
Beulah	R	1895	1234	A. D. Stephenson, Smithfield R3	15	2	2	120	63	183	1	22	*	..	*	..	..	652
Blackman's Grove	R	1895	12345	Troy E. Jones, Four Oaks	..	..	..	..	85	18	103	1	..	..	..	..	..	1500
Burnell	R	1912	12345	..	..	..	..	..	56	47	103	1	..	..	..	..	..	960
Calvary	R	..	1 3	Clarence L. Corbett, Jr., Wake Forest	13	11	6	142	48	190	1	5	..	..	..	..	..	720
Carter's Chapel	R	1888	1 3	Charles Carroll, Jr., Kenly R2	1	1	4	73	14	87	1	126	..	..	..	..	..	1200
Cedar Grove	R	1951	2 4	Fred McLure, Wake Forest R2	33	40	36	631	80	711	1	28	*	..	*	..	..	1250
Clayton, First	R	1851	All	F. Eugene Deese, Clayton	3	2	18	175	133	308	2	28	*	..	*	..	..	5700
Clyde's Chapel	C	1889	12345	A. H. Lanier, Jr., 406 N. College, W. F.	4	5	5	304	292	596	1	21	*	..	*	..	..	2040
Corinth	R	1889	1345	A. D. Parrish, Zebulon	17	3	14	268	90	358	1	50	*	..	*	..	..	2100
Four Oaks	T	1891	12345	Troy Jones, Four Oaks	3	4	16	142	85	227	1	3	..	..	..	..	..	2700
Hales' Chapel	R	1918	All	Guy Helms, Box 451, Wendell	3	4	5	154	43	197	1	7	..	..	..	..	..	1200
Hephzibah	R	1912	1 3	Glen Holt, Smithfield R2	12	4	5	68	43	111	1	3	..	..	..	..	..	1020
Hood's Grove	R	1903	2 4	Hugh C. Upchurch, Newton Grove R1	..	2	..	..	64	52	116	1	..	..	..	..	..	1000
Kenly	R	1901	All	E. D. Crumpler, Kenly	3	1	3	107	102	209	1	..	..	..	..	..	..	2400
Lee's Chapel	T	1825	1 3	..	..	..	..	..	112	120	262	3	..	..	..	..	..	1200
Live Oak	R	..	..	..	..	..	..	..	115	44	159	1	6	..	..	..	..	1200
Micro	V	1904	2 4	Bobby L. Coats, Box 121, Micro	6	5	1	115	44	159	1	6	..	..	..	..	..	1200
Middlesex (N)	V	1908	All	Robert L. Smith, Middlesex	6	4	12	130	67	197	2	39	*	..	*	..	..	3417
Mount Moriah	V	1834	All	Aaron Phipps, Raleigh R2	2	15	10	208	106	314	1	..	..	..	..	..	..	3600
New Bethel	R	1860	All	Lacy Oliver, Garner R1	15	4	10	312	85	397	1	40	*	..	*	..	..	4500
Newton Grove	V	1947	2 4	Leo Stanis, Apt. 1004A, Braden St., Ral.	3	3	2	163	18	86	1	4	..	..	..	..	..	1040
Noble's Chapel	R	1900	All	P. E. Jones, Sims R1	..	5	7	65	21	186	1	38	*	..	..	..	..	3640
Oliver's Grove	R	1880	1234	A. D. Stephenson, Smithfield R3	3	..	..	..	60	69	129	1	2	..	..	..	..	..

Parrish Memorial	R	1900	1 3	Billie A. Godwin, Micro.....	12 13	6 140	246	386	1 1	...	...	...	...	...	...	1200
Pauline	R	1904	2 4	Claud R. Graham, Box 205, Lillington..	16 8	5 102	93	195	1 5	*	...	...	...	...	...	1100
Pine Level	T	1869	All	Clyde Luther, Pine Level.....	9 5	9 204	84	288	2 16	*	...	...	...	...	...	4200
Pinkney	R	1909	1 3	L. E. Godwin, Jr., Clayton Rl.....	12 2	.. 87	50	137	2 5	...	...	...	...	...	...	480
Pisgah	R	1894	All	Joe Sumner, Smithfield Rl.....	11 1	16 265	128	393	1 38	*	...	...	...	...	...	3600
Pleasant Grove	R	1920	1 3	Harvey Duke, Box 463, Wake Forest..	2 3	3 131	30	161	1 ..	*	...	...	...	...	...	1200
Princeton	T	1890	All	Horace Ricks, Box 74, Princeton.....	14 17	17 292	105	397	2 58	*	...	...	...	...	...	3536
Sardis	R	1883	2 4	Glen Holt, Smithfield R2.....	.. 1	2 145	76	221	1 ..	*	...	...	...	...	...	1500
Selma	C	1868	All	Frank Zedick, Selma.....	16 31	29 371	100	471	2 145	*	...	...	...	...	...	5000
Shiloh	R	1860	2 4	Harvey Duke, Box 463, Wake Forest..	2 3	4 116	65	181	1 ..	*	...	...	...	...	...	1200
Smithfield	C	1832	All	Larry Mayo, Smithfield.....	31 19	35 694	176	876	2 92	*	...	...	...	...	...	6900
Steven's Chapel	R	1938	1 3	J. E. Clifton, 207 E. 11th St., Lumb'rton	2 1	.. 60	71	134	1 3	...	...	...	...	...	...	625
Thanksgiving	R	1900	1234	Aubrey McLellan, Selma Rl.....	3 4	14 172	103	275	1 ..	*	...	...	...	...	...	3000
Trinity	R	1880	All	Niles E. Compton, Benson R2.....	3 5	4 114	51	165	...	...	...	...	...	...	...	3120
Watkin's Chapel	R	1924	2 4	Billie Godwin, Middlesex R1.....	7 2	5 110	60	170	1 ..	*	...	...	...	...	...	1200
White Oak	R	1884	1234	A. D. Parrish, Zebulon.....	13 5	11 .....	...	425	...	...	...	...	...	...	...	2000
Wilson's Mills	V	1884	All	Lowell W. Shaw, Smithfield R3.....	14 3	14 193	104	297	2 11	*	...	...	...	...	...	2400
Faith Mission	C	....	All	James M. Watkins, Selma.....	.. 9	3 28	7	35	1 8	*	...	...	...	...	...	2235
Johnston Mem. Mission	V	....	All	Leo B. Stroup, 612 N. 7th St., Smithfield	.. 3	9 88	2	90	1 ..	*	...	...	...	...	...	3070
Hocutt Memorial	C	1956	All	J. L. Atkins, Fuquay.....	12 8	.. 98	...	98	2 18	*	...	...	...	...	...	1300
Totals.....	..	..	..	..	439 308	428 8545	3684	12982	59 946	...	...	...	...	...	...	152944

Pauline	20000	.....	.....	.....	100	.....	.....
Pine Level	60000	10000	.....	1044	.....	175	*
Pinkney	3000	.....	.....	.....	.....	.....	.....
Pisgah	125000	15030	.....	.....	.....	200	*
Pleasant Grove	20000	.....	.....	.....	.....	75	*
Princeton	75000	9000	.....	2683	.....	250	.....
Sardis	.....	.....	.....	.....	.....	.....	.....
Selma	88000	20000	.....	4800	300	4900	304
Shiloh	15000	.....	.....	1254	.....	35	*
Smithfield	26000	.....	.....	.....	45000	500	*
Stevens Chapel	45000	.....	.....	3744	.....	2400	30
Thanksgiving	50000	.....	.....	.....	.....	5600	50
Trinity	67500	5000	.....	1600	.....	1000	90
Watkin's Chapel	20000	.....	.....	281	.....	1190	40
White Oak	.....	.....	.....	7186	.....	.....	.....
Wilson's Mills	15000	5000	.....	.....	.....	.....	.....
Faith Mission	9000	.....	.....	.....	.....	.....	*
Johnston Mem. Mission	8000	.....	.....	.....	.....	.....	.....
Hocutt Memorial	15000	.....	.....	2451	.....	25	.....
Totals	231500	2009500	199784	300	127945	4759	.....

TABLE C — BROTHERHOOD WORK

[illegible]

[illegible]

Mrs. Author Starling, Selma R2.....	1	...	1	...	6	...	6	12	7
Mrs. H. A. Strickland, Four Oaks R1.....	1	...	1	...	26	...	5	26	16
Mrs. Newland Crocker, Selma R3.....	1	...	1	...	40	9	26	79	16
Mrs. Pinkney.....	1	...	1	...	7	...	7	7	3
Mrs. Grifton Justice, Pikeville R2.....	1	...	1	...	30	16	9	55	20
Mrs. Albert Williams, Smithfield R1.....	1	...	1	...	12	...	12	12	12
Mrs. W. V. Sanders, Willow Springs R1.....	2	...	1	...	5	26	12	33	71
Mrs. Horace Ricks, Box 74, Princeton.....	1	...	1	...	1	9	...	9	15
Mrs. W. H. Wheelers, Smithfield R2.....	5	1	2	3	11	87	10	22	37
Mrs. Grover Creech, Selma.....	1	...	1	...	1	22	...	156	59
Mrs. Frances Hatcher, Garner R1.....	1	...	1	...	22	...	22	22	22
Mrs. C. W. Warrick, S. 5th St., Smfield.....	11	1	3	2	17	189	12	49	25
Mrs. S. C. Woodard, Selma R1.....	2	1	2	1	6	38	4	20	7
Trinity.....	1	1	1	...	2	21	18	39	...
Watkin's Chapel.....	1	...	1	...	1	19	...	19	...
Mozelle Blinson, Clayton R2.....	1	...	1	...	18	...	18	18	...
Mrs. Akton Wood, Smithfield R3.....	1	...	2	1	4	23	18	10	51
Mrs. Thelma Lewis, Selma.....	1	...	1	...	2	11	12	23	5
Mrs. Marie Thorne, Clayton.....	36	...	36	...	36	...	36	28	64
Hocutt Memorial.....	88	11	40	30	166	1563	1	523	481
Totals.....	1523	481	2647	596	...	...	...	...	...

TABLE E — THE SUNDAY SCHOOL

Churches	Associational Superintendent E. S. Simpson, Smithfield										Sunday School Superintendents and Addresses									
	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People Single	Young People Married	Adults, 25-34	Adults, 35 and up	Extension Dept.	General Officers	Mission S S Enrol.	Grand Total SS Enrol.	Average Attendance	No. Training Schools	VBS Enrollment	Average Attendance	Jan. Bible Study	
Antioch.....	24	24	25	36	21	26	22	35	70	30	13	267	118	94	77	*				
Ballou.....	5	17	22	18	30	37	10	35	25	11	7	213	117	119	112	*				
Baptist Center.....	8	12	13	10	12	18	18	32	22	7	5	139	61	47	45					
Baptist Tabernacle.....	22	21	30	36	21	25	28	65	56	21	28	304	216	139	127					
Benson.....	20	25	65	43	77	3	3	214	15	9		468	300	1	296	270				
Benson Grove.....	10	10	19	10	17	22	60	60	...	...	...	148	100	...	...	...	...	...
Bethany.....	24	10	10	36	26	21	...	33	33	...	5	183	125	2	126	105	*			
Bethesda.....	11	13	13	20	13	12	21	35	36	...	10	184	110	...	106	94	*			
Beulah.....	4	9	21	25	20	9	7	10	37	...	2	144	83	...	...	...	...	...
Blackman's Grove.....	11	7	16	22	15	13	17	17	50	...	6	151	103	...	99	86	*			
Burnell.....	9	14	14	14	14	15	33	15	33	...	...	134	88	...	52	44	...	...
Calvary.....	12	7	23	9	16	21	...	15	...	...	2	84	54	...	68	63	...	...
Carter's Chapel.....	11	19	16	36	19	23	20	...	75	...	3	221	140	1	59	54	*			
Cedar Grove.....	10	12	25	11	13	...	...	10	39	...	...	120	81	...	92	84	*		
Clayton, First.....	51	31	27	59	72	70	59	138	191	54	4	766	392	2	226	196	*			
Clyde's Chapel.....	16	22	26	34	11	23	...	35	47	...	6	220	131	...	101	82	...	...
Corinth.....	5	28	21	41	26	40	...	67	59	...	9	296	201	...	103	95	...	...
Four Oaks.....	9	26	15	42	43	46	20	44	45	5	3	342	241	1	148	141	*			
Hales Chapel.....	9	17	5	10	11	13	...	21	44	...	...	130	93	...	65	61	...	...
Hephzibah.....	7	20	20	30	17	15	...	53	35	...	3	211	160	...	100	94	*			
Hood's Grove.....	16	11	11	7	28	...	...	...	24	...	3	100	51	1	57	45	...	...
Kenly.....	4	6	12	15	10	9	...	...	36	...	2	91	60	...	35	44	...	...
Lee's Chapel.....	8	8	10	8	11	...	...	...	24	...	9	106	61	...	67	59	...	...
Live Oak.....	20	15	30	36	38	...	...	30	30	...	5	204	...	...	...	...	...	...
Micro.....	9	9	16	18	16	26	...	32	31	...	13	148	110	2	100	90	...	...
Middlesex.....	6	8	9	7	15	10	13	28	37	12	7	175	92	1	61	56	*			
Mount Moriah.....	14	15	22	27	30	17	...	35	85	8	10	245	138	2	105	98	*			
New Bethel.....	22	13	29	57	55	26	25	33	91	...	4	355	228	1	152	137	...	...
Newton Grove.....	4	10	16	14	17	8	...	24	...	...	1	93	62	...	80	68	...	...
Noble's Chapel.....	12	9	23	9	23	9	...	73	...	...	...	145	80				...	...
Oliver's Grove.....	13	15	22	15	23	...	...	...	29	...	9	129	92	...	...	...	...	...

Parrish Memorial.....	42	40	48	41	21	19	101	209	200	97	80
Pauline.....	25	12	18	13	39	24	3	157	112	67	67
Pine Level.....	23	23	32	19	13	...	3	253	168	124	114
Pinkney.....	10	15	23	19	13	...	65	38	12	3	...
Pisgah.....	12	9	11	8	8	9	16	34	...	115	82
Pleasant Grove.....	12	13	19	38	27	22	9	34	67	14	...
Pleasanton.....	18	16	21	28	...	...	25	15	34	...	259
Princeton.....	30	41	44	47	16	19	94	137	...	177	68
Sardis.....	6	12	8	22	14	13	17	25	17	8	...
Selma.....	4	31	15	33	45	28	19	118	7	5	83
Shiloh.....	3	6	13	11	12	12	15	17	...	...	...
Smithfield.....	29	76	49	84	114	80	32	123	241	34	...
Stevens Chapel.....	21	8	15	16	5	16	5	26	28	...	...
Thanksgiving.....	15	8	25	20	15	58	...	...	...	...	...
Trinity.....	12	22	24	11	12	...	...	...	...	...	...
Watkin's Chapel.....	11	12	33	26	80	44	68	35	42	...	...
White Oak.....	21	15	31	33	26	80	44	68	35	42	...
Wilson's Mills.....	14	16	25	39	29	13	...	21	52	...	...
Faith Baptist Mission.....	8	7	13	25	13	2	...	2	12	...	...
Johnston Mem. Mission.....	4	2	12	22	10	15	...	17	15	...	...
Hocutt Memorial.....	18	19	13	14	8	...	...	55	36	...	...
Eskridge Jones, Clayton.....	18	19	13	14	8	...	...	55	36	...	...
Totals.....	129	615	844	1060	1493	1180	1005	414	1647	2511	217
								805	183	1073	622
								163	100	104	96
								25	464	4115	...

TABLE G — CHURCH MUSIC

[illegible]

[illegible]

Parrish Memorial.....	R. P. Little, Selma R2.....	...	15	19	...	7	...	32	3	...	76	50	1	...	
Pauline.....	R. C. Smith, Selma R3.....	4	18	2	3	...	...	2	...	29	...	...	...	...
Pine Level.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pinkney.....	Douglas Wall, Smithfield R1.....	12	10	16	25	...	7	22	4	96	56	1	*	...	
Pisgah.....	Amos Johnson, Willow Springs R1.....	3	8	12	...	9	...	...	...	32	...	...	...	...
Pleasant Grove.....	Curtis Brooks, Princeton.....	5	13	19	31	28	24	...	9	129	60	...	...	...
Princeton.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sardis.....	Don Broadwell, Selma.....	6	12	30	15	6	23	2	46	146	65	2	*	...	
Selma.....	Mrs. O. B. Holder, Garner R1.....	...	14	8	12	...	39	19	6	...	...	...	...	...
Shiloh.....	Miss Jean Poston, Smithfield.....	4	11	29	45	24	28	17	33	12	3	206	117	1	...
Smithfield.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Stevens Chapel.....	Willis Poole, Selma R1.....	12	15	20	...	...	32	...	3	84	42	...	*	...	...
Thanksgiving.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Trinity.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Watkins Chapel.....	Miss Alice Murphy, Clayton R2.....	...	5	13	18	...	14	18	...	68	35	...	...	...	...
White Oak.....	Elton Barbour, Wilson's Mills.....	10	11	23	22	...	24	...	...	104	38	1	...	...	...
Wilson's Mills.....	W. G. Ricks, Jr., Selma.....	...	11	16	8	...	13	...	3	...	...	...	...	...	...
Faith Baptist Mission.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Johnston Mem. Mission.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hocutt Memorial.....	Mrs. Edith Lee, Clayton.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals.....	...	39	141	258	551	431	129	87	328	323	89	46	2367	1138	22

Table H and I — TOTAL GIFTS AND LOCAL EXPENDITURES

Churches	Associational Treasurer S. T. Anderson, Jr., Clayton	Treasurers and Addresses	Total Gifts for All Purposes	Total Salaries (Do Not Include Pastor's)	Maintenance, Insur- ance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing	Local Missions and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Antioch.....		Thomas Batten, Middlesex R1.....	3400	360	28	5885	152	332	.....	.....	194	6951	1500	8451
Bailey.....		T. R. Stone, Bailey.....	12943	250	733	8435	629	53	340	.....	785	11225	1742	12967
Baptist Center.....		A. T. Canady, Clayton.....	4681	240	315	1240	531	120	330	750	433	2624	2024	4648
Baptist Tabernacle.....		A. W. Hocutt, Wendell R1.....	5689	355	525	148	447	524	415	.....	152	2567	2550	5117
Benson.....		Charles Turlington, Benson R1.....	28001	1655	1583	3000	1322	29	425	12565	1848	22455	4500	26955
Benson Grove.....		Mrs. S. B. Barbour, Angier R1.....	1296	.....	.....	.....	71	112	.....	.....	77	263	610	873
Bethany.....		Carl Brown, Selma R2.....	4282	60	336	81	297	576	175	.....	577	2102	1200	3302
Bethesda.....		D. P. Lee, Clayton R1.....	10274	255	422	6739	546	.....	225	.....	280	8467	3000	11467
Beulah.....		Woodrow Ivey, Dunn R2.....	2723	.....	39	697	133	25	65	500	194	1653	652	2305
Blackman's Grove.....		Golden Eldridge, Four Oaks.....	4468	.....	68	.....	375	94	178	.....	847	1562	1501	3062
Burnell.....		Lauriston Johnson, Four Oaks RFD.....	2140	.....	94	.....	139	45	75	.....	303	655	960	1615
Calvary.....		Nelson Newton, Dunn R2.....	2435	.....	38	200	70	15	292	.....	254	879	538	1407
Carter's Chapel.....		Kenneth Anderson, Micro.....	4146	.....	364	2595	345	.....	55	192	.....	3551	1200	4751
Cedar Grove.....		Miss Modie Morris, Wilson.....	2916	.....	603	31	153	76	125	.....	439	1426	1250	2676
Clayton, First.....		John T. Talton, Clayton.....	44151	3950	8248	17988	1977	2360	911	4561	4912	44908	3967	48874
Clyde's Chapel.....		Roderick Strickland, Wendell R1.....	11586	420	189	1067	683	194	100	6417	714	9785	2043	11825
Corinth.....		Dewitt Creech, Zebulon.....	4198	600	664	.....	351	262	100	.....	49	2027	2100	4127
Four Oaks.....		Jesse Keen, Four Oaks.....	13964	920	2155	800	831	353	248	.....	750	6067	2700	8767
Hales Chapel.....		Mrs. Clío Vann, Zebulon R1.....	7223	16	145	166	304	242	76	.....	430	1378	1175	2553
Hephzibah.....		W. C. Wilkins, Pine Level.....	3708	100	103	108	27	25	112	1000	256	1981	1020	3001
Hood's Grove.....		Mrs. Lois Hood, Benson.....	1338	.....	.....	55	50	.....	60	.....	79	244	1029	1273
Kenly.....		J. D. Bailey, Kenly.....	6417	120	730	1600	404	527	185	.....	404	3970	2400	6370
Lee's Chapel.....		Marvin Lee, Zebulon R1.....	3734	380	935	.....	164	.....	125	.....	225	1828	1200	3028
Live Oak.....		2646	.....	60	.....	157	15	155	.....	55	442	1200	1642
Micro.....		Arthur Braswell, Micro.....	2684	104	126	.....	194	57	117	.....	188	786	1270	1986
Middlesex.....		Cecil P. Williford, Middlesex.....	12918	284	281	5883	488	15	362	.....	1425	8738	3417	12155
Mount Moriah.....		George V. Avery, Clayton.....	10351	360	1096	.....	589	.....	270	.....	1349	3664	4000	7664
New Bethel.....		Bob Bryan, Garner R1.....	17469	600	3002	700	1278	.....	509	2613	1082	9784	4500	14284
Newton Grove.....		Mrs. Annie Bryan, Newton Grove R2.....	3421	.....	32	200	199	55	668	1395	327	2976	410	3395
Noble's Chapel.....		T. P. Sharp, Sims R1.....	7322	.....	405	54	372	4	140	1286	190	2451	3640	6091
Oliver's Grove.....		Thel Price, Four Oaks R3.....	1818	25	.....	824	144	49	75	.....	23	1140	535	1675

Parrish Memorial.....	Arbie Bass, Micro.....	3248	123	93	152	415	263	75	.....	346	1468	1160	2628
Pauline.....	Mrs. W. E. Beasley, Four Oaks R1.....	3035	31	471	.....	273	39	125	.....	353	1290	1125	2415
Pine Level.....	Hubert F. Radford, Pine Level.....	12917	480	1041	.....	725	163	275	1600	1633	5916	420	10116
Pinkney.....	Mrs. Woodard Anderson, Pikeville R2	1559	52	190	.....	60	138	125	.....	43	607	480	1087
Pisgah.....	Robert Powell, Smithfield R1.....	9543	1620	265	252	952	225	115	.....	1750	5179	3800	8979
Pleasant Grove.....	Nimrod Stephenson, Garner R1.....	3035	.....	59	.....	221	111	945	.....	102	1439	1200	2639
Princeton.....	Earl Price, Box 207, Princeton.....	13169	480	294	2683	982	193	259	.....	1259	6149	3536	9685
Sardis.....	H. J. Whitley, Jr., Smithfield R2.....	2338	.....	45	272	138	99	125	.....	87	766	1500	2226
Selma.....	W. H. Hill, Selma.....	23087	1600	1250	2100	100	630	380	2500	.....	8560	5000	13560
Shiloh.....	Junius Sneed, Garner R1.....	3649	.....	236	254	353	.....	100	1000	.....	1988	975	2963
Smithfield.....	G. A. Allen, Box 811, Smithfield.....	47650	10121	4131	.....	2958	601	773	7055	1548	27135	6900	34995
Stevens Chapel.....	D. A. Daughtry, Smithfield R2.....	5269	120	53	.....	143	73	100	3744	106	4339	625	4964
Thanksgiving.....	Clifton Price, Selma R1.....	8636	68	250	.....	297	.....	250	4200	791	5856	2700	8556
Trinity.....	Mrs. Heber Johnson, Benson, R2	8304	300	295	.....	203	115	20	903	1131	2967	3120	6087
Watkins Chapel.....	Kenneth Hales, Zebulon R1.....	3913	.....	471	281	122	152	75	946	487	2538	936	3474
White Oak.....	Benny Richardson.....	3812	784	110	7186	385	75	184	.....	.....	8725	2000	10725
Wilson's Mills.....	H. S. Turnage, Smithfield R3.....	5311	.....	276	.....	753	.....	280	.....	560	1869	2400	4269
Faith Baptist Mission.....	Mrs. W. G. Ficks, Jr., Selma.....	2368	.....	84	.....	275	.....	360	.....	214	932	1105	2038
Johnston Mem. Mission.....	G. A. Allen, Smithfield.....	5519	.....	43	1034	516	.....	90	105	819	2606	2405	5712
Hocutt Memorial.....	Hubert Morgan, Clayton.....	9674	.....	2451	350	184	50	308	.....	196	3539	1300	4839
Totals.....	.....	421601	26862	35425	199781	23751	5087	11781	53532	30302	262169	105621	337073

Table J and K — MISSION EXPENDITURES AND TOTAL EXPENDITURES

Churches	Associational Missionary Paul C. Nix, Clayton, R1	Clerks of Churches and Addresses	Cooperative Program										Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Children's Home	Designated Hospitals	Other Objects, Relief And Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for all purposes	
Antioch.....		W. B. Wilder, Selma R1.....	350											6	5		197	145	247	945	9400	
Bailey.....		Mrs. Dan Johnson, Jr., Bailey.....	150	50	30									30	59			20	121	460	13427	
Baptist Center.....		Miss Frances Poole, Clayton R1.....	80	30										32	68		30	19	20	279	4927	
Baptist Tabernacle.....		J. Ray Nowell, Wendell R1.....	105	50	75									150	120	275	125	110	1065	6182		
Benson.....		Hiram Rose, Benson.....	1423	145	247									273	424	25	200	200	659	3596	30551	
Benson Grove.....		Mrs. Skinner Barbour, Benson R3.....																		20	893	
Bethany.....		Mrs. Batten, Kenly R2.....	190	78	10	20								10	10	7	226	56	25	623	3925	
Bethesda.....		C. G. Cole, Clayton R2.....	69	100	22	29								224			100	60	55	659	12126	
Beulah.....		Woodrow Ivey, Dunn R2.....	111	25		5								5			25	27	31	229	2534	
Blackman's Grove.....		Mrs. Clifton Temple, Four Oaks R2.....	662	100	52	28								67	20	277	71	136	237	1413	4475	
Burnell.....		Calbert John-on, Four Oaks R3.....	100	40	40	35								55		125	60	20	475	2090		
Calvary.....		Mrs. Lerlene Newton, Dunn R2.....	90	35	25	20								27		25	15			237	1644	
Carter's Chapel.....		Charlie Hatcher, Selma R2.....	182	56	37	33								23	55	171		44		601	5352	
Cedar Grove.....		Miss Geraldine Wimborne, Wilson R2.....	16	44	8	19								29	30	11	18	18	194	2870		
Clayton, First.....		S. T. Anderson, Jr., Clayton.....	5864	294	171	546								919	351	292	206	1240	9882	58756		
Clyde's Chapel.....		Miss Vernia Phipps, Wendell R1.....	670	119	50	91								138		100	85	75	1327	13153		
Corinth.....		Kermit Boyette, Zebulon R1.....	252														465	65	16	798	4925	
Four Oaks.....		J. Bryan Creech, Box 223, Four Oaks.....	1800	100	210	185								406		709	202	237	3849	12616		
Hales Chapel.....		Mrs. Jesse D. Driver, Zebulon R1.....	88	50	32	38								52	29	50	25	65	429	2982		
Hephzibah.....		R. G. Braswell, Box 293, Pine Level.....	114	25	25	25								25	25	29	75	50	418	3419		
Hood's Grove.....		Mrs. Hattie Hudson, Ben-on R2.....			2	10								19		12				43	1316	
Kenly.....		Mrs. Hubert Edgerton, Kenly.....	65		39	25								64		125	25	25	368	6738		
Lee's Chapel.....		Mrs. N. B. Alford, Middlesex R1.....	150		4	53								66		180		59	598	3536		
Live Oak.....		Mrs. Ethro Jones, Selma R1.....	12	8	4	8								4		5	7	8	15	71	1713	
Micro.....		Moses Brown, Selma R3.....	50	60	25	73								157	2	162	78	91	698	2684		
Middlesex.....		William F. Powell, Middlesex.....	1961	120	50	50								156		86	50	69	2542	14697		
Mount Moriah.....		Mrs. J. L. Woodruff, Raleigh R2.....	1000	175	63	433								665	28	175	88	61	2688	10351		
New Bethel.....																						
Newton Grove.....		Elizabeth Brinkley, Box 11, Newton Gr.....	113	80	13	20								23	10	4	2	5	270	3665		
Newton Grove.....		Mrs. Charles B. Boykin.....	234	90	48	28								95	23	100	37	188	844	6935		
Noble's Chapel.....		George W. Allen, Four Oaks R3.....		25	14	7								15		25	26	30	143	1818		
Oliver's Grove.....																						

Parrish Memorial.....	50	20	11	....	75	....	75	....	25	....	256	2883
Pauline.....	207	97	16	4	5	....	32	19	51	....	431	2846
Pine Level.....	1000	150	117	177	491	46	190	158	472	....	2800	12917
Pinkney.....	25	....	....	....	5	....	37	25	8	....	100	1187
Pisgah.....	1200	250	5	23	....	....	325	65	400	....	2268	11247
Pleasant Grove.....	132	75	....	10	15	....	121	23	21	....	397	3035
Princeton.....	275	170	67	129	731	50	130	100	155	....	1777	11463
Sardis.....	100	60	....	....	100	....	75	25	75	....	435	2701
Selma.....	4095	304	88	144	547	....	....	....	....	....	5257	18816
Shiloh.....	163	50	20	5	20	10	40	43	49	....	402	3365
Smithfield.....	6056	500	385	3857	2128	278	66	110	200	....	13195	47290
Stevens Chapel.....	60	30	25	10	10	....	100	30	40	....	305	5269
Thanksgiving.....	....	....	....	11	26	....	43	....	....	....	80	8636
Trinity.....	278	64	....	42	51	5	50	....	11	....	501	6588
Watkins Chapel.....	10	45	5	6	11	....	50	35	38	....	200	3674
White Oak.....	140	50	....	....	....	....	132	80	....	....	402	11127
Wilson's Mills.....	38	....	12	14	50	....	25	....	10	....	149	4418
Faith Baptist Mission.....	60	....	2	3	3	....	....	....	....	....	68	....
Johnston Mem. Mission.....	126	30	17	....	....	....	....	....	....	....	173	5185
Hocutt Memorial.....	....	....	25	16	15	....	20	15	....	....	90	4930
Totals.....	27963	3785	3794	6633	8236	1124	5691	5532	5362	409992	4385645	

Johnston Baptist Association
of
North Carolina
Fifty-Seventh Annual Session



FOUR OAKS BAPTIST CHURCH

October 21, 1959

KENLY BAPTIST CHURCH

October 22, 1959



J. Larry Mayo, Moderator

Horace Ricks, Clerk

1960 Emphasis: "Teaching and Training"

Theme: "Unto A Full Grown Christian"

THE PROCEEDINGS

of the

Fifty-Seventh Annual Session

of the

Johnston Baptist Association

of

North Carolina

Meeting With

FOUR OAKS BAPTIST CHURCH

October 21, 1959

KENLY BAPTIST CHURCH

October 22, 1959

The Next Annual Session Will Be Held With The

Pine Level and Baptist Center Churches

October 19 and 20, 1960

Preacher: Rev. Glen Holt

Alternate: Rev. Harold White

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ASSOCIATIONAL DIRECTORY

General Officers

Moderator ----- G. Willie Lee, Pleasant Grove
Vice Moderator ----- B. M. Brannan, Smithfield
Clerk ----- Horace Ricks, Princeton
Treasurer ----- S. T. Anderson, Jr., Clayton
Auditor ----- W. B. Beasley, Pauline
Historian ----- Sanford Smith, Selma
Missionary ----- Paul C. Nix, Bethesda

Missions Committee:

Harold White ----- Clayton
P. E. Jones ----- Noble's Chapel
Mrs. C. W. Warrick ----- Smithfield

Reports:

Christian Education ----- Miss Jean Poston, Smithfield
Christian Literature ----- Clyde Luther, Pine Level
Temperance & Christian Morals -- H. C. Upchurch, Hood's Gr.
Cooperative Program ----- Larry Mayo, Smithfield
American Bible Society ----- Willard Baxter, Bethesda
Evangelism ----- Harvey Duke, Pleasant Grove
Benevolence ----- Harold White, Clayton
Publicity ----- Tom Lassiter, Smithfield
WMU ----- Mrs. H. O. Lanning, Benson
Music ----- Mrs. Mildred Guthrie, Sardis

Finance Committee:

B. M. Brannan ----- Smithfield
S. T. Anderson, Jr. ----- Clayton
Charles Carroll ----- Carter's Chapel
Niles Compton ----- Trinity
Paul Lee ----- Blackmon's Grove

Committee to Study the Constitution

Glen Holt, Chairman, A. J. Whitley, Jr., and Lloyd Gilbert

Nominating Committee

A. J. Whitley, Jr. ----- Pisgah
Harold Pedin ----- Pine Level
Rev. Harold White ----- Clayton
Mrs. T. H. Lasiter ----- Burnell
L. L. Strickland ----- Antioch

On Order of Business and to Prepare Associational Programs

Dr. Larry Mayo	Smithfield
Clyde Luther	Pine Level
Troy Page	Clayton
Miss Alberta Boyette	Princeton
Fred A. King	Bethesda

Time, Place and Preacher

Rev. Charles Carroll, Rev. Willard Baxter, Paul P. Lee

Resolutions

Mrs. B. A. Hocutt, Mrs. Hubert Mashingill, L. H. Johnson

Memorials

Mrs. Joe Overby

Woman's Missionary Union

President	Mrs. H. O. Lanning, Benson
Vice-President	Mrs. J. E. Wilder
Secretary	Mrs. Glenwood Clifton, Trinity
Treasurer	Mrs. D. B. Oliver, Pine Level
Community Missions	Mrs. M. W. Knott, Clayton
Mission Study	Mrs. Rudolph Oliver, Pine Level
Stewardship	Mrs. Floyd C. Price, Pine Level
Prayer	Mrs. C. P. Johnson, Pisgah
Literature	Mrs. William Barnes, Smithfield
Carver School & Margaret Fund	Mrs. Troy E. Barnes, Four Oaks
Publicity	Mrs. W. H. Faulk, Smithfield
Y. W. A. Director	Mrs. Joseph R. Overby, Smithfield
G. A. Director	Mrs. Raymond Finch, Bailey
Sunbeam Director	Mrs. Allen Johnson, Benson
Music	Mrs. C. A. McLellan, Thanksgiving
Jubilee	Mrs. Charles Boykin, Nobles Chapel

GROUP LEADERS: Mrs. J. A. Creech, Mrs. C. P. Worley, Miss Alberta Boyette, Mrs. Luther Puckett, Mrs. Walter Wood, Mrs. Nelson Johnson, Mrs. Herman Jones, Mrs. H. M. Johnson

Training Union Officers

Director	Henry Kirby, Kenly
Associate Director	Henry W. Lee, Hoods Grove

Secretary-Treasurer ----- Mrs. Paul C. Nix, Bethesda
 Chorister ----- Rev. Earl Crumpler, Kenly
 Pianist ----- Mrs. John Dail, Smithfield 1st.
 Pastor Adviser ----- Rev. Clyde Luther, Pine Level
 Adult Leader ----- Rev. A. L. Brown, Smithfield 1st.
 Young Peoples Leader ----- Thomas Lipscomb, Clayton 1st.
 Young Peoples President ----- Ronald Underwood, Clayton 1st.
 Intermediate Leader ----- Mrs. Gilbert Creech-(?), Four Oaks
 Junior Leader ----- Grace Smith, Clayton 1st.
 Primary-Beginner Leader ----- Mrs. Lewis Watson, Bailey
 Director of Study Course ---- Rev. Fred King, Baptist Center
 Director of Visual Aids ----- Clyde Grigg (?), Smithfield 1st.

Brotherhood Officers

J. F. Daughtry ----- President
 Herman Jones ----- Vice-President
 Carl Fiske ----- Pianist
 Wade A. Massengill ----- Chorister
 Therman Davis ----- Secretary-Treasurer
 Elvin Johnson ----- Promotion Vice-President
 Marion Hobbs ----- Attendance Vice-President
 Rev. Horace Ricks ----- Royal Ambassador Leader

ADVISORY COUNCIL: Willard Baxter, James Pulley, Harold M. White

LIST OF MESSENGERS

- ANTIOCH—Mr. and Mrs. T. L. Strickland, Mr. and Mrs. Obie Hinton and Mr. and Mrs. Doyt Davis
- BAILEY—Rev. J. Monte Bishop, Mrs. Monte Bishop, Mrs. T. J. Etheridge, Mrs. C. D. Phillips
- BAPTIST CENTER—Rev. Fred A. King
- BAPTIST TABERNACLE—Mrs. Douglas Cooke, Mr. and Mrs. Ray Nowell, Mrs. Rupert Harris, Mrs. Vera Hocutt, Mrs. Wallace Pearce
- BENSON—Rev. and Mrs. H. O. Lanning, Mr. Jesse McLamb, Mrs. N. L. Duncan, Mrs. Julian Godwin
- BENSON GROVE—Mr. Junuis Barbour, Mrs. Junuis Barbour, Mrs. S. B. Barbour, Mrs. Paul Lassiter
- BETHANY—Mr. B. B. Batten, Mrs. Mary Batten, Mr. Carl Brown, Mrs. Inez Dixon
- BETHESDA—Rev. Willard Baxter, Mr. Wayland Jones, Mr. and Mrs. Paul Nix
- BEULAH—Mr. Lawrence Wood, Mrs. Sarah Wood, Mrs. Rachel Raynor
- BLACKMON'S GROVE—Mrs. Lacy Barefoot, Mrs. Charles Barefoot, Mrs. Herbert Lee, Mrs. Frank Johnson
- BURNELL—Mrs. Sherrill Massengill, Mrs. Leonard Allen, Mr. T. H. Lassiter
- CALVARY—Mrs. Rachel Denning, Mrs. Ometa Williams, Mr. E. B. Williams
- CARTER'S CHAPEL—Mr. and Mrs. Charlie Hatcher, Mr. and Mrs. John Sutton, Mrs. Carinia Worrels, Mr. Louis Edwards
- CEDAR GROVE—Mrs. Stephen Boykin, Mrs. Agnes Davis, Mrs. Joyce Williamson, Mr. O. K. Howell
- CLAYTON, FIRST—Mrs. B. A. Hocutt, Mr. Robert B. Poole, Mr. James Little, Rev. Harold White, Dr. Eph Whisenhunt, Mr. John T. Talton, Jr.
- CLYDE'S CHAPEL—Miss Willa Cousins, Mrs. Helen Cousins, Mrs. Hersie Strickland, Mrs. Maggie Painter, Mrs. Roderick Strickland
- CORINTH—Mrs. Francis Corbitt, Mrs. James Moody, Mr. and Mrs. Luther Davis, Mrs. Flonnie Strickland
- FOUR OAKS—Mrs. R. C. Canaday, Mrs. Herbert T. Massengill, Mrs. B. B. Creech, Mrs. Leona Gates, Mrs. Roger Wilson
- HALES' CHAPEL—Mrs. Rosa Creech, Mrs. Sipsie Creech, Mrs. Guy Helms, Mr. Arthur Creech

HEPHZIBAH—Mr. and Mrs. Edmund Woodard, Mr. and Mrs. J. Albert Woodard, Mr. and Mrs. Arnold King, Mr. Charlie Pittman
 HOCUTT MEMORIAL—Rev. Carl Fiske, Mrs. Bessie Fiske, Mrs. Charlotte Jones, Mrs. Marie Thorne, Mrs. Lena Mercer
 HOOD'S GROVE—Mr. J. E. Hudson, Mr. Whitley Hood, Mrs. J. R. Hood, Mrs. Hugh C. Upchurch
 KENLY—Mr. L. H. Johnson, Mr. J. E. Carter
 LEE'S CHAPEL—Mrs. Arthur Driver, Mrs. W. J. Tippet, Mrs. L. M. Price, Mr. L. M. Price
 LIVE OAK—Mr. Joe Carter, Almetria Carter, Mr. Vernon Sullivan, Ruby Sullivan, Reitha Hinton
 MICRO—Mr. Thurman Batten, Mrs. Thurman Batten, Mrs. Charlie Wall, Mrs. Robendia Parker
 MIDDLESEX—Mr. and Mrs. J. E. Lewis, Mrs. J. M. Davis
 MOUNT MORIAH—Mrs. Jamie Wilder, Mrs. R. R. Trevathan, Mrs. A. M. Sorrell, Mr. George V. Avery, Mr. Roy Baucom
 NEWTON GROVE—
 NOBLE'S CHAPEL—Mrs. Ruth Stott, Mrs. Edgar Strickland, Mr. Edward Boykin, Mrs. Pearl Glover
 OLIVER'S GROVE—Effie Massengill, Mr. James Ryals, Mr. Mavis Ryals, Esther Tyner
 PARRISH MEMORIAL—Mr. Luther Mattocks, Mrs. Luther Mattocks, Mildred Starling, Ada House, Mrs. Willie Hill
 PAULINE—Mr. and Mrs. H. M. Hines, Mrs. S. C. Creech, Mrs. Ila Creech
 PINE LEVEL—Mr. and Mrs. Harold Peedin, Mrs. Rudolph Oliver, Mrs. Floyd C. Price, Mrs. D. B. Oliver
 PINKNEY—Mr. and Mrs. Harvey J. Pittman, Mr. and Mrs. Thomas Holland
 PISGAH—Mr. and Mrs. R. A. Lassiter, Mr. Bolton Jones, Mr. C. Blake Thomas, Mr. A. J. Whitley, Jr.
 PLEASANT GROVE—Mrs. Medweick Byrd, Mr. Retha Johnson, Mrs. A. M. Jones
 PRINCETON—Rev. Horace W. Ricks, Mr. Edward Massengill, Miss Erma Lee Woodard, Mrs. J. A. Lee, Mrs. Bernard Lee
 SARDIS—Rev. Glen Holt, Mr. H. H. Olive, Jr.
 SELMA—Mr. Harold Hales, Mrs. Frank Zedick, Mrs. A. R. Driver, Mrs. James Hodge, Miss Julia Grant, Mrs. Joe Creech
 SHILOH—Mrs. Audrey Ford, Mr. and Mrs. Harvey Small

SMITHFIELD—Mr. and Mrs. B. M. Brannan, Mr. and Mrs. Carl Little, Mr. and Mrs. W. T. Dance, Mrs. A. L. Brown
STEVEN'S CHAPEL—Mrs. Lora Peeden, Mr. Laland House, Mrs. Evelyn House, Mrs. James Gowers
THANKSGIVING—Mr. and Mrs. B. B. Phillip, Rev. C. Aubrey McLellan, Mrs. Arnold Price
TRINITY—Mr. Alton Lawhon, Mrs. Niles Compton, Mrs. Frankie Lee, Mrs. O. H. Barefoot
WATKINS' CHAPEL—Mrs. Lennie Creech, Mrs. Blonnie Narron, Mrs. Ronald Hales, Mr. Roy Driver, Mrs. Roy Driver
WHITE OAK—Rev. James F. Pulley, Jr., Mrs. Thelma W. Johnson, Mrs. Agnes Barnes, Mrs. Vic Wall, Mr. Jake Barnes
WILSON'S MILLS—Mrs. Melba Creech, Mrs. Ethel Turnage, Mr. N. R. Southerland, Mr. J. J. Mitchiner, Mrs. Vara B. Garner
FAITH MISSION—
JOHNSTON MEMORIAL MISSION—Rev. Leo B. Stroup, Mr. Tommy Williams

CONSTITUTION

ARTICLE I. NAME

The name of this Association shall be the Johnston Baptist Association.

ARTICLE II. OBJECTS

The object and purpose of the Association shall be to counsel together for the enlargement, expansion and strengthening of the work of our Lord; to promote unity, growth and fellowship among the member churches; and to further the spirit of cooperation with and in Baptist work in general as set forth by the Baptist State Convention.

ARTICLE III. MEMBERSHIP

The membership of the Association shall be composed of the pastors of all affiliated churches and ordained ministers of affiliating churches who are not active, and three messengers from each church for the first one hundred members or fraction thereof, and one additional messenger from each church for each additional one hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the Association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

The Association may receive other Baptist churches into its fellowship on receipt of letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the generally accepted Articles of Faith among Southern Baptists. Any newly organized church applying for admission to the fellowship of the Association shall be received under the watch-care of the Association for one year, after which, upon recommendation of the Executive Committee, it may be voted into full fellowship of the Association.

ARTICLE V. MEETINGS

The Association shall meet annually at such time and place as it may decide at the preceding annual meeting. The Executive committee, hereinafter provided for, shall have the authority to change the place and time of meeting in the event a sudden emergency shall make such change advisable.

ARTICLE VI. AUTHORITY

The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case control or direct them with reference to their own government or internal policy.

ARTICLE VII. ORGANIZATION

The officers of the Association shall be a moderator, whose

term of office shall be limited to two one year periods, and who shall not be eligible to succeed himself after such two year period; a Vice-Moderator, Clerk, Treasurer and Historian; these officers shall be elected each year by the Association at its annual meeting and shall hold office for one year or until their successors are elected. The Moderator shall be elected at the Association at its annual meeting held in 1955, and annually thereafter; the Moderator to preside over the sessions of the body, the Vice-Moderator to preside in his absence; the Clerk to record, print and distribute the minutes of the body, and to keep on file these and all other important papers; the Treasurer to receive and disburse all funds of the Association subject to its order; the Auditor to examine the Treasurer's books at the close of each session and to render a report before adjournment; the Historian to report to the Association each year at the annual session and to keep an accurate history of the work.

ARTICLE VIII. COMMITTEES

The Moderator shall appoint the following committees at the general meeting of the Association.

- (a) To nominate the officers of the Association;
- (b) On Order of Business and to prepare associational programs;
- (c) On Time, Place and Preacher for the next session;
- (d) On Resolutions;
- (e) On Memorials;
- (f) Such other Committees as he may deem necessary.

ARTICLE IX. EXECUTIVE COMMITTEE

The Association shall have an Executive Committee which shall have authority between regular sessions of the Association to act for the body in necessary matters, executing the plans and work of the Association in whatever manner may seem advisable, a full report of its work being presented annually with such recommendations as may seem wise.

The Executive Committee shall be composed of the pastor and one lay member from each church in addition to any ex-officio members from the church. The lay member shall be elected by the individual church annually and shall serve for a term of one year from November 1 to October 31. The Moderator of the Association shall be an ex-officio member of the committee, and shall act as its chairman. In addition to the Moderator, the following persons shall be ex-officio members of the Committee: Vice-Moderator, Clerk, Treasurer, Auditor, Publicity Director, and Historian of the Association; also, the Associational heads of Sunday School, Training Union, Woman's Missionary Union and Brotherhood, and the persons who are to make reports to the Association the following year on Evangelism. Christian Education, Christian Literature, American Bible Society, Temperance and Public Morals, Cooperative Program, Benevolences (which shall include the North Carolina Baptist Homes, Hospital, Home for the Aging, Relief and Annuity Board), Music Director, and Associational

Missionary. All ex-officio members shall have a right to vote on all matters. Fifteen (15) members present at an Executive Committee meeting shall constitute a quorum.

ARTICLE X. GENERAL PROVISIONS

(a) This Association shall not have power to annul the discipline or exercise authority over any church connected with it but may advise with and sever its connection with any church that neglects to preserve Gospel order.

(b) Each church shall send to the annual meetings of the Association a letter (the blanks to be furnished by the Clerk of the Association), carefully filled as per blank suggestions, stating the full work of the church for the year ending the last Sunday in September.

(c) The Association shall foster Associational Missions, State Missions, Home Missions, Foreign Missions, Christian Education, the Ministers' Relief and Annuity Board, the North Carolina Baptist Orphanage, Hospital, Home for the Aging, and the American Bible Society, and each church shall be encouraged to contribute to the support of these objects regularly and systematically.

(d) The Proceedings of the Woman's Missionary Union shall be recorded as a part of the Minutes of the Association.

ARTICLE XI. MISSIONS COMMITTEE

There shall be a Missions Committee. It shall consist of the heads of the departments: Sunday School Superintendent, Training Union Director, W. M. U. President, and Brotherhood chairman. Also there shall be three nominated along with the other Associational officers and elected annually by the Association to serve with these department heads. Their duties shall be too:

- (1) Plan the Associational Calendar of Activities;
- (2) Coordinate the activities of the Association;
- (3) Aid in the promotion of the missions program

The chairman shall be elected from among themselves by the committee at its first session following their annual election.

ARTICLE XII. ADOPTION AND REVISION

This Constitution shall take effect immediately upon its adoption and shall supercede any and all Constitutions previously adopted.

The same may be revised at any annual session of the Association upon affirmative vote of two-thirds of the members present and voting, provided the proposed revision shall have been presented in writing to the Executive Committee prior to the annual meeting for information only; and provided that the proposed revision shall be presented at the first day of the annual meeting of the Association, but shall not be voted on until the second day of such annual meeting at such time the Moderator may designate by public announcement.

RULES OF ORDER

1. All meetings of the body shall be opened and closed with devotional services.

2. Representatives from ten churches shall constitute a quorum.
3. Messengers shall be recognized by letters from their churches designating them as such.
4. Members desiring to speak shall first rise and address the Moderator, shall use the term "brother," or "sister," as the case may be, in speaking to each other and shall not speak on the same subject more than twice without permission.
5. The roll of members shall be called at least once, and absentees marked.
6. Corresponding messengers and visiting brethren shall be invited to seats with the privilege of speaking, but not voting.
7. A copy of the minutes shall be sent to each of the following: the General and Statistical Corresponding Secretaries of the State Mission Board, Librarian of Wake Forest College, Librarian of the Southern Baptist Theological Seminary, Louisville, Ky., Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tenn., Samuel Colgate Historical Collection, Colgate University, Hamilton, N. Y; American Baptist Society, Crozer Seminary, Chester, Pa.; Southwestern Baptist Theological Seminary, Fort Worth, Texas; and to Southeastern Baptist Theological Seminary, Wake Forest, N. C.
8. All questions of order not herein provided for shall be decided

First Day Morning Session

- 9:30 Registration
- 9:55 Worship
Hymn "Come Thou Almighty King"
Scripture and Prayer C. Aubrey McLellan
- 10:05 Roll Call and Order of Business
- 10:20 Recognition of Visitors and New Pastors
Presentation of Gavel
- 10:25 Report of the Executive Committee
- 10:35 Hymn "I Love To Tell The Story"
- 10:40 W. M. U. Mrs. H. O. Lanning
- 11:00 Reports:
Report on Christian Education—Miss Jean Poston
Christian Literature—J. E. Lewis
The American Bible Society—J. M. Bishop
- 11:35 Announcements
- 11:40 Worship:
Hymn "O For A Thousand Tongues"
Special Music
Scripture Clyde E. Luther
Annual Sermon Hugh C. Upchurch
- 12:30 Blessing and Benediction

Afternoon Session

- 1:30 Worship:
Hymn "We're Marching To Zion"
Scripture and Prayer A. H. Lanier, Jr.
- 1:40 History of Four Oaks Baptist Church Sanford Smith
- 1:50 Miscellaneous Business and Announcements
- 2:00 Association Missions:
Report of Sunday School—E. S. Simpson
Report of Training Union—Whitley Hood
Report of Brotherhood—Jimmy Mitchiner
Report of Music Ministry—Mrs. Mildred Guthrie
Report on Visual Aids—Arthur Meece
Report on Publicity—Wilson Broadwell
Report on Evangelism
Report of Missions Committee—Glen Holt
Presentation of Missionary's Activities—Glen Holt
Presentation of the Budget—Willard Baxter
- 3:35 Worship:
Hymn "Here Am I; Send Me"
Special Music
Missionary Message Harold Schaly
- 4:15 Benediction

Second Day Morning Session

- 9:30 Registration
 9:55 Worship:
 Hymn "Praise Him! Praise Him!"
 Scripture and Prayer Fred King
 10:05 Benevolences A. D. Parrish
 Relief and Annuity
 Homes for the Aging
 Baptist Hospital
 Baptist Children's Home
 10:55 Hymn "Saviour Like A Shepherd Lead Us"
 11:00 Announcements
 11:00 Temperance and Public Morals A. L. Brown
 11:05 Cooperative Program John T. Talton, Jr.
 11:50 Worship:
 Hymn "Redeemed"
 Special Music
 Doctrinal Sermon Dr. E. L. Spivey
 12:30 Blessing and Benediction

Afternoon Session

- 1:30 Worship:
 Hymn "Hark, Ten Thousand Harps"
 Scripture and Prayer Carl Fiske
 1:40 Business and Reports:
 Report on Home Missions—Mrs. Arthur Braswell
 Miss Leona Stephenson
 Report of Treasurer—S. T. Anderson, Jr.
 Report of Auditor—George Avery
 Adoption of Budget
 2:40 Hymn "All The Way My Saviour Leads Me"
 2:45 History of Kenly Baptist Church Sanford Smith
 2:55 Digest of Church Letters Horace Ricks
 3:05 Business and Reports:
 Report of Committee on Memorials—Earle Crumpler
 Miscellaneous Business
 Report of Committee on Meeting Places—Mrs. J. R. Overby
 Report of Committee on Time, Place and
 Preacher—J. F. Daughtry
 Report of Nominating Committee—H. O. Lanning
 Report of Committee on Resolutions—Mrs. J. E. Wilder
 Appointment of Committees
 Adoption of Minutes
 3:50 Devotional Harold M. White
 4:00 Adjournment

RECORD OF PROCEEDINGS
of the
Fifty-Seventh Annual Session,
of the
JOHNSTON BAPTIST ASSOCIATION
Held With
FOUR OAKS AND KENLY CHURCHES
October 21, 22, 1959

Morning Session

With the theme "UNTO A FULL GROWN CHRISTIAN" the Fifty-Seventh Annual session of the Johnston Baptist Association was begun. The session was opened with the singing, "Come Thou Almighty King," led by Bro. Blake Thomas.

Bro. Aubrey McLellan read the Scripture and led us in prayer.

The roll was called and it was determined that a quorum was present. The motion was made that those present constitute the body for the order of business.

Bro. Jimmy Little was recognized to present the order of business. His report was amended and then accepted as amended.

The moderator paused to recognize the visitors present and welcome them.

Bro. Paul Nix, associational missionary, was asked to introduce the new pastors in the association. On behalf of the association, the moderator welcomed them into our fellowship.

Vice moderator, Bro. Willard Baxter, was asked to preside that Bro. Mayo may present a memorial gavel to the association on behalf of the First Baptist Church of Smithfield. Bro. Baxter accepted the gavel on behalf of the association. It seems an appropriate memorial of the life of Bro. J. M. Beaty, who served long and faithfully among Johnston Baptists. Bro. Mayo made a tribute to the life of Bro. Beaty and then made a motion that the tribute be incorporated into the minutes of the association. The motion passed.

Tribute to the Life of Bro. J. M. Beaty

This gavel is being presented to Johnston Baptist Association by First Baptist Church of Smithfield in memory of Mr. J. M. Beaty (1858-1922) who was an outstanding layman of our Association. He was a faithful member of the Smithfield church but because of his great influence and contribution to our Association the deacons of our

church feel that it is appropriate that a gift in his memory be presented to the Association.

Brother Jim Beaty was active in associational work for many years when this Association was a part of the old Raleigh Association. He became the first chairman of the Executive Committee of the newly formed Johnston Association shortly after the turn of the century and served in this position with the exception of four years until his death. Even during those four years he was honorary chairman.

When the history of Smithfield's First Church was reviewed at its 125th anniversary in 1955 it was pointed out that to J. M. Beaty should go a major share of the credit for the growth of the Baptist movement in Johnston County near the close of the 19th Century and in the early years of the 20th Century. He helped establish an untold number of churches in the county. Not only did he give much of his time to this missionary work but also he gave money liberally to support of the churches. He made it possible for ministerial students to preach at Baptist churches in the county at a time when the churches found it difficult to employ or support regular pastors. He boarded them at his home in Smithfield and bore other expenses incurred by these young preachers.

We can be thankful for a layman such as J. M. Beaty and only eternity will reveal his Christian influence in this Association which we are sure reaches out into all the world.

The clerk was recognized to give the Report of the Executive Committee. His report was adopted.

Report of the Executive Committee

Four meetings of the Executive Committee of the Johnston Baptist Association were held this year. The committee met the last Tuesday in each quarter of the year. All meetings were held in the First Baptist Church of Smithfield.

THE FIRST REGULAR MEETING was held December 30, 1958. The Lay members of the Executive Committee were elected. At this meeting it was reported that the Hocutt Memorial church had made plans to begin a full time program. In view of that fact, they made the request for \$1,000.00 in state aid to be applied to the pastor's salary. The request was approved.

THE SECOND REGULAR MEETING of the committee was held March 31, 1959. At this meeting the committee authorized the associational Music Committee to plan a School of Music for October, 1959. The Committee elected Bro. Nix, Associational Missionary, to serve as Director of the School of Missions. The Missions Committee recommended that the association consider the possibility of having only one major emphasis a year, rather than attempting more than one major program. Bro. Glen Holt, Chairman of the Missions Committee, made a motion that the major emphasis next year be a Simultaneous Training Union Revival. The motion was approved.

THE THIRD REGULAR MEETING of the Executive Committee was held June 30, 1959. In the June meeting the proposed budget for

1959-60 was presented by the finance committee. The budget was approved. After approval of the proposed budget, a motion was made that the moderator and chairman of Finance confer as to ways whereby an effective effort may be made to raise the funds needed to meet the 1958-59 budget. The motion was approved. It was agreed upon by common consent, that the Finance Committee would send out regular reports informing the churches of the amount of their gifts to the association. The Missions Committee recommended that the association plan a Visual Aids Workshop for October, 1959. The committee gave its approval. At this point we make mention that Bro. Lynwood Hobbs, a friend of the Missionary, gave a dictaphone to the association to be used by the missionary. Due expression of gratitude was made on behalf of the association. The Newton Grove Church asked the association to approve its request for state aid "in any amount obtainable." The request was approved.

THE FOURTH REGULAR MEETING was held September 29, 1959. The Report of the Committee on Order of Business was presented for information only. The usual reports, along with the missionary's report of the Schools of Missions were given. The Hocutt Memorial Church presented a request for state aid amounting to \$960.00. The request was approved. The committee voted to apply for state aid for the association in the sum of \$900.00. The First Baptist Church of Smithfield made a request for \$960.00 in state aid for its West Smithfield Mission. The request was approved.

With a possible attendance of approximately 90 to 100 people, there were seldom more than 25 people present. It is hoped that churches will send lay members who will attend the meetings and represent their churches in the meetings of the Executive Committee and represent the association in this local church.

Respectfully submitted,

Horace Ricks, Clerk

Bro. Blake Thomas was recognized to lead the body in the singing of, "I Love to Tell the Story."

The moderator recognized Mrs. H. O. Lanning, Associational W. M. U. President, to give the Report of the W. M. U. She made a motion that her report be accepted. It was approved. She spoke briefly to her report. Mrs. Lanning had some children and young people to tell what their mission organizations mean to them. Mrs. S. T. Anderson, Jr. was asked to tell us what it means to her to be a Junior G. A. Counselor. Mrs. Lanning reminded us that as yet Johnston Association has not yet sent out a missionary. However, there are some young people who have volunteered for mission service.

Report on Woman's Missionary Union

It is always hard for me to make an adequate report on Kingdom work because I realize too well that some of the finest work can never

be expressed and all our consecrated leaders cannot be mentioned. With this in mind, I wish to acknowledge the work of every person who has made it possible through the leadership of the Holy Spirit, for the Johnston Baptist Associational W.M.U. to show the progress for which I am grateful.

Our women have worked long and tirelessly in their efforts of promoting missions throughout the association and around the world. Our efforts have been rewarded by an increase in our gifts through our four special offerings, namely the Lottie Moon Christmas offering, Annie Armstrong offering for Home Missions, the Heck-Jones offering for objects dear to the hearts of all North Carolina W.M.U. members and state mission offering. The largest gain was shown in our Lottie Moon Christmas offering and, though we did not fully meet our goal of an eleven percent increase, we did surpass our gifts of last year.

Visible gains are not always as impressive as we would like for them to be, yet, we are aware that a trend toward an enlarged vision and deeper concern is manifest. For the first time, this past summer our association sponsored a Sunbeam Band day camp instead of a rally previously held. This was well attended and plans are in the making for an enlarged camping program for the coming summer. It is our hope that a camping program for our G.A.'s can be worked out also.

We feel keenly our responsibility toward the young people in our local churches and thus we have striven to get these organizations functioning in churches where there are none. The task is by no means completed though some gains have been reported.

Though reports do not tell the complete story of work done, our women have been faithful in their reporting. Seldom does a quarter pass that we are not 100% in our reporting. Because of the faithfulness of our women in this effort, we keep a check on ourselves and the aims gained through our plan for advancement in missionary endeavor. We are happy to report that a total of 2,512 women and young people are busily engaged in a missionary organization. There is a total of 897 missionary periodicals going into our homes. This does not include the "Commission," "Home Missions or the "Biblical Recorder." More than 1,170 women and young people read a mission study book and were in attendance at a mission study class. We show a report 1,463 women giving through the cooperative program. We hope the figure far exceeds those reported.

Several of our societies have achieved recognition as approved, advanced and one society has become an honor society—this is quite difficult to achieve. We anticipate other churches receiving this recognition in the near future.

We rejoice that Mrs. Paul Nix has felt led to assume the leadership for our G.A.'s in the association. This post has been vacant since last spring, so we are grateful for the acceptance of Mrs. Nix to this important phase of our work.

Many of our societies are becoming aware that more concentrated work can be done through the organizational plan of circles. Thus

some of our smaller societies have, during the past year, enlarged their membership and their scope of work through the circle plan.

As we enter this another church year of planning, giving and working together, we covet the prayers of every church member. It is our earnest hope that our visions will be enlarged, our gifts increased and our prayer life more earnest.

Respectfully submitted,
Mrs. H. O. Lanning,
Associational President

Miss Jean Poston was recognized to give the Report on Christian Education. She made a motion that her report be adopted. We were reminded that there are 71 colleges maintained by Southern Baptists. Miss Poston gave excerpts from a progress report sent by Mars Hill College. Her report was approved.

Report on Christian Education

"There can be no wisdom that does not include God." Such is the summary of a theory I have heard recently, and as its meaning is pondered, the truth startles us! Thus, our institutions of learning take on added significance and we realize how challenging is Christian education.

The most important step forward during the past year in North Carolina Baptist's program of Christian Education was the action by convention in accepting the recommendation of the Committee of 25 that in the near future some of our junior colleges take steps toward becoming senior institutions, and plans are in process for the strengthening of all seven of our colleges. Much expansion will be needed also that we may admit more worthy students since the trend toward college education is swinging upward. Wake Forest College is preparing to offer post-graduate work leading to the Master's degree.

In our own association, our emphasis upon Christian Education included the annual student retreat in August. All rising high school seniors and all college students were invited to attend an inspiring and challenging program of activities that included a discussion panel and a message. The theme "Captivated for Christ" featured an emphasis on B.S.U., making the most of college life, and a commitment of the total life to Christ. Approximately 50 young people shared in the activities on August 21, 5:30 until 9:00 p.m., at Nobles Chapel Church.

By 1963 Southern Baptists will need over 30,000 new workers for denominational vocations. It is up to us to challenge our young people to examine the possibility of such work as they seek God's will for their lives. It is up to us also to instill a strong personal faith so that their education can be Christian, no matter where they attend college. It is up to us to guide them in finding true wisdom, not just trite knowledge, and true wisdom is founded upon God and begins with a right relation with Him.

Respectfully submitted,
Jean Poston

Bro. J. E. Lewis was asked to give the Report on Christian Literature. He made a motion that his report be adopted. He recognized Bro. L. D. Holt to speak on behalf of the report and the BIBLICAL RECORDER, our state paper. Bro. Holt announced that Bro. Marse Grant has been chosen to be the new editor of the BIBLICAL RECORDER. He said that Bro. Grant and Bro. C. W. Bazemore will serve as a team in preparing the state paper. The crux of a plea made by Bro. Holt was a challenge to Baptists to read good Christian literature and to provide it for the children in our homes. THE COMMISSION, HOME LIFE and the BIBLICAL RECORDER should be in every Baptist home, stated Bro. Holt. The Christian Literature report was adopted.

Report on Christian Literature

In 1946 I made a report on Christian Literature. In that report, I stated that I had made a survey on my mail route and in that survey I found that all organizations of any kind that I know about were sending their magazines to their members with the exception of the Free Will Baptists and Missionary Baptists. I have made another survey and I find the same thing is true again. I am embarrassed to report the number of Biblical Recorders that I am delivering today on my mail route. However, it is not all that dark. We have 34 churches in the association which use the club plan, and 12 of these churches have the Every Family Plan, making a total of 1625 Biblical Recorders in the association and 62,000 in the State.

The Biblical Recorder, the Charity and Children, the Home Life Magazine, and our mission periodicals for every age group should be in every Baptist home.

"Give attention to reading," said the Apostle Paul, in writing to Timothy. In that day, the people had no newspapers, no magazines, no printing presses. But they had to read to find truth. Never before has there been so much to read as we have today. Much of this flood of reading matter is bad; so Christian people must continually cast aside the evil and turn to that which is good. The Bible, of course, occupies first place always as we read in search for truth. All Christian literature must forever be dedicated to the furtherance of the Gospel, or it fails in its noble purpose.

The flood of obscene, degrading literature has become so heavy on news stands and in the mails, that the U. S. Post Office Department has cracked down in its nation-wide efforts to break it up. The printed page has great power for good; and also great power for evil. Money hungry publishers without Christian motives are pouring out obscene printed matter like a stream of poison to capture the minds of all who will stop, look and read. Baptists have no need to buy or read such literature, for they have an immense volume of clean, uplifting

Christian literature coming from Baptist presses and other sources to suit every age and need.

Respectfully submitted,
J. E. Lewis

Bro. J. Monte Bishop was recognized to give the Report of the American Bible Society. He made a motion and it was seconded that his report be adopted. The motion passed. Bro. Bishop spoke to his report that he may further acquaint us with the nature and scope of the ministry of the Bible Society.

Report of the American Bible Society

The American Bible Society is a world wide missionary organization founded in 1816. The society serves every form of Southern Baptist mission work at home and abroad.

Its works consist of:

1. Aiding in Bible translation
2. Publishing the scripture without note or comment.
3. Distributing without profit.

For the blind, it supplies scriptures at a small fraction of their cost, in Braille and other raised-letter systems and on talking book records.

Normally a small fee is charged for the Bibles distributed since it is felt that people appreciate the book more when they invest in it. In case of special need they are given.

During 1958 the American Bible Society:

1. Distributed around the world a record total of 16½ million volumes of scriptures.
2. Donated more than one million scripture volumes for distribution by the chaplains to our Armed Forces.
3. Enlarged the ministry of the finger phono, a phonograph operated by one finger, now being supplied with scripture recordings in the languages needed.

The American Bible Society is supported by gifts from churches and individuals. Because Southern Baptist Missionaries depend on the society for scripture they need for distribution to their people, Southern Baptist Churches gave to the American Bible Society in 1958 \$162,199.00 and for the first time in the history of the Society Southern Baptists stood first among all denominations in contributions. Southern Baptists can continue to lead in support of the society if every church will give. Here are suggestions based on what many churches are doing:

Country and Village	\$ 10—\$ 25
Churches in Small Cities	\$ 25—\$100
Larger Churches	\$100—\$200
Great City Churches	\$200—\$500 or more

Respectfully submitted,
J. Monte Bishop

The moderator announced that Mr. and Mrs. G. Willie Lee have attended both days of every annual session of the association since 1928. This record seemed unparalleled. However, it was learned that Miss Annie Myatt has attended all but four days of all sessions since 1904. These people were commended for their faithfulness to the association.

At the announcement period, Bro. Nix, told us that several churches in our association have had good publicity in the Biblical Recorder in the past year.

Bro. Baxter reminded us that last year we voted to purchase some projection equipment to be used in the churches in the association. He stated that we have not given enough money to pay in full for the equipment. He made a motion that we take an offering to complete that payment. The motion was passed and an offering was taken. It was later reported that the offering amounted to \$65.66.

The worship service was begun with the singing of "O For A Thousand Tongues," led by Bro. Thomas. The Scripture was read by Bro. Clyde Luther and the annual sermon was delivered by Bro. Hugh Upchurch. The Four Oaks Choir presented a message in music just prior to the sermon.

At the close of the sermon Bro. Eph Whisenhunt pronounced the benediction and gave thanks for the food. We then adjourned for the lunch hour.

Afternoon Session

The moderator called the session to order and asked the congregation to sing, "We are Marching to Zion."

Bro. A. H. Lanier, was recognized to lead the devotional.

The moderator recognized Bro. Sanford Smith to give the history of the Four Oaks Church. He read the report and then moved its adoption. The history was adopted as read.

History of Four Oaks Baptist Church

The Four Oaks Baptist Church was organized April 29, 1891, with eight charter members, three by letter and five by baptism. Those by letters were: Laura Creech, Sudie Stephenson and Nancy Strickland. Those by baptism were: C. J. Stephenson, Lillian Oliver, Cornie C. Oliver, E. Wright Baker and Atha Baker.

The church experienced wonderful growth from the year 1904 to 1916. In 1904 the roll showed ten members. In 1916, 104 members. In 1930 the roll listed 191 members.

When the church was organized a lot was purchased from the Atlantic Coast Line Railroad Company where the first church building and also the present building stand.

The following ministers have served the church as pastors: Reverend J. W. Rose, Reverend F. H. Poston, Reverend C. L. Stringfield, Reverend J. W. Suttle, Reverend J. D. Bowden, Reverend D. F. Putman, Reverend T. D. Justice, Reverend W. T. Hurst, Reverend J. M. Duncan, Reverend Rogers, Reverend R. M. Van Miller, Reverend C. E. Stevens, Reverend M. P. Davis, Reverend James A. Ivey, Reverend A. L. Brown, Reverend C. A. Upchurch, Reverend J. L. Councleman, Reverend Hugh F. Harrill, Reverend J. W. Davis, Reverend Fletcher Ford, and the present pastor, the Reverend Troy E. Jones, who has served the church since November, 1953.

In January, 1916 the church voted unanimously to erect a new church building. The church has continued to make progress along with the town and community. In 1943, a parsonage was purchased and improvements were made upon it.

A note from the record in 1947 shows a Sunday School enrollment of 243—a church membership of 217 and total gifts contributed to all causes \$5,512.11. The church also purchased a Hammond Organ, and installed a tower chime system costing approximately \$7,000.00

The history of the Four Oaks church displays an example for the statement—"one planting, another watering and God giving the increase."

Respectfully submitted,
Sanford Smith

The moderator granted time to Bro. Charlie Berchet to speak on behalf of the Homes for the Aged, though he was not speaking to a report.

At the miscellaneous Business and Announcement period the moderator informed the association of the plans of Mount Moriah Church to join with the Raleigh Association. The moderator expressed our regret over the loss of their fellowship. A motion was made that we send an appropriate commendation of the Mt. Moriah Church to the Raleigh Association. The motion passed.

Bro. Baxter reported that the offering for the projection equipment amounted to \$65.66. He announced that an offering would be taken for the same purpose on the second day of this annual session.

The moderator asked Bro. Glen Holt, Chairman of the Missions Committee, to serve as chairman of the entire reporting period for the section of the program designated "Associational Missions."

Chairman Holt recognized Bro. E. S. Simpson to give the Report of the activities of the Sunday School. After giving part

of his report, Bro. Simpson recognized Mrs. Nix to report on the Vacation Bible School which is a part of the Sunday School ministry. Mrs. Nix stated that 60 conversions were reported through the Vacation Bible Schools last year. Churches were advised to elect their principals now that they may make early preparation for their church's Vacation Bible School. Bro. Simpson moved the acceptance of his report. It was adopted.

Sunday School Report

It is with heartfelt gratitude that we come to make this annual report to the Association.

On behalf of the entire staff of Associational Sunday School Officers, let us pledge our adherence to the ideal that our task is one of service. Our only purpose is to help the churches through proper use of their Sunday Schools to reach the lost for Christ and lead the saved to acknowledge the Lordship of Christ in daily living.

This year our Association is reporting 48 churches and 3 missions. Achievements this year include:

- 1. One new mission Sunday School
- 2. Three Association-wide Rallies were held with an average of 20 churches being represented by an average of 85 persons in attendance. These rallies were held in Selma, Smithfield First, and Clayton First.
- 3. Eighteen churches reported receiving 267 training awards.

Report of Nominating Committee will be made by James Little.

Respectfully submitted,
E. S. Simpson,
Assoc. Sunday School Supt.

Vacation Bible School Report

Provisions were made this year for two Vacation Bible Clinics to be held in our Association. The feeling was that we could reach more of our churches by having two clinics. March 21—Antioch Baptist Church—14 churches—65 present.

March 22—Four Oaks Baptist Church—15 churches—70 present.

We want to express our appreciation to those who served on the faculty for the clinics, also to the churches who were hosts on these two days.

Number of churches reporting	41
Total Enrolled in Vacation Bible Schools	4,273
Total Attendance in Vacation Bible Schools	3,733
Total Conversions	60
Total Dedications	116
Total Missions Offerings	\$687.75
Grade AA Schools	2
Grade A	1
Grade BB	1

Grade B	2
Grade CC	5
Grade C	4
Grade DD	2
Grade D	7
Grade E	2
No grade on report	15
Number of churches having Bible Schools but making no report	5
Number of churches making no report as to whether or not School was held	5
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Total churches and missions	51

Our Goals for next year—1960:

- A Bible School in every church and mission in our Association.
- Every School making a report, with a grade figured.
- Every School striving to make a better grade.
- Every School trying to win lost boys and girls to Christ.

Respectfully submitted,

Mrs. Paul C. Nix,
Assoc. V.B.S. Supt.

Bro. Henry Lee was recognized by Bro. Holt to present the Training Union Report. He then moved that the report be adopted. The report was adopted. Bro. Nix spoke briefly to the Training Union Report.

Report of the Training Union

The Training Union has carried out the events and activities as scheduled for the year of 1959.

- 3 Executive Committee meetings were held
- 3 Officers and Leaders Conferences
- 1 Church Officers' Clinic
- 1 Youth Night
- 1 Tournament Meeting
- 1 Mass Meeting
- 1 "M" Night Meeting, December 1.

Last year our Training Union was in second place twice in our State.

1. Enrollment gains—Piedmont Association—1096, Johnston Association—515.

2. Numerical gains in enrollment—also with 28%.

There was a 3-way tie for third place in net gains in churches with Training Unions. Our churches are realizing more and more the importance of training in church membership through the Training Union.

Our "M" Night was held on December 1. Dr. Larry Mayo brought a most inspiring message. There were 395 present, representing 24 churches.

We were very happy to have 11 people to participate in our Tournaments this year. There were 7 Juniors—Diane Gray, Al Jones, Mike Phipps, Mary Lynn Poythress from Mt. Moriah Church and Linda Mitchiner, Beverly Gower, Earl Oldham from Clayton First. These Juniors participated in the Regional and the State Tournaments. There were two young people from Clayton First in the better speakers contest, Barbara Nappier and John Massey. Barbara went on to the Regional Contest. We had two adults taking part in the Better Bible Reading Contest—J. R. Gower, Clayton First and Troy Buffkin, Pleasant Grove. Mr. Gower also went on to take part in the Regional Contest. If you will notice, none of our Intermediates took part in the Intermediate Sword Drill. Let us encourage you who work with intermediates to get them to take part this year. And, we want to congratulate those who took part this year.

Our Association is behind this year in the number of Training Union awards, which total 664.

Report of Nominating Committee

Director	Henry Kirby, Kenly
Associate Director	Henry W. Lee, Hoods Grove
Secretary-Treasurer	Mrs. Paul C. Nix, Bethesda
Chorister	Rev. Earl Crumpler, Kenly
Pianist	Mrs. John Dail, Smithfield 1st.
Pastor Adviser	Rev. Clyde Luther, Pine Level
Adult Leader	Rev. A. L. Brown, Smithfield 1st.
Young Peoples Leader	Thomas Lipscomb, Clayton 1st.
Intermediate Leader	Mrs. Gilbert Creech (?), Four Oaks
Junior Leader	Grace Smith, Clayton 1st.
Primary-Beginner Leader	Mrs. Lewis Watson, Bailey
Director of Study Course	Rev. Fred King, Baptist Center
Director of Visual Aids	Clyde Grigg (?), Smithfield 1st

Let us pray for these officers as they lead us this year.

Training Union is a very important organization in our churches. Your Associational Training Union Officers would like to encourage every church to offer this *Training in Church Membership* to all its members.

Whitley Hood,
Assoc. Director

Bro. Nix gave the Visual Aids Report inasmuch as Bro. Arthur Meece could not be present. Bro. Nix moved the adoption of this report. The motion passed.

Report of Audio Visual Aids Committee

Our Audio Visual program has made some progress during its second year as a department of our association.

Acting on a motion approved by the 1958 Association, Mr. Paul Nix was able to obtain a very complete visual aid library, including all projecting equipment. This equipment was inspected and ap-

proved by several competent men and has been in extensive use all year. Mr. Nix and the Visual Aids department examined the films for subject materials and potential uses. The films were checked for wear and defects. Mrs. Nix catalogued the films for quick reference. These films are available to use free of charge, as are the projectors, however, the projectors must be operated by trained personnel. (We need to have a school for operators soon).

This committee was well pleased with the full use of audio visuals during the week of mission study. We would like to say "thank you" to Mr. and Mrs. Paul Nix for operating projectors and to the Selma Baptist Church for the loan of their projector during the week.

Visual Aids is within the means of even the smallest churches, and to help the leader to become acquainted with these helps, a Visual Aids Workshop was held at the Clayton First Baptist Church. Mr. L. J. Morris, Director of the State Audio Visual Department, conducted the workshop. Several churches were represented by their leaders.

We have made progress, you can help your Visual Aids Committee make more progress next year. How? Use them. You have a difficult point that you wish to make clear when you teach your Sunday School Class next Sunday? Try a film strip! You have a boy in your class who is fond of white lies? There's a short, powerful motion picture that he will enjoy. It works.

Try solving your problems with Audio Visual Aids. The Committee will be glad to help.

Respectfully submitted,
Mr. Arthur Meece, Chairman
Audio Visual Aids Committee

Bro. Nix also presented the Publicity Report in the absence of Bro. Wilson Broadwell. He moved the adoption of the report and the report was adopted.

Report on Publicity Committee

Publicity, according to the dictionary, is "the state of being made public." The committee on Publicity for the Johnston Baptist Association is in complete agreement that "a light hid under a bushel cannot be seen." Using this in statement for the purpose of our committee, we have determined that:

1. Publicity in the local church keeps all members informed of all church activities and special events.
2. Publicity keeps Baptists informed of vital church information concerning all important church matters.
3. Publicity tends to strengthen the doctrinal ties of all church members.
4. Publicity makes information available to all churches in the Association.
5. Publicity assists fellow churches in that we share ideas regarding common interests and problems.
6. Publicity is a means whereby we can recognize the efforts of

individuals, committees and churches, thus to them publicly saying, "Well done."

7. Publicity is necessary to obtain the cooperation of many church members who may not otherwise be informed of programs promoted by the church and Association.

During the past year, the Johnston Association has received very good publicity through the newspapers and radio. Last year's Association meetings were written up in five newspapers with information items broadcast on the radio. There has been a very good increase in the number of people who receive the monthly Associational Bulletin from the office of the Associational Missionary, Brother Paul Nix.

There are churches who are now using the monthly "newsletter" to keep their members informed of church happenings.

The Johnston Association has been fortunate to have our Association publicized a number of times in our own "Biblical Recorder." Twice our Association was given the front cover.

The Publicity Committee of the Johnston Baptist Association has been informed by many editors that their newspaper welcomes news items from all the churches of our Association. This Committee will assist in organizing the publicity committees for any church in the Association whenever our services are needed.

Respectfully submitted,
Wilson (Jiggs) Broadwell
Chairman

Chairman Holt, stated that Bro. Bob Smith has left the association and therefore could not present the Report on Evangelism. In his absence Bro. Holt moved the adoption of the report as printed in the book of reports.

Report on Evangelism

Jesus' command to us is, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Here Jesus summed up God's purpose in the world and the objective toward which God's people must ever move in full dedication if they are to be in His will.

The purpose of God in which He uses His people is the evangelization of the world. In every church or associational program, soul-winning must be in the forefront of its total program.

During the years 1959-64, in the Jubilee Advance, Baptists of North America are making an effort to be obedient to the Great Commission by putting soul-winning in the foreground of their respective programs. There appears to have been real progress in 1959. Reports received in the office of Evangelism in Raleigh indicate that the Simultaneous Evangelistic Crusades over the state were the most fruitful ever. With one exception, every association in the state participated. Figures in the Raleigh office show about 15,000 baptisms, 20,000 total

additions, and more than 2,000 young people offered their lives for full-time Christian vocations.

In the Johnston Association, twenty-nine churches participated in the Simultaneous Crusades and reported 227 baptisms, 63 transfer of letter, and total additions of 290 for the Crusade period. On an associational level, the steering committee met monthly to coordinate the activities of each committee chairman. Other than the general co-operation from churches and the increase of membership to them, two other important results came out of the Crusades. First was an abundance of good publicity in our association and over the state due to the effective job of our publicity chairman, the Reverend Frank Zedick. The other benefit was the unity and spiritual atmosphere developed among the pastors at the five fellowship breakfasts under the direction of Dr. Larry Mayo.

Respectfully submitted,
Robert L. Smith
Chairman of Evangelism

Bro. Holt read the report of the Brotherhood Nominating Committee. He moved the adoption of the report and it was adopted.

Brotherhood Report

MASS MEETING—November 18, 1958, Princeton Baptist Church, Princeton, N. C. Brotherhood Officers taught and explained the duties and responsibilities of the Brotherhood Officers.

Film strip shown "Out Reach of the Brotherhood."

December 2-3—R. A. Training Course.

MASS MEETING—March 26, 1959, Wilson's Mills Baptist Church, Wilson's Mills, N. C. Good Progress—Carl Worley, Jr. explained the many types of good programs that should be conducted in Brotherhoods.

Program Demonstrations by: Clyde's Chapel—Participation Type; Carl Worley, Jr.—Musical Type; Clayton Baptist Church—Dramatic Type.

MASS MEETING—July 16, 1959, Hocutt Memorial Baptist Church, Clayton, N. C.

Nominated Brotherhood Officers for 1959-1960.

Film strip shown by Rev. Paul Nix.

Several Associational Executive Meetings were held during the past year. Good attendance and well planned programs have enrolled our Brotherhood to be active.

Respectfully submitted,
J. J. Mitchiner
Brotherhood President 1958-59

Bro. Holt read the Report of the Missions Committee and moved its adoption. The motion was seconded and passed. Bro. Holt called for testimonies as to what associational missions had meant to the individual and to the churches. Bro. Herman Jones

of Hocutt Memorial Church gave a warm-hearted and inspiring testimony on the value of associational missions.

Report of the Royal Ambassadors

The Order of the Royal Ambassadors has become the sole responsibility of the men in our churches. All plans and materials are in the hands of Brotherhood Commission and are to be put into use through the local Brotherhoods. The progress of the Royal Ambassadors proceeds with about the same speed of Brotherhood progress in the association. This progress has been slow for not enough churches have organized their men and provided for the boys in their midst. We would suggest that both Brotherhoods and churches take a fresh look at the young manhood which looks to them for the development of their talents and missionary interest.

At present there are 24 organizations with approximately 350 members. We are anticipating new organizations in the near future. We could hope that every church in the association would organize at least one Royal Ambassador unit and that these will be sponsored by Brotherhoods.

Some of the best help available to the counselors is the annual Counselors Training Course. Last year the course was held at Wilson's Mills. There were about 12 enrolled in the course.

Practically all the materials used by the Royal Ambassadors have been revised and made more attractive. We heartily recommend the magazine, AMBASSADOR LIFE to the boys and would urge that parents see that their boys have their own subscriptions. It is also recommended that the AMBASSADOR LEADER be used by those in places of leadership.

I trust we will experience more growth in the R. A. work this year. If churches without organizations will organize just one unit, we could double our work in one year. Pastors and Brotherhoods must search diligently until they have found a counselor to begin the work.

"The youth to today will be the adults of tomorrow," so we have often heard. That may be true, but they don't have to wait until the adulthood of tomorrow before they can render service to the Lord Jesus Christ. One of the great challenges of our churches in general and of our men in particular is to provide NOW for our boys.

Respectfully submitted,

Horace Ricks

Associational R. A. Counselor

Bro. Glen Holt recognized Bro. Willard Baxter to present the Report of the Finance Committee. Bro. Baxter reminded us that the per capita giving has been raised to 85 cents in an effort to meet the 1959-60 associational budget. We were reminded that subscriptions to the new budget are far short of the budget total. The budget was presented in today's session for information only.

Chairman Holt called our attention to the Report of the Missionary's Activities. He deemed it wise to read that report though it was included in the book of reports. He moved the adoption of the report. It was adopted.

The Message and Report of Your Associational Missionary

Your missionary has now been on the field for two and one-half years. These have been happy years for Mrs. Nix and myself and we are grateful for them. Your continuing cooperation is deeply appreciated.

As your missionary, I have tried to observe the work here objectively and would like to point out some of our strong points and some of our weaknesses.

Among our strong points are the following:

A great host of wonderful young people.

A friendly spirit.

A growing number of churches projecting progressive programs.

An economy that will support a strong Christian endeavor. This seen in the fact that we have done the great work in our Association with only $\frac{1}{3}$ of the tithe. Surely, the other $\frac{2}{3}$ would give adequate support to the local church program, the association, state and south-wide causes.

Among our weaknesses, I have found:

Lack of faith in God and in ourselves.

A counselling with our fears. This is the result of the lack of faith.

Allowing past failures to hinder present progress. This is seen in the statement I so often hear, "we tried that once and it didn't work here." Who knows but that circumstances have changed and it might be that it would work now.

A tendency to let group differences hinder the work of the Lord.

Too many churches in which a small group or an individual has and practices the philosophy of "rule or Ruin." This leads to undeveloped church members, an unhappy situation for pastor and people and weakening of the Kingdom work in our Association.

A failure in our stewardship, as evidence by the fact that we give only $\frac{1}{3}$ of the tithe to the Lord through our churches and so few of our young people in the service for the Master.

I would like to challenge each one of us to recognize the potential in our young people and pray and work to not only win them to Christ but to train and enlist them in service for Christ. Let us continue our friendly spirit and let us pledge to channel our wealth into our churches so that the Gospel of Christ may be carried to the ends of the earth. It is our prayer that the number of churches projecting a progressive program may continue to grow. Let us no longer doubt God or ourselves but seek to find God's will and no matter how impossible it may seem to us, let us, in faith, launch out to do His will. Let us no longer counsel with our fears and be afraid for God does not ask us to do more than we are able by His Grace to accomplish.

In the future, let us not be so quick to refuse new methods and ideas and let us study them carefully and prayerfully so that we may be able to know God's will in this also. May we, in the days ahead, use the "democracy" of which Baptists are so fond in the Spirit of Christ, recognizing that while the majority may not be right, the minority ought to be willing to work with them in love until they are proven wrong. It is our firm conviction that the Holy Spirit can and will lead us into God's will if given the opportunity. This rules out serving for honor and ruling for selfish reasons. On the other hand, it will give every member of the church an opportunity to develop in his Christian experience. In fact, every church ought to seek earnestly to enlist every member of its congregation in a place of service within the church organization. This is one of the values of the multiple organization suggested by our leaders. If this is done, the church will not suffer from over-organization as it now suffers from under-manning.

We said above that our economy was sufficient to support a strong church endeavor. We believe that this is true and we base our belief on facts and figures. According to the best figures available, the people of our churches give approximately $\frac{1}{3}$ of the tithe potential, which means that if we had the other $\frac{2}{3}$ of the tithe potential, plus "offerings," not a single church in our association would be handicapped financially; the association program could be properly financed, and our gifts to the work of the Lord beyond our association multiplied many times. Jesus said, "all things are possible, only believe."

Will you join us as we prayerfully seek God's will for the work of this association, individually and collectively.

The following is a list of your missionary's activities as he has endeavored to carry out the work you have assigned him.

ASSOCIATIONAL MEETINGS

Church Officers Clinic, Annual Association, Business Woman's Federation, Sunday School Mass Meeting, Brotherhood Officers' Clinic, R. A. Conclave, "M" Night Training Union, R.A. Training Clinic, Evangelistic Clinic, Carol Sing, T.U. Officers and Leaders Conference, Sunday School Mass Meeting, 2 Vacation Bible School Clinics, School of Music, Evangelistic Rally, Youth Night, Training Union Tournaments, T. U. Officers and Leaders' Conference, Forward Program Clinic, Hymn Sing, T.U. Mass Meeting, Sunbeam Day Camp, Mission Study Institute, Student Retreat, Music Conference, T.U. Officers and Leaders' Conference, Schools of Missions (Served as Director), 2 Mission Rallies, Youth Mission Rally, Simultaneous Revivals (Served as Enlistment Chairman).

MEETINGS OUTSIDE THE ASSOCIATION

State Evangelistic Conference	Greensboro
Vacation Bible School Conference	Fruitland
Layman's Foundation	Asheboro
Meredith College Promotion Meeting	Goldsboro
Associational Missionary Conference	Caswell
Soul-Winning Institute	Meredith College
Johnston Negro Evangelistic Conference	Clayton

Layman's Foundation Meeting	Asheboro
College Presidents' Meeting	Meredith College
N. C. State Convention	Durham
Associational Missionary Conference	Durham
Special N. C. State Convention	Raleigh
Southern Baptist Convention	Louisville
Regional T. U. Meeting	
Little River Pastors' Conference	Buie's Creek
Appointment Service Foreign Mission Week	Ridgecrest—1 night
Home Missions Week	Ridgecrest
South-wide Assoc. Missionary Conference	Nashville
T. U. Enlargement Campaign	Waynesville—Worked 1 week
Church Survey Program	
Brushy Mt. Assoc., Yadkinville, N. C.—Worked 1 week	

MISSIONARY REPORT 1958-59

Sermons Preached (including revivals)	104
Taught Sunday School Lessons	8
Professions of Faith	34
New Church Members	43
Ordination of Deacons	5
Ordination of Preachers	2
Training Union Study Courses and Sunday School	6
Taught W.M.U. Year Book	2
Taught Mission Study Classes	5
Music Church Surveys	3
Worked with Pulpit Committees	3
Preached Revivals	3
Worked in Vacation Bible Schools	2
Conducted Baptismal Service	1
Questioning for Ordination Council	1
Conducted Prayer Meetings	22
Organized New Mission (West Smithfield)	1
Schools of Missions (see report)	
Evangelistic Crusade (see report)	
Bulletins	5,462
Miles Traveled	22,570
Conferences—Individual	539
Group	95
Committees	62

Secured sponsors (churches) for Baptist Hospital for 4 months (Jan.-May 1). Served Ex Officio on several committees.

Respectfully submitted,

Paul C. Nix,
Associational Missionary

In the absence of Mrs. Guthrie, the Associational Music Director, Bro. Holt moved the adoption of her report as found in the book of reports. Bro. Nix was asked to speak to the Music Report. It was then adopted.

Report of Music Ministry

"Sing aloud unto God our strength: Make a joyful noise unto the God of Jacob.—Psalms 81:1. In I Corinthians 14:15 and Colossians 3:16 we are told how to sing: "What is it then? I will pray with the spirit and I will pray with the understanding also: I will sing with the spirit and I will sing with the understanding also." "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

The Scriptures abound in references to the place, purpose, and power of music. Through music Christians experience love and joy followed by a renewed desire to serve our Lord. Sorrowing Christians find peace and comfort. The weak experience repentance and a desire to return to fellowship and service. The unsaved feels conviction, his rebellion melts and he yields to Christ.

Recognizing this power, your music education committee members have met faithfully and planned diligently toward the promotion of the music ministry in the churches of Johnston Baptist Association.

In line with the requirements for standardization, a carol sing was planned and held at Pine Level Baptist Church on December 21. This was followed by a coffee hour in the church parlor. Over a hundred people attended and enjoyed this occasion.

A most enjoyable and successful school of music was held at Pisgah Baptist Church in March, under the leadership of Don Hinshaw, Minister of Music, First Baptist Church, Wilson, N. C. Forty-two people received awards for attending 80% of the classes and doing the required class work from convention adopted texts.

A Hymn Sing was held in Kenly Baptist Church in June and an Associational Music Conference was held at Thanksgiving Baptist Church August 4.

Our present plans call for an Associational School of Music at Thanksgiving Baptist Church, October 26-30. We would be happy to have a representation from every church in the association and an especially large group from the churches in that area.

Pastors, encourage potential church musicians, (instrumentalists, singers and song leaders) to attend your Association sponsored School of Music. The Music Committee has assisted in planning music for the associational meetings and for "M" night.

Some of the churches had representatives at the Church Music Conference at Caswell this summer and one church conducted a study course during the summer.

In view of the fact that 30% of all worship services are given to music, can we settle for less than the best? Let us work for a good attendance at our forthcoming School of Music.

Respectfully submitted,

Mrs. Mildred L. Guthrie,
Chairman Music Committee

Bro. Mayo, the moderator, reminded us that having talked about associational missions we were about to think in a larger

circle as we come to the time for the Missionary Sermon. He recognized Bro. Thomas to lead us in the singing of a missionary hymn, "O Zion Haste."

After the singing of the hymn, Bro. A. H. Lanier introduced Bro. Harold Schaly, a native of South Brazil. We were told that he has done pioneer missionary work, served as a professor and as a pastor. Bro. Schaly gave a most informative, inspiring and challenging missionary address.

After the missionary sermon, Bro. Wade Massengill fittingly closed the worship service with a message in music.

The moderator called an Bro. Adam Whitley, Jr., a former moderator of the association, to pronounce the benediction. We then adjourned until the next day.

Report of Missions Committee

The Missions Committee met a total of seven times during the past year, 1958-59. This Committee has served as the Calendar Committee in working out the Calendar of Activities for the Association. A detailed day-by-day calendar was provided for the first time in order to better inform church leaders of the Associational Meetings.

This Committee has also served as the Directing Committee for the Associational Schools of Missions, September 6-11.

We recommend that the emphases and themes for each year of the Jubilee Advance be adopted in order that our activities might be in keeping with the major emphasis of our denomination. The Emphasis for 1960 is "Teaching and Training" and the theme is "Unto A Full-grown Christian." In keeping with the theme the major emphasis for the year will be a Training Union Revival, March 27-April 1.

We also recommend that the week April 10-16 be set aside as "Week of Prayer for Associational Missions," issuing a "call to prayer" for missions in our Association.

We further recommend that the Chairman of Evangelism work out plans for a Personal Witnessing Institute.

The Missions Committee challenges the churches to qualify for 2500 Book Awards in the Correlated Church-Training Program. We would encourage the churches of our Association to accept the "two-plus" plan for World Missions through the Co-operative Program.

We would further encourage the churches to develop a full program of Sunday School, Training Union, W.M.U., and Brotherhood in order that they might better meet the spiritual needs of the people. Worthy recognition should be given to churches thus qualifying as "four-star" churches.

In order that the Associational Organization be completed, and to further enhance the work of each organization, we suggest that the Nominating Committees of each organization complete their roster

of officers and that each organization plan a training clinic for their officers.

The Missions Committee feels that long-range planning should be made in our Associational Activities. The theme for 1961 is "Stewardship and Enlistment." We recommend that the major emphasis in our Association for 1961 be "Sunday School Enlargement." We also recommend the following activities for the year: Simultaneous Revivals, Forward Program of church finance, recreation conference, and a Deacon's School.

The Mission Committee feels that the Constitution of our Association should be kept up-to-date and in useful condition. In order to do this, we recommend that a committee be appointed to report to the 1960 Annual Meeting of the Association on any revisions, or additions that need to be made.

This report is the recommendation of the Missions Committee, composed of Glen Holt, chairman; Paul Nix, Secretary; Mrs. H. O. Lanning; Mrs. J. E. Wilder; E. S. Simpson; Whitley Hood; Jimmy Mitchner; and J. Larry Mayo, ex-officio.

Respectfully submitted,
 Glen Holt, Chairman

Schools of Missions Report

<i>Churches</i>	<i>Total Attendance</i>	<i>Daily Average</i>	<i>Offering</i>
I. Cedar Grove	370	61	\$ 50.00
Middlesex	446	74	50.00
Nobles Chapel	530	88	50.00
Bailey	390	65	50.00
Lee's Chapel	243	40	50.00
Hales Chapel	354	59	50.00
Watkins Chapel	282	47	
II. Hocutt Memorial	533	89	
Clyde's Chapel	514	85	50.00
Mt. Moriah	404	67	50.00
Baptist Tabernacle	358	59	50.00
Clayton First	1026	170	65.00
Wilson's Mills	236	39	
Thanksgiving	318	53	50.00
III. Parrish Memorial	433	72	40.00
Pine Level	1061	177	50.00
Bethany	314	52	50.00
Princeton	817	136	53.00
Carter's Chapel	633	105	50.00

	Selma	638	106	50.00
	Kenly	405	67	53.00
IV.	Faith Mission	282	47	19.96
	Bethesda	410	68	50.00
	Hephzibah	380	63	
	Smithfield First	752	125	50.00
	Johnston Memorial	426	71	50.00
	Pisgah	450	75	50.00
	Sardis	180	46	35.00
V.	Four Oaks	423	70	50.00
	Blackmon's Grove	340	56	50.00
	Trinity	415	69	30.00
	Pauline	163	27	50.00
TOTALS		15,026	2,504	\$1,345.96
Cost of Schools				1,021.51

BALANCE \$ 324.45

Missionaries bringing messages during Schools: State Missionaries—

10, Home Missionaries—12, Foreign Missionaries—13, Volunteers—2

Attendance at Rallies: Saturday—100, Thursday—75, Youth—45

Conversions—1, Rededications—43, Dedications—31

Radio Programs—4

Total Subscriptions—"Home Missions"—117, "Commission"—117

Names of Missionaries

Foreign: Rev. L. E. Blackmon, Miss Mary Demarest, Miss Lydia Greene, Rev. John Tumblin, Mrs. John Tumblin, Miss Emma Watts, Rev. L. C. Quarles, Mrs. L. C. Quarles, Miss Bonnie Jean Ray, Mrs. J. B. Hipps, Dr. J. B. Hipps, Rev. Gene Phillips, Rev. William O. Hern.

Home: Rev. Alex Paseti, Rev. Elmer Sizemore, Mrs. Aaron Hancock, Rev. Aaron Hancock, Dr. J. C. Wells, Rev. John I. Snedden, Mrs. Minell Graves, Rev. Dallas Eubanks, Dr. W. J. Crowder, Mrs. W. J. Crowder, Rev. W. L. Lanier, Rev. Samuel Hernadez.

State: Rev. L. J. Morris, Mr. Jas. P. Morgan, Rev. V. E. Duncan, Rev. E. C. Wilkie, Mrs. Gordon Maddry, Rev. Clyde Davis, Mrs. H. O. Davis, Mr. W. A. Mitchiner, Mrs. W. T. Mitchiner, Rev. E. C. Upchurch.

Others: Rev. Charles Wiggs, Mrs. Charles Wiggs

(Foreign Mission volunteers coming up for appointment in April 1960)

"A GREAT CHALLENGE"

Foreign Missions

Today, there are about three billion people in our world. At least two thirds of them are yet to be reached with the message of Christ. Every minute the total grows larger; at such a rate there will be almost three hundred billion more before the end of our Baptist Jubilee Year, 1964. Will we increase our witness to match this trend in world

population? For many years these unevangelized millions have been growing more rapidly than the total witness of all the Christian forces in the world. Does this come up to expectation of our Lord? Are we doing our best?

Dr. Baker J. Cauthen, Executive Secretary, said to the Southern Baptist Foreign Mission Board at its September meeting, "It is our hope that in the days ahead we may see an extension of our work in many areas where we have never served."

Eight appointments at the September meeting of the Board brought to 103 the number for this year and to 1,356 the total of active Southern Baptist Missionaries. Dr. Cauthen said the prospect is good for coming to the end of 1959 with 240 appointments. "We are grateful to God for His blessings in this matter," we must also be much in prayer that God will continue to raise up the financial resources necessary to sustain a growing missionary effort. The appointment of 140 missionaries means that the "Missionary Section" of the budget alone for 1960 must be increased one-half million dollars.

The Cooperative Program is the way in which we can make this increase. Out of our great concern for World Missions, the Southern Baptist Convention adopted the 2 Plus Plan in May, 1957. The 2 Plus Plan challenges each church to commit itself to increase its stewardship by channelling at least two percent more of its total budget to missions through the Cooperative Program each year through 1964.

We must provide and prepare, through our homes and our churches, missionaries in numbers adequate to meet the challenge of today's millions who do not know Christ.

We believe that through dedicated lives, gifts, and prayer, Southern Baptists will respond to our Lord's call to His world task.

Home Missions

1959 has been the first year of new organization into five divisions. Our Home Mission Board instituted new plans of cooperation with the States, started new programs, revised others, and set new records.

These have been days of change and accomplishment. Even the Headquarters Building at 161 Spring Street in Atlanta, Georgia, has been remodeled and an 85 seat chapel put in where the staff members can hold daily devotionals.

An increase of 360 new missionaries brought the total number of Home Missionaries to 1,574.

Our Annie Armstrong Offering for Home Missions in 1959 exceeded the two million dollar goal by \$63,166.29. Because of this worthy offering, Our Home Mission Board has been able to expand our Southern Baptist work into other territories. We now have work in every state except Maine and Vermont. The more of God we give, the more of God we receive.

Our new mission study series for this spring, 1960, will be:

- "Reaching Rural Churches" Adults
- "Call to the Country" Young People
- "Deepstep R.F.D." Intermediate

"Mike and his Four Star Goal" Junior
"Sammy in the County" Primary and Beginner

Keep your eyes one for materials to use and begin now to plan for your mission study classes.

State Missions

There are 4,600,000 people in North Carolina. About 2,100,000 of these above the age of 8 years are affiliated with some kind of church. This means that at least 2,000,000 above the age of 8 are lost. It is estimated that 25 percent of the affiliated church members are not Christians; then more than 60 percent of the people of our own state of North Carolina above the age of 8 are lost. North Carolina, therefore, it not half Christian.

About half of the church members of North Carolina are Baptist. Therefore, 50 percent of the responsibility of reaching these lost ones rests upon North Carolina Baptists.

The total budget for State Missions for 1960 is set at \$627,000.00. This must be raised through special offerings and the Cooperative Program.

State Missions is a missionary effort on the part of North Carolina Baptists to reach the lost for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world.

PROCEEDINGS OF THE SECOND DAY

Held in the Kenly Church

October 22, 1959

Morning Session

With the theme "UNTO A FULL GROWN CHRISTIAN," the second day of the Fifty-Seventh Annual Session of the Johnston Baptist Association got under way. The Moderator called the session to order and began the worship period with the singing of "Praise Him, Praise Him."

Bro. Fred King was asked to read the Scripture and to lead in prayer.

The moderator recognized Bro. A. D. Parrish to give the Report of the Benevolences. Bro. Parrish read the Report of the Homes for the Aging. He moved the adoption of his report. The report was adopted.

Report of the Baptist Homes for Aging

The ninth year of operation of the Baptist Homes for Aging began March 16, 1959. All three of the Homes—Resthaven, Albe-marle, and Headquarters—have had a good year, and have been filled to capacity—119, counting residents and helpers. When va-

cancies occur, there are always more applications on the waiting list than rooms to be filled.

Since the average age of a resident is about 80 years, there were several deaths during the year. Among the deceased was the oldest resident, "Uncle" John T. Holt, formerly of Wilson's Mills, N. C. He died July 13, being 99 years of age. Had he lived until February 26, 1960, he would have been ONE-HUNDRED YEARS of age. He was a resident of the Homes nearly eight year, and for the past two years was a patient in the infirmary of the Homes. He was a great soul, and will be keenly missed.

This has been another year of God's favor upon the Homes and of encouraging progress. While the campaign to raise funds to build the fourth Home in Eastern Carolina, at Hamilton, has not been completed, yet there is good reason to believe that the money will be secured this year and construction will begin. Mr. Don G. Matthews of Hamilton has given the land for the site, and most of the \$50,000 which he promised. He is ready to give the balance when the extra \$100,000 has been raised. With reorganization of plans and persistent effort, the balance needed can and will be forthcoming.

The construction of the Infirmary Annex, which will give 28 additional bedrooms and some utility rooms, is getting underway. The contractor, R. K. Stewart and Son of High Point, has been selected. Order for structural steel has been placed, and the work should progress as rapidly as possible. The estimated cost of the Infirmary Annex is \$193,035.

The two most pressing needs of the Homes for Aging now are (1) to finish raising the funds to start construction of the Hamilton Home, and (2) to raise about \$150,000 to cover the balance needed to pay for the additional facilities in the infirmary expansion. When these two projects are completed, 60 more bedrooms will be added for anxious and needy residents, thus increasing the total capacity of all the Homes to 170 residents.

Would you like to have a generous part in making these plans become a reality at the earliest possible date? If so, please let us hear from you. Why not furnish, or endow, or construct a room with your gift? \$600 will furnish, \$1,000 will endow, and \$4,000 will construct a room. If you are not able to do as much, send the amount you can give to the N. C. Baptist Homes for Aging, Winston-Salem.

A Special Day Offering of \$175,000 in February, 1960, will help to meet infirmary cost, and continue to give financial help to residents who need aid.

All connected with the N. C. Baptist Homes are most grateful to the churches, individuals, and corporations for the help given to offer our aging friends who live in the Homes a program of security, comfort, congeniality, and a Christian ministry.

Please ask that a representative for the Homes for Aging be elected at your meeting.

Respectfully submitted,
A. D. Parrish

Report of Relief and Annuity Board

More than 5,300 retired or disabled ministers and denominational workers or widows are receiving benefits from the Annuity Board. Approximately 1,300 of these are on the relief rolls and receive a share of the \$325,000 from the Cooperation Program designated for this work. The others receive a monthly check provided through their participation in one of the Board's protection plans. Total benefits paid out in 1958 were \$2,414,767.90.

Certificates were issued to 3,113 new members in all the Board's protection plans in 1958. This is a 27% increase over the previous year. The Southern Baptist Protection Plan showed the largest increase, 1,548 new members. A total of 1,047 new churches and employers were enlisted during 1958.

Even with the increases in new members as recorded above, there are still more than 60% of our Southern Baptist pastors not covered by the Annuity Board's protection program. Until this percentage is greatly reduced or eliminated completely, the Board is not fulfilling its purpose of providing security and protection for every Southern Baptist minister and church. During 1958, officers of the Board met with leaders of every state convention seeking a solution to this problem. As a result of these meetings, the Annuity Board is asking the local church's help in seeing that every pastor and church has this protection. Each church is being asked to enroll its pastor in the protection plan, paying two-thirds of the cost of the plan. The state convention has already agreed to pay the other one-third for every pastor in its state.

When every church does this, the Board's ministry will be what it is meant to be, a protection program for the entire Southern Baptist ministry, and not just for a small percentage of pastors.

The soundness of the Board's financial structure is reflected by the report from its Investment Department. Income from investments in 1958 totaled \$2,424,377.92. Of the Board's assets, 98.25% was invested in income producing investments in 1958. The Board's newest investment endeavor is a 15-story office building in downtown Dallas completed last June. Two full floors and part of a third floor are being used for the Board's headquarters. The remaining space has been leased to business firms. Income from the building will be added to protection plan reserves.

THE PLANS IN NORTH CAROLINA

Certificate holders in the North Carolina Ministers Retirement Plan now number 536. Certificate holders in the Southern Baptist Protection Plan number 575. This gives us a total of 1,111 pastors and denominational workers now enrolled.

We have a total of 208 annuitants now receiving benefit from the plans. In addition to the annuitants 126 aged ministers or their widows are receiving direct relief grants amounting to \$17,932 annually.

Much work is yet to be done and our services are available to the pastors and churches.

O. J. Hagler, Secretary of Retirement Plans in North Carolina. His address is Baptist Building, Raleigh, North Carolina.

The moderator then recognized Bro. Parrish to give the Report of the N. C. Baptist Hospital. He read the report and moved its adoption. Dr. Meilburg, a representative of the Hospital was recognized to speak to the report. He stated that the Hospital in addition to ministering to the sick is a research and teaching center. The report was adopted.

Report on the N. C. Baptist Hospital

Our Baptist Hospital seeks to serve our people with a complete program of specialized medical care for all who need it. Our people go in great numbers, with all types of serious illness, from all walks of life, and in all financial circumstances, to receive the ministry of our Baptist medical center. A constant effort is made to keep it personal and Christian in its care of sick people.

Last year Service Patients from 95 counties of the State made over 66,000 visits to the 31 clinics of the Out-Patient Department, which is open to families not able to pay the full cost of their medical care. About the same number of office visits was made by Private or full-pay patients. More than 16,000 sick persons were hospitalized for 132,000 days of bed care.

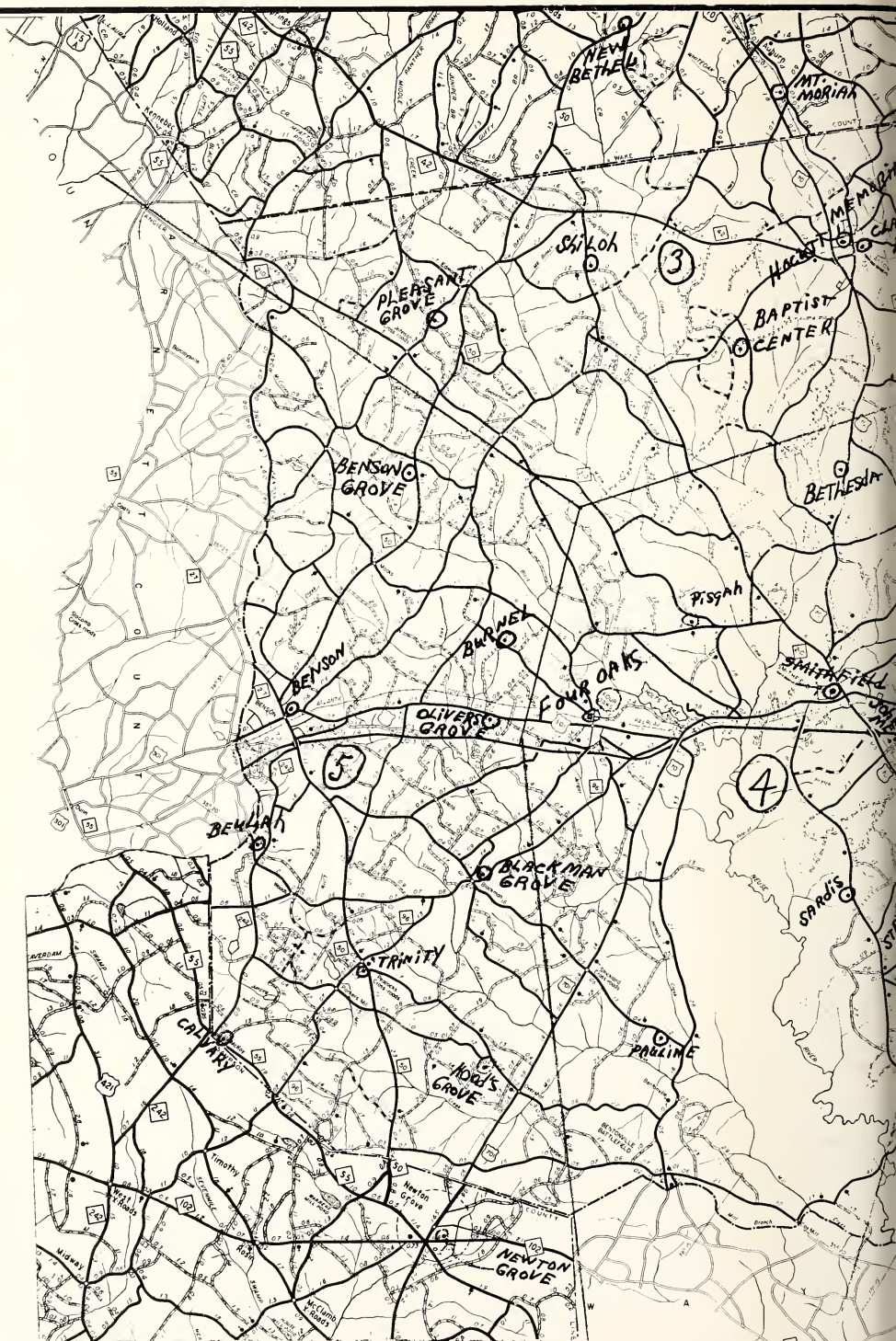
Forty per cent of the hospital service is rendered the patients who go to the Out-Patient Clinics or who enter the hospital through the Out-Patient Department. The services of the physicians are free to all these patients, but the hospital charges must be paid unless other arrangements are made by the family.

Last year the hospital spent well over one million dollars in the care of these Service Patients. The Mother's Day Fund, along with the welfare funds and assistance from other agencies and foundations, enables the hospital to provide more than half of this service free for our very poor people. The Mother's Day Fund alone, however, has not covered the full cost of the care of even the most needy.

We need to lay upon the hearts of our members the necessity of the Mother's Day Fund, if our Baptist Hospital is to provide this important service for our poorer people.

Respectfully submitted,
Rev. A. D. Parrish

Bro. Parrish did not read the Report on Baptist Children's Homes, but gave all of the time for that report to Dr. I. G. Greer, a former superintendent of the of Baptist Children's Homes. Dr. Greer stated that we cannot build institutions to care for all needy children, therefore, children are being cared for in Boarding Homes. He stated that 196 children are now being cared for in that fashion. Dr. Greer reminded us that we need to save the homes in our land before they go to pieces and dump their children



1. NORTHERN DIVISION
2. NORTHEASTERN DIVISION
3. WESTERN DIVISION
4. CENTRAL DIVISION
5. SOUTHERN DIVISION

THIS MAP, CONNECTED TO
JULY 1, 1957, INCLUDES ROADS
UNDER CONSTRUCTION

LEGEND

- PAVED ROAD
- STONE SURFACED OR EQUIVALENT
- SOIL SURFACED ROAD
- GRADED AND DRAINED ROAD
- UNIMPROVED ROAD
- INTERGROUND CABLE
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- PRISON CAMP
- TRIANGULATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

JOHNSTON BAPTIST ASSOCIATION NORTH CAROLINA
STATE HIGHWAY COMMISSION

on the state or the church. He stated that every child ought to be treated as a potential Moses or president of the United States.

Dr. Greer stated that the Homes have to take the children as they are. Children don't curse until they hear an adult curse, but they will pray if they are taught to pray. Dr. Waggoner sent word that the only way the Homes can enlarge now is through the Thanksgiving Offering.

At this point the moderator recognized Mrs. H. O. Lanning to give a brief report on the mission tour in Mexico that she and Bro. Lanning made last summer. She told us about the American Baptist Hospital located in Guadalajara. She also told us about some of the Baptist Churches there and the eagerness of the people to attend the Baptist Churches. Mrs. Lanning told us about the summer encampment of Guadalajara.

Bro. Hugh Upchurch was asked to lead the group in the singing of, "Saviour Like A Shepherd Lead Us."

Bro. Mayo turned the gavel over to the vice Moderator, Bro. Willard Baxter, to moderate the balance of the morning session.

Announcements were made at this point in the program. Bro. Crumpler, pastor of the host church, gave us instructions concerning the noon meal.

The Vice Moderator recognized Bro. A. L. Brown to give the Report on Temperance and Public Morals. He did not read the report, but since it is found in the book of reports, he moved its adoption. The motion was passed.

Report on Temperance and Public Morals

Since the dawn of history, the matter of temperance and public morals has been a problem, and today is increasing at an alarming rate.

A recent press report stated that Arthur S. Fleming, Secretary of Health, Education and Welfare, told an audience that there are five million persons in the nation who are alcoholics and that alcoholics are increasing at the rate of two hundred thousand a year.

Another dangerous evil is that of narcotics which is increasing at an alarming rate, with some forms being grown and manufactured in our own State besides what is being imported.

Postmaster General Summerfield is making a fight against another sinister evil—that of obscene literature. Over 70,000 complaints were received and over 14,000 cases were investigated during the past year. Many arrests were made but the business goes right on.

What is being done and what may be done?

The public schools of our State are required to teach a course on

the dangers of alcohol. This is being done to some degree in the Junior High School grades.

Some of our Women's Clubs have tried to stir up some interest in stopping the sale of obscene literature at news stands but seemingly with little success.

Why is this wide spread indifference on the part of most of our people!

The main responsibility rests with the home. It appears that our parents want to put the responsibility for teaching and training on the churches and schools. These, to be sure, have their responsibility but after all, unless parents do some real constructive teaching and training in the homes, little will be accomplished.

Your Committee would suggest that we cooperate with all agencies interested in trying to stop the flood of liquor, narcotics and obscene literature, that we seriously and persistently teach our children the dangers of these evils and instill in them the desire for the best in life that they may shun the evils in every form.

Respectfully submitted,

A. L. Brown, Chairman

In the absence of Bro. John T. Talton, Jr., the vice moderator recognized Bro. Jimmy Little to give the Report on the Cooperative Program. Bro. Little read his report and moved its adoption. The motion was seconded, and then Bro. Little recognized Bro. Nix to show a filmstrip as a part of the Cooperative Program report. The report was adopted.

Report on the Cooperative Program

The Cooperative World Mission Program of Southern Baptists is a channel through which the energies of interested Christians might be directed "for the propagation of the gospel."

The Cooperative Program makes it possible for me a layman to stand beside a missionary in any of the thirty-eight mission countries where Southern Baptists are now ministering, to witness to minority groups and others through the Home Mission Board.

The Cooperative Program enables me to assist in the training of young ministers in Baptist colleges and seminaries. I can work with boys and girls in Sunday School, with young people in student centers, with missionaries and evangelists through a state mission program.

I can show my concern for the aged and the orphans, the sick and bereaved. I can express my conviction for the every day application of Christian principles in life, for separation of church and state through the Cooperative Program. Above all, I can join with 9,206,758 other Baptists in doing together that which I could not do alone, or even in my own church.

Southern Baptists—all 9,206,758 of us—must furnish the funds for this witness. Last year Southern Baptists reported gifts of \$419,619,438 for all causes in the local church and for missions around the world. A total of 30,362 of the 31,498 churches, reported giving to missions. There were 1,258,875 tithers reported.

Of the \$419,619,438 total we gave \$74,750,699 or 18 per cent to missionary causes—that is, for the proclamation of the gospel outside of our own churches. Of this \$74,750,699, \$60,188,000 was sent to the state offices for the Cooperative Program and designated gifts.

Of the \$60,188,100 received by the state offices, \$24,808,919 came for Southern Baptist Convention causes and \$15,598,909 of that amount came through the Cooperative Program for foreign missions, home missions, seminaries, and other Southern Baptist Convention agencies. Last year we reported \$44.34 per capital gifts for all causes and \$7.81 for all missions and benevolences. The per capita gifts for the Cooperative Program amounted to \$4.69 last year.

There are now more than 1,200 foreign missionaries and 1,271 home missionaries who are propagating the gospel because of our gifts through the Cooperative Program. There were 66,312 students enrolled in Southern Baptist educational institutions in 1957-58, 9,976 of these being ministerial students, 2,196 studying to be educational directors, 985 studying in the field of church music, and 2,350 volunteers for home and foreign missions. There were nearly 400,000 patients in Southern Baptist hospitals with over 16,000 charity patients. There were 4,744 children reported in homes for children in the Southern Baptist Convention.

It is thrilling to know that we have a part in all of this work and in many other phases of Christian service as we give through the Cooperative World Mission Program from week to week.

Stewardship begins in the application of our God-given talents in the earning of money. To be sure, money is not the only reward for service and not the only motivation for work, but God does expect us to apply our talents to the best of our ability.

The Cooperative Program potential is determined by the way we apply these talents and how we divide the earnings from our work. Last year Southern Baptists gave just a bit more than 2 per cent of their total receipts for all religious causes. If we can double the number of tithers by 1964, it will mean more than 2,000,000 tithers and will greatly increase the amount of money available for world missions through the Cooperative Program.

The second division comes in the individual church. At the present time only about 10 per cent of the total receipts, on an average, goes for world missions through the Cooperative Program. If every church could increase the per cent of the total gifts received by 2 per cent each year, then within five years we would be giving 20 per cent of the total amount received to world missions through the Cooperative Program. We can all have a part in our church in deciding that we would have a larger part in the world missions. We must recognize our local needs, but we must also remember the world mission task.

The third distribution is made by the state convention. Since the Cooperative Program was adopted in 1925, the ideal has been a fifty-fifty division between the state and the Southern Baptist Convention causes. The average now is about 61 per cent for state causes. Many states are increasing the per cent each year for S.B.C. causes.

The next distribution is made by the Southern Baptist Convention itself. The recommended allocation is made by the Executive Committee, but the final decision is made by the messengers attending the Southern Baptist Convention.

Southern Baptists are joining with other Baptist groups in the United States in the Jubilee Advance program to climax in 1964 the one-hundred fiftieth anniversary of the organization of Baptist life on a national level in the United States.

If an increase of 2 per cent should be made each year, then there would be available through the Cooperative Program much larger sums, as indicated on the following table:

<i>Estimated Gifts All Causes to all S.B.C. Churches</i>				<i>Estimated Gifts Through Coop. Program to All S.B.C. Ch.</i>		
<i>Year</i>	<i>Per Week</i>	<i>For Year</i>	<i>Increase % Total Budget</i>	<i>Per Week</i>	<i>For Year</i>	
1959	9 million	468 million	2%	1.44 million	74,880,000	
1960	10 million	520 million	2%	1.80 million	93,600,000	
1961	11 million	572 million	2%	2.18 million	114,400,000	
1962	12 million	624 million	2%	2.63 million	137,280,000	
1963	13 million	676 million	2%	3.11 million	162,240,000	
1964	14 million	728 million	2%	3.63 million	189,280,000	

What can you do to help reach these goals? First, pledge to give a worthy amount weekly toward your own church budget. Second, encourage your church to step up its gifts to world missions through the Cooperative Program by at least 2 per cent of its total budget each year. Your giving, or the budget of your church, may look small when compared to the millions of dollars described above. But added to the gifts of thousands of other churches, it will make a direct contribution toward achieving the goals.

Respectfully submitted,
James Little

Report of the N. C. Baptist Children's Homes

North Carolina Baptists have shown remarkable interest in their Children's Homes during the past year. Numerous church groups have visited the three campuses. Continued financial support has been encouraging. Awakened interest in your Child Care program has been evidenced in many respects.

During the past year members of the Children's Homes' staff, under the best leadership available, have engaged themselves in a conscientious study of the entire Child Care program sponsored by North Carolina Baptists. Findings have been gratifying. The program has a commendable history and is one of the best in the nation. Every effort is being made by the present administration to continue the best care possible for dependent children.

More than 1,000 boys and girls were served by the Children's Homes during the past year. Mills Home, Kennedy Home, and Odum Home provided care for 547 children while 197 lived in Foster Homes. Through financial assistance of the Mothers' Aid program 40 children were able to live with their mothers. Supervision and financial help were afforded 30 college students. Resourceful case workers assisted 214 additional children to find homes with relatives and other social service agencies.

Three cottages are currently under construction—one at each of the three Homes. The Roy Culler family of High Point is providing funds for a boys' cottage at Mills Home. The H. C. Ferebee family of Camden is making possible a cottage for girls at Kennedy Home. The new cottage at Pembroke will provide administrative offices, living accommodations as well as kitchen and dining facilities for the Indian boys and girls.

Mr. Vernon S. Sparrow became Superintendent at Mills Home, Thomasville, July 1, 1959. He comes to this post with an excellent background of training and experience. Prior to Mr. Sparrow's going to Mills Home he served as Associate Pastor and Minister of Education in the First Baptist Church of Lenoir.

Significant recommendations relative to the Children's Homes were adopted by the Baptist State Convention in May following a two and a half year study by the Committee of Twenty-Five. They are as follows:

1. That the number of children in foster home care be increased to approximate the number in institutional care.
2. That the Children's Homes begin to develop new types of programs to help children who are not being adequately cared for in other ways.
3. That increased attention be given to families throughout the state by well-trained, mature case work consultants to help avoid family breakdowns.

The Convention has voted to bring the Children's Homes into the Cooperative Program on the same basis as all other institutions and objects. Churches may continue to send Once-A-Month offerings and special gifts. Designated gifts from Churches to the Children's Homes will be administered by the Convention in the same manner as designated gifts from Churches to other institutions. The Homes are encouraged with this improved financial relationship with the Convention. For lack of sufficient income the Homes operated on a \$22,000 deficit in 1958. The deficit for 1959 will be approximately \$65,000. The only way the Homes have of meeting the \$65,000 deficit this year is through a substantial increase in the Thanksgiving Offering.

With the increase in population, the development of industry, the growth of cities and the mounting tensions in present day society, there is an increasing demand for services to dependent children. Your Children's Homes are being asked by the Convention to expand their services. With your prayers, loyal and generous support,

your leadership will continue to move forward as resources are made available.

Bro. Upchurch was asked to lead the congregation in the singing of the hymn, "Blessed Assurance."

In accord with the agreement the first day an offering was taken to defray the balance of the cost of the projection equipment. That offering amounted to \$26.02.

Mrs. Lanning announced the next annual meeting of the W. M. U.

To begin our worship period the Kenly Choir rendered special music. After the music Bro. Harold White introduced Bro. E. L. Spivey who delivered the doctrinal sermon. After the sermon Bro. Spivey pronounced the benediction and returned thanks for the food. We then adjourned for the lunch hour.

Afternoon Session

The moderator called the session to order and led the congregation in the singing of a hymn.

Bro. Carl Fiske led us in the devotional period.

The moderator recognized Bro. and Mrs. Edward Massengill as visitors to the annual meeting.

The moderator recognized a representative of Campbell College to speak briefly for Christian education though he was not speaking to a report. The representative said that Campbell is seeking to offer an accredited, four-year program of studies.

A motion was made that appropriate action be taken at the proper time if and when Bro. and Mrs. Charles Wiggs are appointed as missionaries that we may both use them and honor them in the association.

The moderator recognized Bro. S. T. Anderson, Jr. to give the Report of the Treasurer. Bro. Anderson reminded us that there have been a number of non-budget items this year that have had to be accounted for by the treasurer. A full report of special items was made along with the regular budget items. Bro. Anderson moved the adoption of his report and he was recognized to speak to his report. The motion passed and the report was adopted.

Report of the Treasurer

(For The Year October 1st, 1958 to September 30, 1959.)

Balance brought forward from Oct. 14, 1958		\$ 2,079.83
Gifts to Budget:		
From Churches	\$4,700.05	
From State Convention	900.00	
Miscellaneous	21.00	
		5,621.05
Gifts to Non-Budget Items:		
Howard Fund	30.00	
Projector	252.85	
Radio Hour	270.00	
Evangelistic Crusade	328.40	
Magazine Subscriptions	179.20	
School of Missions	1,345.96	
		2,406.41
Total Amount of money to be accounted for:		10,107.29
Budget Expenses:		
Salary	4,200.00	
Travel	300.00	
House Rent	600.00	
Relief & Annuity	160.00	
Office Expenses: Tel., Post., etc.	451.04	
Miscellaneous	28.90	
Association Clerk	50.00	
Training Union	25.04	
Sunday School & V.B.S.	47.39	
Brotherhood	6.00	
Convention Expense	100.00	
Minutes	656.88	
W. M. U.	50.00	
Music	50.00	
Student Retreat	20.00	
Evangelism	43.40	
		6,788.65
Non-Budget Expenses:		
Howard Fund	30.00	
Projector	375.95	
Radio Hour	270.00	
Evangelistic Crusade	328.40	
Magazine Subscriptions	179.20	
Schools of Missions	1,031.51	
		2,215.06
Balance of money on hand in bank		\$ 1,103.58

Respectfully submitted,
S. T. Anderson, Jr., Treasurer

The moderator recognized Bro. Beasley, a former auditor of the association, to give the Auditor's Report. He read the report

and moved its adoption. It was adopted as read. Bro. Horace Ricks spoke in behalf of association missions at which time he urged the churches to give much better financial support to the association.

Report of the Auditor

An audit of the treasurer's books of the Johnston Baptist Association October 15, 1959.

Balance on hand October 14, 1958	\$ 2,079.83
Receipts during period Oct. 14, 1958 through October 15, 1959	8,027.46
Total to be accounted for	\$10,107.29
Disbursements through period	9,003.71
Balance on hand October 15, 1959	\$ 1,103.58

Respectfully submitted,
George V. Avery

Bro. Willard Baxter was recognized to present the 1959-60 associational budget. Bro. Baxter pointed out that if Johnston Association wants a mission program, we must support the associational budget. He presented the budget and the recommendation that resident member per capita giving be set at eighty-five cents (85). The budget and the recommendation passed.

Proposed Budget for 1959-60

Salary	\$4,200.00
Travel	300.00
Office Supplies	450.00
Retirement	160.00
Convention Expenses	100.00
House Rent	600.00
Minute Fund	625.00
S. S. Work and V. B. S.	100.00
Training Union	50.00
W. M. U.	50.00
Associational Clerk	50.00
Student Retreat	50.00
Brotherhood	50.00
Evangelism	50.00
Music	50.00
Miscellaneous	150.00
TOTAL	\$7,035.00
8,545 Resident Members @ 85¢ per member	\$7,263.25

Bro. Mayo recognized Bro. Nix to present a report on Home

Missions. Bro. Nix made a motion that a report on Home Missions be a regular part of the agenda of the Annual Meetings and that his report be incorporated in the minutes. Bro. Nix recognized Mrs. Arthur Braswell and Miss Leona Stephenson to tell something about Home Mission work. Mrs. Braswell told us about the work of the Tentmakers work.

Miss Leona Stephenson, the Y. W. A. Leaders in the First Baptist Church of Clayton, was recognized to speak on the South-western Tour to Glorieta. She told of her stop at New Orleans at which time she visited the Good Samaritan Home and of the fine work that institution is doing to minister to needy girls.

The congregation stood to sing, "All the Way my Saviour Leads Me."

The moderator recognized the clerk to read the History of Kenly Church. He read the report and moved its adoption. It was approved.

History of Kenly Baptist Church

The church was organized February 23, 1906, with seven charter members as follows: Mrs. Essie Renfrow, Mrs. Ida Bailey, Miss Lillian Ayers, Miss Kate Darden, Miss Elizabeth Morris, Mr. B. W. Harris and Mr. Fred Richardson.

The church was admitted to the Johnston Baptist Association, November 9 the same year, reporting seven members. In 1911 the membership had grown to sixty.

The record shows that the following pastors have served the church: Rev. R. M. Harrell, 1906-1907; Rev. J. W. Nobles, 1907-1910; Rev. George H. Johnson, 1910-1911; Rev. J. M. Gibbs, 1913-1914; Rev. David E. Vipperman, 1915-1916; Rev. R. M. Von Miller, 1916-1918; Rev. C. E. Stevenson, 1920-1921; Rev. J. G. Johnson, 1921-1922; Rev. O. A. Keller, 1922-1923; Rev. N. H. Shepherd, 1923-1924; Rev. W. T. Evans, 1924-1926; Rev. E. W. Mason, 1928-1929; Rev. Jesse McCarter, 1930-1932; Rev. Arthur R. Creech, 1933-1934; Rev. Theo. B. Davis, 1935-1941; Rev. Tom Freeman, 1942-1947; Rev. J. L. Jones, 1948-1952; Rev. Glynn T. Hill, 1953-1956; Rev. E. D. Crumpler, 1956—.

The church made another great step forward in 1926, when a \$3,500.00 parsonage was built, during the pastorate of Rev. W. T. Evans. The church later shared in a fund for the parsonage, left in a will to the Johnston Association by Brother J. M. Beaty of Smithfield.

In 1942 a church field was farmed with the Thanksgiving and Pine Level churches. The Kenly church having services only on the second Sunday of each month.

During 1948 remodeling of the church and the construction of seven new classrooms were begun. The membership of the church by this time had increased to 103 members. This marked the greatest

period of growth and enthusiasm since the early years of the church. This fact alone is astounding when one considers that some \$25,000.00 went into completing the building as it now stands.

In 1953, Hales' Chapel Baptist Church and Kenly formed a church field, Kenly becoming a half-time church, with services on second and fourth Sundays of each month. Recently a nursery and four new classes have been formed, the debt on the building retired, and the church formally dedicated.

We would add "In Unity There Is Strength."

Respectfully submitted,

Sanford Smith

The clerk was again recognized to give the Digest of Church Letters. The digest was presented for information only and is not incorporated into the minutes.

Bro. Earl Crumpler was recognized to read the Report of the Committee on Memorials. Bro. Crumpler moved the adoption of his report. The report was adopted. The list of the deceased is found near the back of this volume.

The chair recognized Mrs. J. R. Overby to speak concerning the Report on Meeting Places. A motion was made that this report be incorporated into the minutes. The motion was passed.

Report of the Committee on Meeting Places

The Committee has met with the W.M.U. Leaders of each group of churches and agreed on the suggested meeting places, except Group #5, pending confirmation by the churches. Also, a few of the other churches have not been contacted for confirmation. The Committee is asking that these churches consider this suggestion and notify the Associational Missionary if their church does not feel it can accept them.

NORTHERN OR GROUP #1

Watkins' Chapel, Bailey, Cedar Grove, Baptist Tabernacle

Hales Chapel, Lee's Chapel, Middlesex, Noble's Chapel

Resident Members—1153

1959—Student Retreat	Noble's Chapel
1960—Woman's Missionary Union	Middlesex
1961—Sunbeam-Brotherhood	Cedar Grove
1962—Annual Association	Baptist Tabernacle
1963—Y.W.A.'s	Bailey
1964—G. A.'s	Lee's Chapel
1965—R. A.'s	Watkins' Chapel
1966—Annual Association	Hales Chapel

NORTHEASTERN OR GROUP #2

Thanksgiving, Bethany, Carter's Chapel, Kenly,

Live Oak, Micro, Selma, Faith Mission

Resident Members—1155

1959—Annual Association	Kenly
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1960—Student Retreat	Carter's Chapel
1961—W. M. U.	Selma
1962—Sunbeams-Brotherhood	Micro
1963—Annual Association	Bethany
1964—Y. W. A.'s	Live Oak
1965—G. A.'s	Thanksgiving
1966—R. A.'s	Faith Mission

EASTERN OR GROUP #3

Hephzibah, Parrish Memorial, Pine Level, Pinkney,
Princeton, Stevens' Chapel, Sardis

Resident Members—1095

1960—Annual Association	Pine Level
1961—Student Retreat	Hephzibah
1962—W. M. U.	Parrish Memorial
1963—Sunbeams-Brotherhood	Sardis-Steven's Chapel
1964—Annual Association	Princeton
1965—Y. W. A.'s	Princeton
1966—G. A.'s	Pine Level

CENTRAL OR GROUP #4

Bethesda, First Smithfield, Wilson's Mills, Johnston Memorial

Resident Members—1178

1959—Girls' Auxiliary	Bethesda
1960—Royal Ambassadors	Johnston Memorial
1961—Annual Association	Smithfield, First
1962—Student Retreat	Wilson's Mills
1963—W. M. U.	Bethesda
1964—Sunbeams-Brotherhood	Johnston Memorial
1965—Annual Association	Wilson's Mills
1966—Y. W. A.'s	Smithfield, First

SOUTHERN OR GROUP #5

Trinity, Benson, Blackmon's Grove, Beulah, Calvary
Hood's Grove, Newton Grove, Pauline

Resident Members—1126

1959—Youngs Woman's Auxiliary	Trinity
1960—Girls' Auxiliary	Calvary
1961—R. A.'s	Hood's Grove
1962—Annual Association	Benson
1963—Student Retreat	Pauline
1964—W. M. U.	Blackmon's Grove
1965—Sunbeam-Brotherhood	Newton Grove
1966—Annual Association	Beulah

SOUTHWESTERN OR GROUP #6

Benson Grove, Burnell, Four Oaks, Oliver's Grove
Pisgah, Pleasant Grove, Shiloh

Resident Members—1034

1959—Annaul Association	Four Oaks
1960—Young Woman's Auxiliary	Pisgah
1961—G. A.'s	Burnell
1962—R. A.'s	Shiloh

1963—Annual Association	Pisgah
1964—Student Retreat	Benson Grove
1965—W. M. U.	Pleasant Grove
1966—Sunbeam-Brotherhood	Oliver's Grove

WESTERN OR GROUP #7

Baptist Center, First Clayton, Hocutt Memorial

Resident Members—1343

1959—Sunbeams-Brotherhood	Hocutt Memorial
1960—Annual Association	Baptist Center
1961—Y. W. A.'s	Hocutt Memorial
1962—G. A.'s	First, Clayton
1963—R. A.'s	Hocutt Memorial
1964—Annual Association	First, Clayton
1965—Student Retreat	Baptist Center
1966—W. M. U.	Hocutt Memorial

NORTHWESTERN OR GROUP #8

Antioch, Corinth, Clyde's Chapel, White Oak

Resident Members—1216

1959—Woman's Missionary	Corinth
1960—Sunbeam-Brotherhood	Clyde's Chapel
1961—Annual Association	White Oak
1962—Y. W. A.'s	Antioch
1963—G. A.'s	Corinth
1964—R. A.'s	White Oak
1965—Annual Association	Clyde's Chapel
1966—Student Retreat	Corinth

Bro. J. F. Daughtry was recognized to give the Report on Time, Place and Preacher. Bro. Daughtry called attention to his report and move the adoption of his report as printed in the book of reports. His report was adopted.

Report of Committee on Time, Place and Preacher

Your committee on time, place and preacher makes the following report:

Time—Wednesday and Thursday after the third Sunday in October, October 19 and 20, 1960.

Place—First day at Pine Level Baptist Church. Second day at Baptist Center.

Preacher—Reverend Glen Holt. Alternate Rev. Harold White.

Respectfully submitted,

J. F. Daughtry, Chairman

Bolton Jones

B. M. Brannan

Bro. H. O. Lanning was recognized to present the Report of the Nominating Committee. After presenting the report, Bro. Troy Jones moved the adoption of the report. His report was adopted. The nominations are shown in the Associational Directory found in the front of this volume.

After the election of officers, Bro. Mayo turned the gavel over to the new Moderator, Bro. G. Willie Lee. He accepted the gavel and asked for the prayers of the people and challenged the association to do even better work for Christ.

Bro. B. M. Brannon, the newly elected vice moderator, was recognized by Bro. Lee to say whatever he had on his heart. He indicated his great desire to see life invested for Christ and for more souls to be saved through his efforts and the efforts of other people.

The moderator recognized the clerk to read the Report of the Resolutions Committee. He read the report and moved its adoption. The motion was approved.

Report of the Resolutions Committee

In behalf of the Johnston Association, meeting for the Fifty-Seventh Annual Session, we wish to express our sincere appreciation:

1. To our Heavenly Father for His unspeakable goodness and mercy to us since we last met in annual session.

2. To Four Oaks and Kenly Baptist Churches for their gracious and generous hospitality. Also to the other churches of the Southwestern and Southeastern Groups who had a part in making our stay so pleasant.

3. To all who had a part on the program and contributed by word, song or prayer to the spiritual food upon which we have feasted.

4. To the Associational Officers for their efficient and faithful leadership throughout the year. With special mention of our Moderator, Clerk and Missionary.

5. To the local newspapers, News and Observer and the Biblical Recorder for the publicity given us.

6. To the Methodist Church in Kenly for the use of their dining facilities.

We invoke God's blessings upon our efforts as we promote our Jubilee Advance Goals of "Teaching and Training," until we convene again in annual session.

Respectfully submitted,
Mrs. J. E. Wilder

Bro. G. Willie Lee recalled the time when Bro. J. M. Beaty went to the Pleasant Grove Community and with about twelve people present told them with tears in his eyes about Christ and urged them to serve Him. Bro. Lee stated there might not be a Baptist Church in that community now if it had not been for Bro. Beaty.

At this time the moderator announced some committees for the new year. Those committees are included in the Associational Directory in the front of this volume.

When it came time for the reading of the minutes of the two-day session, Bro. Mayo made a motion that we forego the reading of the minutes and that the clerk edit them for printing. The motion was passed.

All business being concluded, Bro. Lee recognized Bro. Harold White to lead in the closing devotional. He gave an inspiring devotional centering around the Gospel, the cross and the resurrection of Christ.

After the devotional, we stood for the adjournment of the Fifty-Seventh Annual Session of the Johnston Baptist Association. With hearts filled with love for the Lord and gratitude, we winded our way to our homes and church fields there to carry out the commission left to his church when he said, "Go ye therefore and preach the Gospel to every creature, baptizing them into the name of the Father, Son and Holy Spirit."

In Memoriam - Our Beloved Dead

- ANTIOCH—Mr. Stephen Johnson, Mr. L. M. Whitley, Mrs. L. M. Whitley
- BAPTIST TABERNACLE—Mr. Allie W. Hocutt, Miss Jean Stokes
- BENSON—Mr. Bruce Creech, Mrs. Alonzo Parrish, Mr. J. M. Lahwon, Mrs. J. H. Wheeler
- BENSON GROVE—Mr. Rom Eason
- BETHANY—Mrs. Estelle Godwin
- BETHESDA—Mr. Raymond Gower, Mr. Lehman Jones
- BEULAH—Mrs. Florence Webb
- BLACKMON'S GROVE—Mr. Harold D. Lee, Mrs. Harold D. Lee
- CALVARY—Mrs. Annie Haven Sutton
- CARTER'S CHAPEL—Mr. Claude Grady
- CLAYTON, FIRST—Miss Alma Hinton, Mrs. E. R. Poole, Mr. W. D. Wall
- CLYDE'S CHAPEL—Mr. Everette J. Strickland
- CORINTH—Mrs. Carlota Hocutt, Mr. Theron Atkinson, Mr. Edward Pully, Mr. D. G. Smith, Mr. Lester Hocutt
- FOUR OAKS—Mr. J. H. Holly, Mr. G. L. Creech, Elijah Strickland
- HALES CHAPEL—Mrs. Mary Crowder
- HOCUTT MEMORIAL—Mrs. Etta Tart
- HOOD'S GROVE—Mr. Isaac V. Hudson
- KENLY—Mr. Andrew Ballance
- LIVE OAK—Mr. Graham Batten, Mr. Charlie Wallace
- MIDDLESEX—Mrs. Bettie Chamblee, Dr. E. C. Powell, Deacon; Mr. E. D. Massey, Mr. A. J. Slocumb, Miss Connie Corbett
- NOBLE'S CHAPEL—Mrs. C. A. Williford
- PARRISH MEMORIAL—Mr. Jessie Luper, Mrs. Calla Parrish, Mrs. Ida Worley, Mr. Hayward Scott
- PAULINE—Mr. Ira Joyner, Mr. Wade Creech, Mr. Charlie Rhodes, Deacon; Mr. S. C. Creech, Deacon
- PINE LEVEL—Mr. C. Herbert Brown, Mr. Lewis S. Thompson
- PRINCETON—Mr. Charlie Wallace, Mrs. Addie Wallace
- SELMA—Deacon John N. Wiggs, Mr. Charles B. Fulghum, Mr. Earl Hopkins
- SHILOH—Mrs. F. B. Holder
- SMITHFIELD—Mr. H. E. Rice, Mr. Ralph Twigg, Mr. J. L. Woody, Mr. J. L. McCormick, Mr. R. E. Fleming, Mr. Tommy Gardner
- THANKSGIVING—Mr. Allie Carroll
- TRINITY—Mrs. Vara Wood Johnson, Mrs. Betty Lee
- WATKINS' CHAPEL—Mr. Charlie Meacombs
- WHITE OAK—Mrs. Vada Boyette, Mrs. Stella Cooke, Miss Bobby Gordon, Mr. Arthur Godwin, Mr. Geter Wall
- WILSON'S MILLS—Deacon John T. Holt

REPORT OF ANNUAL WMU MEETING—1959

The 57th annual session of the Woman's Missionary Union, auxiliary to the Johnston Baptist Association was held with the Corinth Baptist Church with Mrs. H. O. Lanning, president presiding.

Approximately 300 women representing most of the 47 Woman's Missionary Societies in the Association attended the meeting and enjoyed the fellowship of this yearly get-together.

The theme for the day was, "YOU—WITNESSING—NOW." Opening devotion "WE WITNESS THROUGH SCRIPTURE READING" was presented by several women with words of welcome coming from the local WMU president, Mrs. Carl Glover.

The highlight of the morning session was a talk by Miss Anna Frances Todd, Missionary to Colombia, South America who spoke on the subject, "SHEW FORTH HIS SALVATION."

Miss Todd said that Baptist mission work is carried on in Colombia "amid difficulties," that serving through schools and hospitals is a means used by missionaries to "shew forth His salvation" in that country, and that Baptist women can help by praying for missionaries, encouraging young people to accept a call to mission service, supporting the movement financially, and helping to "preserve freedom" in the United States.

Mrs. Charles Maddry of Durham, president of the Raleigh Region of WMU, suggested as "Ways of Witnessing": preparation for observance of the Jubilee Advance, a realization of the tremendous scope of witnessing as "God's business," a day-by-day carrying out of His commandments, and guidance of young people into His paths.

The afternoon session was devoted to witnessing by outstanding young people of the association—representives of Sunbeams, Girls' Auxiliary, and Young Woman's Auxiliary; election of officers; and the presentation of a gift rounding out \$1,000 to Resthaven, Winston-Salem Home for the Aging, in honor of Mrs. D. B. Oliver, long-time member and officer of the Johnston Association WMU.

The Rev. James M. Hayes, general superintendent of N. C. Baptist Homes, Inc., displayed the plaque which will be placed on a door to the Resthaven Infirmary. It reads: "In honor of Mrs. D. B. Oliver by Woman's Missionary Union, Johnston Baptist Association."

Mrs. Oliver expressed appreciation for the gift in her name,

and following the presentation her pastor, the Rev. Clyde E. Luther of Pine Level Baptist Church, paid tribute to her as a "devoted, faithful witness—an ardent supporter of the Baptist program—a steward of her time, abilities and money.

The young people taking part on the program were GA Queens Delores Little and Linda Shehdan of Clayton, who repeated emphasis of GA work; Phillis Austin of Four Oaks, association YWA president, who talked on "What it means to me to be a Christian"; and Sunbeam Donna Stephenson of Benson, who sang "How Great Thou Art."

Mrs. D. B. Oliver, treasurer, reported a balance of \$217.18 in the bank as of April 17, 1959.

Special music was rendered throughout the meeting. Mrs. J. Larry Mayo of Smithfield sang "Stranger of Galilee." Brenda Corbett and Wanda Adams sang "A Prayer." Mrs. C. A. McLellan led the group singing of hymns.

The day's session ended with the report of the nominating committee, Mrs. Doc Rand Oliver, Chairman presenting its report with a special dedication service for the incoming officers. Those elected are shown in the Associational Directory in first of this volume.

The next annual session is to be held at Middlesex Church in 1960, by invitation of Mrs. Frances Chamblee.

CHURCH DIRECTORY JOHNSTON BAPTIST ASSOCIATION

Pastors and Addresses

Antioch, Corinth	A. D. Parrish, Zebulon
Bailey	Joe Monte Bishop, Bailey
Baptist Center	Fred A. King, R1, Clayton
Baptist Tabernacle	W. C. Barham, Wake Forest
Benson Grove	Johnny Hilliard, Fuquay Springs
Benson First	H. O. Lanning, Benson
Bethany, Carters Chapel	Charles Carroll, R2, Kenly
Bethesda	Willard Baxter, R1, Clayton
Beulah, Olivers Grove	A. D. Stephenson, R3, Smithfield
Blackmon's Grove, Four Oaks	Troy Jones, Four Oaks
Burnell, Pinkney	L. E. Godwin, Jr., Stallings St., Clayton
Calvary	R. L. Corbett, Jr., Box 306, Wake Forest
Cedar Grove	Fred McClure, Wake Forest
Clayton First	Harold White, Clayton
Clydes Chapel	A. H. Lanier, Jr., 406 N. College St., Wake Forest
Hales Chapel	Guy Helms, R1, Zebulon

Hephzibah, Sardis	Glen Holt, R3, Smithfield
Hood's Grove	Hugh Upchurch, R1, Holly Springs
Kenly	Earl Crumpler, Kenly
Lee's Chapel	Rev. J. N. Stancil, Middlesex
Live Oak	Rev. J. N. Stancil, Middlesex
Micro, Parrish Memorial	Bobby Coats, Micro
Middlesex—	
Nobles Chapel	P. E. Jones, R1, Sims
Newton Grove—	
Pauline, Watkins' Chapel	Billy Godwin, Micro
Pine Level	Clyde Luther, Pine Level
Pisgah	Joe Sumner, R1, Smithfield
Pleasant Grove, Shiloh	H. L. Duke, Box 463, Wake Forest
Princeton	Horace Ricks, Princeton
Selma	Frank Zedick, Selma
Shiloh	H. L. Duke, Box 463, Wake Forest
Smithfield First	J. Larry Mayo, Smithfield
Steven's Chapel	Billy A. Godwin, Micro
Thanksgiving	Aubrey McLellan, R1, Selma
Trinity	Niles Compton, R2, Benson
Wilson's Mills—	
Faith Mission—	
Johnston Memorial Mission	Leo Stroup, R3, Smithfield
Hocutt Memorial	Carl Fiske, Clayton
White Oak	James Pulley, R2, Clayton

Chairmen of Deacons

Antioch	L. L. Strickland, R1, Middlesex
Bailey	Lewis M. Watson, Bailey
Baptist Center	John Ellis, R1, Clayton
Baptist Tabernacle	J. Ray Nowell, Wendell
Benson	E. D. Strickland, Benson
Benson Grove	W. Z. Parrish, R3, Benson
Bethany	B. B. Batten, R2, Kenly
Bethesda	Jimmy Catlette, R2, Clayton
Beulah	Malah McLamb, R2, Benson
Blackmon's Grove	Herbert Lee, R2, Four Oaks
Burnell	Josephus Johnson, R1, Willow Springs
Calvary	
Carter's Chapel	Rolland Brown, R2, Kenly
Cedar Grove	
Clayton, First	James Little, Clayton
Clyde's Chapel	Roderick Strickland, R1, Wendell
Corinth	F. L. Wilder, R1, Zebulon
Four Oaks	B. B. Creech, Four Oaks
Hales' Chapel	Jesse D. Driver, R1, Zebulon
Hephzibah	W. G. Creech, R1, Princeton
Hocutt Memorial	W. J. Adams, Clayton
Hood's Grove	Whitley Hood, Benson

Kenly	L. H. Johnson, Kenly
Lee's Chapel	Joe B. Faison, R1, Middlesex
Live Oak	
Micro	Arthur R. Creech, Micro
Middlesex	J. H. Wright, Middlesex
Mount Moriah	R. R. Trevathan, R2, Raleigh
Newton Grove	Braston B. Tart, Newton Grove
Noble's Chapel	T. P. Sharp, R1, Sims
Oliver's Grove	James Ryals, R3, Four Oaks
Parrish Memorial	Lester House, R1, Princeton
Pauline	Hugh Allen, R2, Four Oaks
Pine Level	W. B. Oliver, Pine Level
Pinkney	Harvey J. Pittman, R2, Fremont
Pisgah	Tom Benton, R1, Clayton
Pleasant Grove	G. Willie Lee, R1, Willow Springs
Princeton	David Pearce, Princeton
Sardis	N. S. Stevens, R3, Smithfield
Selma	Leon Williams, R1, Selma
Shiloh	Amos Coats, R1, Garner
Smithfield	H. L. Stephenson, Smithfield
Steven's Chapel	L. G. Godwin, R2, Smithfield
Thanksgiving	C. C. Perry, R1, Selma
Trinity	Ayden Barefoot, R1, Newton Grove
Watkins' Chapel	Percell Narron, R1, Middlesex
White Oak	Garland Price, R1, Wendell
Wilson's Mills	C. C. Wood, Wilson's Mills
Faith Mission	
Johnston Mem. Mission	C. B. Wood, Smithfield

Pianists or Organists

Antioch	Vera Jay Wilder, R1, Zebulon
Bailey	Mrs. Helen Murray, Bailey
Baptist Center	Mrs. Maude Hill, R2, Clayton
Baptist Tabernacle	Mrs. J. Ray Nowell, R1, Wendell
Benson	Miss Wilhelmina Utley, Benson
Benson Grove	Mrs. Charles Parrish, R3, Benson
Bethany	Trudy Stancil, R2, Kenly
Bethesda	Mrs. Sarah Baxter, R1, Clayton
Beulah	Mrs. Ora Barefoot, R2, Dunn
Blackmon's Grove	Mrs. Earl Johnson, R2, Four Oaks
Burnell	Mrs. Luther Norris, R3, Four Oaks
Calvary	Miss Sallie Bryan, R2, Dunn
Carter's Chapel	Mrs. Henry Mazingo, R2, Selma
Cedar Grove	Miss Janette Winborne, R2, Wilson
Clayton, First	Mrs. John T. Talton, Clayton
Clyde's Chapel	Mrs. Wilbur Strickland, R1, Wendell
Corinth	Linda Atkinson, R1, Zebulon
Four Oaks	Joanne Neighbors, Benson
Hales' Chapel	Mrs. F. C. Vann, R1, Zebulon

Hephzibah	Lynda Gurley, R1, Princeton
Hocutt Memorial	Miss Cynthia Phillips, Clayton
Hood's Grove	Miss Evelyn Blackmon, R1, Newton Grove
Kenly	Mrs. Thad Harris, Kenly
Lee's Chapel	Mrs. Kramer Kemp, R1, Middlesex
Live Oak	Dixie Rose Denton, R1, Selma
Micro	
Middlesex	Miss Annie Vee Powell, Middlesex
Mount Moriah	Mrs. Roy Baucom, R2, Raleigh
Newton Grove	Miss Phyllis White, Newton Grove
Noble's Chapel	Miss Evelyn Boykin, Sims
Oliver's Grove	Lanie Tyner, R3, Four Oaks
Parrish Memorial	Mrs. Ray Woodard, R3, Selma
Pauline	Mrs. J. L. Hines, R1, Four Oaks
Pine Level	Mrs. Lillian Godwin, Pine Level
Pinkney	Mrs. L. E. Godwin, Jr., Clayton
Pisgah	Miss Linda Woodall, R1, Smithfield
Pleasant Grove	Janice Ogburn, R1, Angier
Princeton	Mrs. Cecil Johnson, Princeton
Sardis	Mrs. Will Rose, R2, Smithfield
Selma	Mrs. Melba Woodruff, Selma
Shiloh	Mrs. Elgie Wells, R1, Garner
Smithfield	Wade A. Massengill, Four Oaks
Steven's Chapel	Billy Crocker, R2, Smithfield
Thanksgiving	Mrs. Lynwood Price, R1, Selma
Trinity	Miss Cicelia Clifton, R2, Benson
Watkins' Chapel	Miss Janet Faucette, R1, Middlesex
White Oak	Mrs. Mozelle Blinson, R2, Clayton
Wilson's Mills	Mrs. Hubert S. Peele, Wilson's Mills
Faith Mission	Mrs. Noble Peedin, Selma
Johnston Mem. Mission	Mrs. L. F. Johnson, Smithfield

Ordained Ministers in Association Not Pastors

Barry, Lynn	Smithfield
Brown, A. L.	Smithfield
Carter, J. E.	Kenly
Clifton, J. E.	
Freeman, E. W.	Selma
Nix, Paul	R1, Clayton
Whisenhunt, Eph	Clayton

Chairman Missions Committee

Nobles Chapel	R. F. Fulghum, R1, Bailey
Smithfield, First	Earl Langley, Smithfield

Director of Audio-Visual Aids

Carter's Chapel	A. C. Grady, R2, Selma
Clyde's Chapel	Mr. Ira C. Fuller, R1, Wendell
Hocutt Memorial	Mr. John Henry Lee, Clayton

Selma Arthur Meece, Selma
 Smithfield, First Fuller Rice, Smithfield

Librarians

Bailey Mrs. Dan Johnson, Jr., Box 151, Bailey
 Baptist Tabernacle Mrs. Douglas Cooke, Zebulon
 Carter's Chapel Linda Brown, R2, Selma
 Clayton, First Mrs. Viola B. Ellis, Clayton
 Clyde's Chapel Mrs. Ira C. Fuller, R1, Wendell
 Four Oaks Mrs. Roger Wilson, Four Oaks
 Hales' Chapel Mrs. Marvin Hinton, R1, Zebulon
 Kenly Mrs. I. W. Moore, Kenly
 Micro Mrs. Reva Batten, Micro
 Mount Moriah Mrs. Lucy Moore, R2, Raleigh
 Pisgah Mrs. Alton Whitley, R3, Smithfield
 Pleasant Grove Miss Mary Lee, R1, Willow Springs
 Selma Mrs. Phyllis Pace, Selma
 Shiloh Miss Raylene Johnson, R1, Garner
 Thanksgiving Miss Sylvia Gordon, R1, Selma

Ministers Licensed This Year

Beulah Mr. Jasper Leon Tart, R2, Dunn
 Princeton Mr. Edward Massengill, Princeton
 Smithfield, First Mr. Glenn Langdon, 205 W. Rose Street, Smithfield

Ministers Ordained This Year

White Oak Rev. James F. Pulley, Jr., R2, Clayton

Brotherhood Officers 1959-1960

J. F. Daughtry President
 Herman Jones Vice-President
 Carl Fiske Pianist
 Wade A. Massengill Chorister
 Therman Davis Secretary-Treasurer
 Elvin Johnson Promotion Vice-Pres.
 Marion Hobbs Attend. Vice-Pres.
 Rev. Horace Ricks Royal Ambassador Leader
 Advisory Council:
 Willard Baxter
 James Pulley
 Harold M. White

J. F. Daughtry, Chairman
 Nominating Committee

HISTORICAL TABLE

Date of Meeting		Place	Moderator	Clerk	Preacher
Nov. 27-29, 1903		Selma	R. H. Gower	T. J. Lassiter	Livingston Johnson
Nov. 10-13, 1904		Clayton	R. H. Gower	J. Lassiter	J. W. Suttle
Nov. 10-13, 1905		Elmston	R. H. Gower	T. J. Lassiter	C. W. Blanchard
Nov. 8-11, 1906		Pisgah Chapel	R. H. Gower	T. J. Lassiter	D. E. Putnam
Nov. 7-10, 1907		Pisgah	R. H. Gower	T. J. Lassiter	D. F. Bridges
Nov. 5-8, 1908		Selma	R. H. Gower	T. J. Lassiter	D. F. Putnam
Nov. 11-13, 1909		Bethesda	R. H. Gower	T. J. Lassiter	A. F. Pippin
Nov. 11-11, 1910		White Oak	R. H. Gower	T. J. Lassiter	A. C. Justice
Nov. 8-10, 1911		Middlesex	R. H. Gower	T. J. Lassiter	A. C. Hamby
Nov. 6-8, 1912		Mount Moriah	R. H. Gower	J. B. Jackson	J. C. Jackson
Oct. 29-31, 1913		Smithfield	R. H. Gower	T. J. Lassiter	C. E. Wells
Oct. 28-30, 1914		New Bethel	R. H. Gower	J. E. Lanier	C. A. Jenkins
Oct. 27-29, 1915		Clayton	R. H. Gower	J. E. Lanier	F. F. Lanier
Oct. 25-27, 1916		Benson	R. H. Gower	J. E. Lanier	H. F. Lanier
Nov. 1-2, 1917		Corinth	R. H. Gower	J. E. Lanier	R. M. Von Miller
Nov. 26-27, 1918		Bethesda	R. H. Gower	J. E. Lanier	G. W. Rollins
Oct. 29-30, 1919		Smithfield	R. H. Gower	R. M. Von Miller	A. O. Moore
Oct. 28-29, 1920		Bailey	R. H. Gower	R. M. Von Miller	L. B. Padgett
Oct. 26-27, 1921		Blackmans Grove	R. H. Gower	R. M. Von Miller	B. Townsend
Oct. 25-26, 1922		Noble's Chapel	R. H. Gower	R. M. Von Miller	A. O. Moore
Oct. 31-Nov. 1, 1923		Bethany	R. H. Gower	R. M. Von Miller	J. A. Ivey
Oct. 29-30, 1924		Four Oaks	R. H. Gower	R. M. Von Miller	R. C. White
Oct. 28-29, 1925		Thanksgiving	R. H. Gower	R. M. Von Miller	C. H. Cashwell
Nov. 9-10, 1926		Baptist Center	R. H. Gower	S. L. Morgan	W. T. Evans
Nov. 1-2, 1927		Selma	R. H. Gower	S. L. Morgan	I. E. D. Andrews
Nov. 7-8, 1928		Trinity	F. H. Brooks	S. L. Morgan	J. E. Kirk
Nov. 6-7, 1929		Pisgah	F. H. Brooks	S. L. Morgan	S. L. Morgan
Nov. 5-6, 1930		Clydes Chapel	F. H. Brooks	S. L. Morgan	W. J. Crain
Nov. 4-5, 1931		Bethesda	F. H. Brooks	S. L. Morgan	Theo. B. Davis
Nov. 2-3, 1932		Princeton	J. G. Lane	Theo. B. Davis	H. N. Massey
Nov. 1933		Bethany	Geo. E. Lovell	Theo. B. Davis	
Oct. 31-Nov. 1, 1934		Pine Level	Geo. E. Lovell	Theo. B. Davis	Ford N. Burns
Nov. 6-7, 1935		Pleasant Grove	Geo. E. Lovell	Theo. B. Davis	
Nov. 4-5, 1936		Lees Chapel	Geo. E. Lovell	Theo. B. Davis	
Nov. 3-4, 1937		Benson	Geo. E. Lovell	Theo. B. Davis	
Nov. 2-3, 1938		New Bethel	A. J. Whitley	Theo. B. Davis	
Nov. 1-2, 1939		Carters Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 30-31, 1940		Nobles Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 29-30, 1941		Clayton	A. J. Whitley	Theo. B. Davis	
Oct. 28-29, 1942		Corinth	A. J. Whitley	Theo. B. Davis	
Nov. 3-4, 1943		Sardin	A. J. Whitley	G. A. Earp	Dr. S. L. Stealey
Oct. 25-26, 1944		Wilson's Mill	A. J. Whitley	G. A. Earp	Theo. B. Davis
Oct. 31-Nov. 1, 1945		Trinity	A. J. Whitley	G. A. Earp	A. C. McCall
Oct. 30-31, 1946		Hales Chapel	A. J. Whitley	G. A. Earp	Eph. Whisenhunt
Oct. 29-30, 1947		Four Oaks	A. J. Whitley	G. A. Earp	W. S. Caudle
Oct. 27-28, 1948		Mt. Moriah	A. J. Whitley	G. A. Earp	J. C. Cammack
Oct. 26-27, 1949		Middlesex-Benson	A. J. Whitley	G. A. Earp	J. N. Stancil
Oct. 25-26, 1950		Selma-Clydes Chapel	A. J. Whitley	G. A. Earp	Thurman B. Stone
Oct. 31-Nov. 1, 1951		Bethany-Smithfield	A. J. Whitley	J. G. Lane	M. M. Johnson
Oct. 22-23, 1952		Bl. Grove-Bapt. Tab.	A. J. Whitley	J. G. Lane	Horace Ricks
Oct. 21-22, 1953		Pine Lev-Pleasant Gr.	A. J. Whitley	J. G. Lane	Fletcher Ford
Oct. 27-28, 1954		Pisgah-Bailey	A. J. Whitley	J. G. Lane	H. O. Lanning
Oct. 26-27, 1955		New Bethel-Trinity	A. J. Whitley	Clyde Yates, Jr.	Aaron Phipps
Oct. 25-26, 1956		Princeton-Bethesda	Troy Jones	Clyde Yates, Jr.	Larry Mayo
Oct. 23-24, 1957		Selma-Wadkins Chapel	Larry Mayo	Horace Ricks	P. E. Jones
Oct. 22-23, 1958		Antioch-Clayton	Larry Mayo	Horace Ricks	Frank Zedick
Oct. 21-22, 1959		Four Oaks-Kenly	Larry Mayo	Horace Ricks	Joe Sumner
					Hugh C. Upchurch

STATISTICAL TABLES

TABLE A — CHURCH AND MEMBERSHIP

Churches	Location	Date Organized	Dates of Meeting	Pastors and Addresses	Baptisms	Letters and Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total	Revival Meetings	Number Others	Church Have Budget?	Every Member Canvass?	St. Paper in Budget?	No. Local Missions Operated by Church	No. Local Missions Started This Year	Pastor's Annual Salary
Antioch	R	1849	2 4	A. D. Parrish, Zebulon	15	1	225	79	304	1	15	*	..	..	..	..	1875.00
Bailey	T	1809	All	J. Monte Bishop, Box 111, Bailey	10	7	178	24	202	2	74	*	..	..	..	..	2600.00
Baptist Center	R	1871	1 2 3	Fred A. King, Rt. 1, Clayton	15	6	134	71	205	2	..	*	..	..	..	..	3000.00
Baptist Tabernacle	R	1837	2 4 1 3	W. C. Barham, Jr., R2, Wake Forest	23	10	129	125	418	2	..	*	..	..	..	..	2830.00
Benson	C	1881	All	H. O. Lanning, Benson	19	11	14	522	63	589	55	*	..	..	..	..	4500.00
Benson Grove	C	1908	2 4	H. M. Hall, Rt. 2, Benson	..	8	90	30	120	..	..	..	..	..	..	..	676.46
Bethany	R	1879	2 4	Charles Carroll, R2, Kenly	10	1	4	165	84	249	..	..	..	..	..	..	1500.00
Bethesda	R	1842	All	El Willard Baxter, R1, Clayton	1	2	6	193	25	218	..	..	..	..	..	..	3000.00
Beulah	R	1895	1 2 3 4	A. D. Stephenson, R3, Smithfield	..	2	111	12	123	1	3	*	..	..	..	..	710.03
Blackmon's Grove	R	1895	1 2 3 4	Troy E. Jones, Box 364, Four Oaks	2	2	131	54	185	1	11	*	..	..	..	..	1500.00
Burnell	R	1912	1 2 3 4	L. E. Godwin, Jr., Clayton	..	1	70	20	90	1	..	..	..	..	..	..	850.00
Calvary	R	1891	1 2 3	Clarence Corbett, Jr., Wake Forest	2	4	52	48	100	..	..	..	..	..	..	..	720.00
Carter's Chapel	R	1888	1 2 3	Charles Carroll, R2, Kenly	12	6	10	155	50	205	1	1	..	..	..	..	1200.00
Cedar Grove	R	1851	All	Fred McClure, R2, Wake Forest	31	23	65	23	94	1	217	*	..	..	..	..	1250.00
Clayton, First	C	1811	1 2 3 4	Harold M. White, Clayton	7	1	179	129	308	2	..	*	..	..	..	..	6000.00
Clyde's Chapel	R	1889	1 2 3 4 5	Andrew H. Lanier, Jr., Wake Forest	17	3	320	290	625	1	20	*	..	..	..	..	2400.00
Corinth	R	1879	1 2 3 4	A. D. Parrish, Zebulon	15	10	273	86	359	1	50	*	..	..	..	..	2700.00
Four Oaks	R	1891	1 2 3 4	Troy Jones, Four Oaks	15	3	320	290	625	1	20	*	..	..	..	..	2700.00
Hales' Chapel	T	1818	1 2 3 4	Guy Helms, R1, Zebulon	15	10	273	86	359	1	50	*	..	..	..	..	2700.00
Hepzibah	R	1891	1 2 3 4	Glenn Holt, R3, Smithfield	14	3	142	80	222	1	4	*	..	..	..	..	1200.00
Hocutt Memorial	C	1912	1 3	Carl A. Fiske, Clayton	20	43	156	4	204	2	40	*	..	..	..	..	1500.00
Hood's Grove	R	1903	2 4	Hugh Upchurch, Holly Springs	..	1	63	48	111	1	4	*	..	..	..	..	3600.00
Kenly	T	1906	All	Earl D. Crumpler, Kenly	16	18	99	26	116	2	21	*	..	..	..	..	1000.00
Lee's Chapel	R	1825	1 2 3 4	J. N. Stancil, Middlesex	3	3	117	98	215	1	5	*	..	..	..	..	2600.00
Live Oak	R	1868	1 2 3 4	Robert L. Coats, Box 121, Micro	3	2	10	116	227	2	3	*	..	..	..	..	1200.00
Micro	V	1904	All	..	5	6	115	49	164	1	39	*	..	..	..	..	1200.00
Middlesex	R	1908	All	..	5	16	121	60	182	1	..	*	..	..	..	..	3570.00
Mount Moriah	R	1834	All	..	5	21	10	209	318	3	..	..	..	..	..	..	3666.64
Newton Grove	R	1947	2 4	..	..	6	73	10	92	1	..	..	..	..	..	..	1200.00
Noble's Chapel	R	1900	All	P. E. Jones, Sims	4	1	172	23	195	1	38	*	..	..	..	..	3900.00
Oliver's Chapel	R	1880	1 2 3 4	A. D. Stephenson, R3, Smithfield	17	1	58	88	146	1	..	*	..	..	..	..	3758.04
Parrish	R	1900	1 2	Bobby Coats, Micro	12	3	7	150	246	1	..	..	..	..	..	..	1200.00
Parrish Memorial	R	1904	2 4	Billy Godwin, Box 737, Micro	12	6	104	33	197	1	10	*	..	..	..	..	1250.00
Pine Level	T	1869	All	Clyde E. Luther, Pine Level	12	7	203	37	300	2	14	*	..	..	..	..	4200.00

[illegible]

[illegible]

TABLE E — BROTHERHOOD WORK

Churches	Associational Brotherhood President Mr. Jimmy Mitchiner Wilson's Mills	Chairmen R. A. Committee and Addresses	No. Jr. R. A. Chapters						Total R. A. Enrol.	Men's Brotherhood Enrol.	Total Men	Grand Total Enrol.
			Jr. R. A. Enrolment	No. Int. R. A. Chap.	Int. R. A. Enrol.	Total R. A. Enrol.	Men's Brotherhood Enrol.	Total Men				
Antioch			1	6	1	36	42	42			42	
Bailey Center												
Baptist Tabernacle	Carlton Hinnant, R1, Wendell									4	4	
Benson												
Benson Grove												
Bethany												
Bethesda	Howard Parrish, R1, Clayton	Joseph Kennedy, R2, Clayton					8	20	20	28	28	
Bethlehem												
Blackmon's Grove	Paul P. Lee, Benson	Edwin Lee, R2, Four Oaks						22	22	22	22	
Burnell												
Calvary		Mrs. Annie Morgan, R2, Dunn	1	9		7	15				15	
Carter's Chapel				8								
Cedar Grove												
Clayton, First	Dayton Poole, Clayton	Rudolph Allen, Clayton	2	26	2	26	52	56	56	108	108	
Clyde's Chapel	Thurman Davis, Wendell	Ray Chamblee, R1, Zebulon		1	17	17	17	19	19	36	36	
Corinth												
Four Oaks		Mrs. Earl Lassiter, Four Oaks	1	21	1	5	26				26	
Hales' Chapel												
Hephzibah												
Hocutt Memorial	John Henry Lee, Clayton	Bobby Tart, Clayton				14	14	31	31	45	45	
Hood's Grove												
Kenly												
Lees Chapel												
Live Oak												
Micro												
Middlesex												
Mount Moriah												
Newton Grove												
Noble's Chapel												
Oliver's Grove												
Parrish Memorial	Johnnie Medlin, R3, Selma									12	12	12
Pauline												
Pine Level		Clyde Luther, Pine Level	1	16	1	8	24				24	

Pinkney	Tom Benton, R1, Clayton	Lean Powell, R1, Smithfield	1	12	12	21	33
Pisgah							
Pleasant Grove	S. S. Lee, Jr., Princeton	Earl Price, Princeton	1	10	17	36	53
Princeton							
Sardis	Tom I. Davis, Box 278, Selma	Joe Moore, Selma	1	11	11	70	81
Selma		Harvey Duke, Box 463, Wake Forest	1	11	11		11
Shiloh							
Smithfield, First							
Steven's Chapel							
Thanksgiving							
Trinity					1	17	17
Watkins Chapel							
White Oak							
Wilson's Mills	C. C. Wood, Box 95, Wilson's Mills	Wiley Mitchiner, Wilson's Mills					
Faith Mission							
Johnston Mem. Mission	Braxton Braswell, R3, Smithfield	C. B. Wood, Smithfield	1	12	12	15	27
Totals			10	130	9	149	279
						306	302
						584	

TABLE F — WOMAN'S MISSIONARY UNION

Churches	Associational President Mrs. H. O. Lanning Benson, N. C.	Presidents of W.M.S. and Addresses	Sunbeam Units	G. A. Units	Y. W. A. Units	W. M. S. Units	Total Units	Sunbeam Enrolled	G. A. Enrolled	Y. W. A. Enrolled	W. M. S. Enrolled	Total Enrolled	Total Others
Antioch	Mrs. Doris Stancell, R1, Selma					1	1				19	19	
Bailey	Mrs. Charles Folsom, Bailey					1	6	27	25	4	34	90	29
Baptist Center	Mrs. Hazel Poole, R2, Claydon					1	1				26	5	
Baptist Tabernacle	Mrs. S. V. Price, R2, Wendell					2	2				47	47	8
Benson	Mrs. James W. Rose, Benson					6	12	30	36	12	79	157	35
Benson Grove	Mrs. Maggie Wheeler, R2, Selma												
Bethany	Mrs. D. L. Lee, R1, Claydon					1	1				25	55	20
Bethesda	Mrs. Ezekiel Tart, R2, Dunn					1	2	14	10	6	30	89	2
Blackmon's Grove	Mrs. Woodrow Wood, R2, Four Oaks					1	5	25	16		21	62	11
Burnell	Mrs. Nelson Johnson, R3, Four Oaks					1	2	13			12	20	
Calvary	Mrs. Annie Morgan, R2, Dunn					1	3	12	10		8	30	1
Carter's Chapel	Mrs. Mary Sutton, R2, Selma								20	19	27	39	
Cedar Grove	Mrs. Madie Morris, R2, Wilson					1	1					27	27
Clayton, First	Mrs. F. E. Allen, Clayton					15	23	74	73	18	183	348	145
Clyde's Chapel	Mrs. Roderick Strickland, R1, Wendell					1	1	5	19	9	29	76	13
Corinth	Mrs. Doyt Hinton, R1, Zebulon					3	3	16			27	43	14
Four Oaks	Mrs. Myrtle Lee, Four Oaks					4	8	32	13	15	60	120	30
Hales' Chapel	Mrs. Raymond Parrish, R1, Zebulon					1	1				37	37	1
Hephzibah	Mrs. Elsie Gurley, R1, Princeton					1	1				15	15	1
Hocutt Memorial	Mrs. Bessie Fiske, Clayton					3	7	20	16		58	94	27
Hood's Grove	Mrs. Joe E. Hudson, R2, Benson					2	2		15		11	26	3
Kenly	Mrs. E. L. Etheridge, Kenly					1	3	13			30	43	5
Lee's Chapel	Mrs. Arthur Driver, Middlesex					1	2				18	37	3
Live Oak	Mrs. Sullivan, R1, Selma					1	1				27	27	
Micro	Mrs. D. H. Jones, Micro					1	3	7			15	30	4
Middlesex	Mrs. Frances Chambliss, Middlesex					1	4	18	12		27	48	6
Mount Moriah	Mrs. Jamie Wilder, R2, Raleigh					3	7	23	15	9	41	88	11
Newton Grove	Mrs. Paul Hudson, Box 11, Newton Gr.					1	1				12	12	
Noble's Chapel	Mrs. J. T. Boykin, Sims					1	1				26	26	16
Olive's Grove	Mrs. Joyce Coats, Micro					1	1				11	11	5
Parrish Memorial	Mrs. H. A. Strickland, R1, Four Oaks					1	1				26	26	14
Pauline	Mrs. Harold Peedlin, R3, Selma					1	1				33	73	14
Pine Level	Mrs. H. A. Strickland, R3, Selma					1	4	26	11	3	26	73	14

TABLE G — BUILDING—GOALS FOR COMING YEAR—SPECIAL INFORMATION

Churches	Chairmen of Recreation Committees and Addresses	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Const., Prop., Mat., and Equip., Church	Money Spent On New Const. for Missions Operated by Church	Total Church Debt at End of Year	Association Mission Goal Coming Year	Participate In Relief & Ant. Brd. Pro. Plan	Church Have Library	Ch. Have Rec. Com.
Antioch	110000	1811	.....	.....	.....	23	*	.....	*
Bailey	18000	50000	150	.....	6000	90	.....	.....	.....
Baptist Center	7500	21500	2563	.....	2500	.....	.....	.....	.....
Baptist Tabernacle	50000	.....	.....	.....	50	.....	.....	.....
Benson	150000	1250000	60000	.....	50000	150	.....	.....	.....
Benson Grove	15000	33	.....	.....	.....	.....	.....	.....
Bethany	30000	.....	.....	.....	100	.....	.....	.....
Bethesda	7000	40000	2000	.....	3492	175	.....	.....	.....
Beulah	10000	408	.....	330	235	.....	.....	.....
Blackmon's Grove	20500	2558	.....	100	.....	.....	.....	.....
Burnell	5000	452	.....	.....	40	.....	.....	.....
Calvary	1150	2415	.....	.....	.....	.....	.....	.....
Carter's Chapel	35000	726	.....	2500	95	.....	.....	.....
Cedar Grove	15000	125	.....	.....	63	.....	.....	.....
Clayton, First	15000	185000	1604	.....	18940	500	*	.....	*
Clyde's Chapel	80000	790	.....	6000	160	.....	.....	.....
Corinth	50000	.....	.....	.....	.....	.....	.....	.....
Four Oaks	60000	.....	.....	.....	100	.....	.....	.....
Hales' Chapel	5000	30635	25936	.....	.....	50	.....	.....	.....
Hephzibah	20000	100	.....	.....	50	.....	.....	.....
Hocutt Memorial	15000	589	.....	.....	50	.....	.....	.....
Hood's Grove	10000	2200	.....	188	225	.....	.....	.....
Kenly	37000	.....	.....	.....	75	.....	.....	.....
Lee's Chapel	50	.....	.....	.....
Live Oak
Micro	10000	.....	.....	.....	.....	.....	.....	.....
Middlesex	15000	65000	.....	.....	.....	.....	.....	.....
Mount Moriah	18000	48000	6603	.....	4500	.....	.....	.....	.....
Newton Grove	21087	332	.....	2000	.....	.....	.....	.....
Noble's Chapel	12000	22000	.....	.....	1425	120	.....	.....	.....
Oliver's Grove
Parrish Memorial	6500	186	.....	.....	50	.....	.....	.....
Pauline	20000	227	.....	.....	100	.....	.....	.....
Pine Level	10000	50000	.....	.....	.....	175	*	.....	*

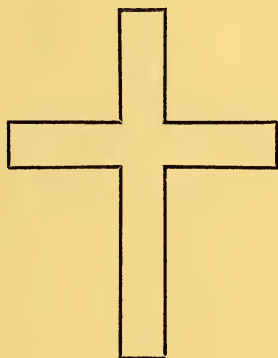
Church	1990	2000	2010	2015	2020
Pinkney	15000	3000	225	*	*
Pisgah	15000	125000	75	*	*
Pleasant Grove	8000	20000	300	*	*
Princeton	20000	135000	25000	*	*
Sardis	26000	276000	35	*	*
Selma	26000	15000	37000	*	*
Shiloh	12000	45000	500	*	*
Smithfield, First	7000	50000	1100	*	*
Steven s' Chapel	20000	20000	120	*	*
Thanksgiving	5000	150000	40	*	*
Trinity	5000	15000	120	*	*
Watkins Chapel	5000	15000	120	*	*
White Oak	5000	15000	120	*	*
Wilson's Mills	5000	15000	120	*	*
Faith Mission	5000	15000	120	*	*
Johnston Mem. Mission	5000	15000	120	*	*
Totals	220500	2459372	139958	37000	116395
			4960	21	20

TABLE I — MISSION EXPENDITURES

Churches	Associational Missionary Rev. Paul C. Nix Rt. 1, Clayton	Clerks of Churches and Addresses	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Hospitals	Other obs., Bible Soc. Homes for Aged, etc.	Total Mission Expenditures
Antioch	W. B. Wilder, R1, Selma	280	15	24	5	35	6	374	161	113	1014
Bayley	Mrs. Dan Johnson, Jr., Box 151, Bayley	485	125	30	70	102	...	...	66	...	878
Baptist Center	Mrs. T. R. Yeagan, Jr., R1, Clayton	77	50	...	28	43	...	50	...	15	263
Baptist Tabernacle	Mrs. J. Ray Nowell, R1, Wendell	107	120	85	...	160	...	275	109	109	1041
Benson	Hiram Rose, Benson	1623	133	248	318	502	...	200	200	235	3510
Benson Grove	Mrs. Skinner Barbour, R3, Benson	...	...	...	...	...	...	...	12	17	29
Bethany	O. B. Patten, R2, Kenly	196	100	8	16	23	26	216	22	110	718
Bethesda	Mrs. Robert Gupion, R2, Clayton	299	175	15	42	65	200	100	24	929	24
Beulah	Woodrow Ivey, R2, Dunn	108	25	...	10	20	...	35	31	21	251
Blackmon's Grove	Mrs. Clifton Temple, R2, Four Oaks	661	101	38	44	251	14	394	97	36	1743
Burnell	Calbert Johnson, R3, Four Oaks	...	...	...	...	...	...	...	...	...	...
Calvary	Mrs. Lelene Newton, R2, Dunn	50	40	48	45	29	46	35	33	32	658
Carter's Chapel	Charlie Hatcher, R2, Selma	220	95	9	10	15	50	195	33	...	189
Cedar Grove	Mrs. Henry Dail, Wilson	18	65	10	21	30	...	16	15	9	185
Cedar Grove	S. T. Anderson, Jr., Clayton	7148	534	404	613	1110	...	302	211	598	10921
Clayton, First	Miss Verna Phipps, R1, Wendell	397	160	20	26	184	20	100	49	32	989
Clyde's Chapel	Miss Verna Phipps, R1, Zebulon	230	15	...	74	74	...	540	57	18	1009
Corinth	Kermit Boyette, R1, Zebulon	1800	100	137	202	351	58	779	154	435	3977
Four Oaks	J. Bryan Creech, R1, Zebulon	...	...	...	...	...	...	...	...	...	...
Hales' Chapel	Mrs. Jesse Driver, R1, Zebulon	75	50	27	31	36	...	50	25	25	318
Hephzibah	R. G. Braswell, Box 293, Pine Level	200	50	...	...	...	...	...	...	...	...
Hocutt Memorial	Mrs. Selmadene Tart, Clayton	93	100	58	27	27	...	75	50	40	402
Hood's Grove	Mrs. Hattie Hudson, R2, Benson	...	...	...	...	...	...	...	...	...	...
Kenly	Mrs. H. V. Edgerton, Kenly	394	128	16	4	51	17	6	20	...	128
Lee's Chapel	Mrs. N. E. Alford, R1, Middlesex	150	...	...	...	...	...	...	...	...	...
Live Oak	Mrs. Ethere Jones, R1, Selma	...	...	...	...	...	...	...	...	...	...
Micro	Mrs. Reva Batten, Micro	25	...	...	...	...	...	...	...	...	...
Middle ex	William Powell, Box 615, Middlesex	2012	148	50	50	70	...	73	...	10	53
Mount Moriah	Mrs. Orell Woodruff, R2, Raleigh	1100	200	189	361	1020	11	142	139	119	3281
Newton Grove	Mrs. Henry Usher, R1, Newton Grove	...	...	...	...	...	...	...	...	...	...
Noble's Chapel	Mrs. Charles Boykin, Wilson	220	120	58	88	101	21	100	47	31	755
Oliver's Grove	George W. Allen, R3, Four Oaks	...	25	...	22	...	...	...	...	...	...
Parrish Memorial	Mrs. Vena Little, R2, Selma	48	20	7	11	75	...	...	...	...	...
Pauline	W. D. Beasley, Sr., R1, Four Oaks	2028	100	22	58	10	81	43	28	16	586
Pine Level	Mrs. Floyd Price, Pine Level	1024	175	140	165	310	21	191	100	327	2453

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Johnston Baptist Association
of
North Carolina
Fifty-Eighth Annual Session



PINE LEVEL BAPTIST CHURCH

October 19, 1960

BAPTIST CENTER CHURCH

October 20, 1960

G. Willie Lee, Moderator

Horace Ricks, Clerk

1961 Emphasis: "Stewardship and Enlistment"

Theme: "I Will Be Faithful"

FEB
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WAKE FOREST COLLEGE
LIBRARY

THE PROCEEDINGS

of the

Fifty-Eighth Annual Session

of the

Johnston Baptist Association

of

North Carolina

Meeting With

PINE LEVEL BAPTIST CHURCH

October 19, 1960

BAPTIST CENTER CHURCH

October 20, 1960

The Next Annual Session Will Be Held With The

Smithfield, First and White Oak Churches

October 18 and 19, 1961

Preacher: Rev. Earl Crumpler

Alternate: Rev. James Pulley

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ASSOCIATIONAL DIRECTORY

Moderator.....	G. Willie Lee, Route 1, Willow Springs
Vice Moderator.....	B. M. Brannan, Smithfield
Clerk.....	Horace Ricks, Princeton
Treasurer.....	S. T. Anderson, Jr., Clayton
Auditor.....	W. D. Beasley, Pauline
Historian.....	Sanford Smith, Selma

Mission Committee:

Guy Moore	Selma
Earl Crumpler	Kenly
Mrs. C. W. Warrick	Smithfield

Those who are to give reports:

Christian Education.....	Miss Jean Poston, Smithfield
Christian Literature.....	Tom Womble, Bethesda, Rt. 1, Clayton
Temperance and Christian Morals.....	Aubrey McLellan, Route 1, Selma
Co-operative Program.....	Carl Fiske, Clayton
American Bible Society.....	Bolton Jones, Pisgah, Route 1, Smithfield
Evangelism.....	Troy Jones, Blacksman Grove Route 3, Smithfield
Benevolence.....	Joe Sumner, Pisgah, Rt. 1, Smithfield
Publicity.....	Billie Ann Creech, Rt. 2, Princeton
Music.....	Mrs. Mildred Guthrie, Sardis, Rt. 2, Smithfield

Members to serve on Finance Committee:

Mr. Jim Little	Clayton
Mr. Harold Peedin	Pine Level
Mrs. Nelson Johnson, Burnell	Route 3, Four Oaks

Committee On Order of Business

Guy Moore, Chairman; James S. Pulley, Pastor Smithfield Church;
Mrs. Harold Peedin Earl Crumpler

Nominating Committee

Joe Sumner, Chairman; James Little, Henry Whitley, Troy Jones,
Dr. R. E. Earp

Committee On Time, Place And Preacher

C. Aubrey McLellan, Chairman; Troy Jones, J. F. Daughtry

Resolutions Committee

Mrs. D. B. Oliver, Sr., Chairman; Mrs. F. E. Allen, Clayton;
Mrs. R. C. Canaday

Memorials

Dr. Eph Whisenhunt

Brotherhood Officers

President.....J. F. Daughtry, Princeton
Vice President.....Herman Jones, Hocutt Memorial
Secretary.....Thurman Davis, Clyde's Chapel
Christian Witness Leader.....Clem Gray, Selma
Personal Stewardship Leader.....Braxton Braswell, North Smithfield
Missions Leader.....Needham Oldham, Clayton
Royal Ambassador Leader.....Rev. Horace W. Ricks, Princeton
Pastor-Advisors:
Rev. Harold White.....Clayton
Rev. James PulleyWhite Oak
Rev. Earl CrumplerKenly

Sunday School Officers

Associational Superintendent.....Nelson Nash
Superintendent of Training.....Henry Whitley
Superintendent of Evangelism.....Thorne Reynolds
Supt. of Cradle Roll and Nursery Dept.....Mrs. L. R. Stanley
Superintendent of Beginner Dept.....Mrs. W. B. Strickland
Superintendent of Primary Dept.
Superintendent of Junior Dept.
Superintendent of Intermediate Dept.....Miss Jean Poston
Superintendent of Young People's Dept.....Mrs. J. J. Boyette
Superintendent of Adult Dept.....Mrs. G. F. Brown
Superintendent of Extension Dept.....A. J. Whitley, Jr.
Secretary.....Mrs. James Blackmon
Songleader.....C. Blake Thomas

Training Union Officers

Director.....Henry W. Lee, Hood's Grove
Associational Director.....Jesse B. Snipes, Benson
Director of Study Courses.....Thomas Lipscombe, Clayton
Secretary & Treasurer.....Nancy Langdon, Smithfield

Chorister.....	Rev. Earl Crumpler, Kenly
Pianist.....	Mrs. John Dail, Smithfield
Pastor-Advisor.....	Rev. Guy Moore, Selma
Adult Leader.....	Rev. A. L. Brown, Smithfield
Young People's Leader.....	Homer Childers, Four Oaks
Intermediate Leader.....	Mrs. J. M. Bishop, Bailey
Junior Leader.....	Grace Smith, Clayton
Nursery-Beginner Leader.....	Mrs. Lewis Watson, Bailey
Director of Visual Aids.....	Clyde Grigg, Smithfield

Woman's Missionary Union Officers

President.....	Mrs. Doc R. Oliver, Pine Level
Secretary.....	Mrs. Hiram Rose, Benson
Treasurer.....	Mrs. D. B. Oliver, Pine Level
Community Missions.....	Mrs. M. W. Knott, Clayton
Mission Study.....	Mrs. Rudolph Oliver, Pine Level
Prayer Chairman.....	Mrs. Harold White, Clayton
Stewardship Chairman.....	Mrs. Floyd C. Price, Pine Level
Jubilee Chairman.....	Mrs. Charles Boykin, Noble's Chapel Box 6, Aux. Mtd. Route Wilson
Literature Chairman.....	Mrs. William Barnes, Smithfield
Carver School and Margaret Fund.....	Mrs. Troy Jones, Box 702 Smithfield
Publicity Chairman.....	Mrs. W. H. Faulk, Smithfield
Music Chairman.....	Mrs. C. A. McLellan, Rt. 1, Selma
Y. W. A. Leader.....	Mrs. Joseph R. Overby, Smithfield
Sunbeam Leader.....	Mrs. Allen Johnson, Benson

GROUP LEADERS:

Northern.....	Mrs. J. A. Creech, Rt. 1, Zebulon
Northeastern.....	Mrs. C. P. Worley, Selma
Eastern.....	Miss Alberta Boyette, Rt. 2, Princeton
Central.....	Mrs. Luther Puckett, Rt. 1, Clayton
Southern.....	Mrs. Walter Wood, Benson
Southwestern.....	Mrs. Nelson Johnson, Rt. 3, Four Oaks
Western.....	Mrs. Herman Jones, Clayton
Northwestern.....	Mrs. H. M. Johnson, Rt. 2, Clayton

SCHOLARSHIP COMMITTEE:

Mrs. B. A. Hocutt, Chairman.....	Clayton
Mrs. William Barnes.....	Smithfield
Mrs. Alberta Boyette.....	Rt. 2, Princeton
Mrs. Raymond Finch.....	Bailey
Mrs. C. W. Warrick.....	Smithfield
Mrs. C. L. Corbett.....	Middlesex

MUSIC OFFICERS:

Mrs. Mildred Guthrie.....	Director
Rev. Guy Moore.....	Director of Congregational Activities
Wade Massengill.....	Director of Instrumental Activities
Mrs. Aubrey McLellan.....	Director of Graded Choirs
Aubrey McLellan	Pastor-Advisor

LIST OF MESSENGERS

- ANTIOCH—Mr. and Mrs. L. L. Strickland, Mrs. V. A. Hinton, Mr. and Mrs. Doyt Davis, Daisy Narron.
- BAILEY—Mrs. Lewis M. Watson, Mrs. Raymond Finch, Mrs. Charles Folsom, Mrs. Rosa Finch, Mrs. T. J. Etheridge.
- BAPTIST CENTER—
- BAPTIST TABERNACLE—Mrs. Vera C. Hocutt, Mrs. Lovie Cooke, Mr. and Mrs. J. Ray Nowell, Mrs. Joy Hocutt, Mr. Howard Driver, Mrs. Polly Fuller.
- BENSON—Mrs. J. C. Warren, L. L. Levinson, Julian Godwin, Mrs. J. E. Wall, Mrs. John Turlington.
- BENSON GROVE—Mr. and Mrs. Junuis Barbour, Mrs. Paul Lassiter, Mrs. Sherbert Benson, Mrs. Vaden Barbour.
- BETHANY—Mr. and Mrs. William Wheeler, Mr. and Mrs. W. P. Whitley, Mrs. Ethel Batten.
- BETHESDA—Rev. and Mrs. Tom C. Womble, Mrs. Max Stephenson, Mrs. David Duncan, Mr. and Mrs. Wayland Jones, Mrs. Lloyd Godwin.
- BEULAH—Woodrow Ivey, Leola Ivey, Pearl Parker.
- BLACKMON'S GROVE—Mr. and Mrs. Charles Barefoot, Mr. and Mrs. Charlie Johnson.
- BURNELL—Mr. and Mrs. Calbert Johnson, Mrs. T. H. Lassiter.
- CALVARY—Mr. E. B. Williams, Mrs. Annie Morgan, Mrs. Rachel Denning.
- CARTER'S CHAPEL—Mr. and Mrs. Charlie Batcher, Mr. and Mrs. C. P. Rose, Mr. Louis Edwards.
- CEDAR GROVE—Modie Morris, Susie Williamson, Marjie Boykin.
- CLAYTON, FIRST—Harold White, Mrs. B. A. Hocutt, W. P. Creech, Mrs. W. F. Weaters, Mrs. Lillye M. Payne.
- HOCUTT—Mrs. Cameron Mercer, Mrs. Willis Lee, Mrs. Clarence Truelove, Mrs. W. A. Thorne.
- CLYDE'S CHAPEL—Mrs. Maggie Painter, Mrs. Hersie Strickland, Mrs. Roderick Strickland, Miss Mamie Batton, Mr. Haywood Medlin.
- CORINTH—Mr. and Mrs. Luther Davis, Mr. and Mrs. F. L. Wilder, Mrs. Theoron Atkinson, Mrs. Mable O'Neal, Mrs. Hassie Pulley.
- FOUR OAKS—Mrs. R. C. Canaday, Mrs. B. B. Creech, Mrs. Leola Gates, J. Bryan Creech.

HALE'S CHAPEL—Mrs. Rosa Creech, Mrs. Guy Helms, Mrs. Sipsie Creech, Mr. Arthur Creech.

HEPHZIBAH—Mrs. Nora Summerlin, Mr. and Mrs. W. G. Creech, Mr. and Mrs. Charlie Pittman, Mr. J. Albert Woodard.

HOOD'S GROVE—Mr. and Mrs. J. E. Hudson, Henry.

KENLY—Earl Crumpler, Mr. and Mrs. L. H. Johnson, Mrs. A. G. Tyner.

LEE'S CHAPEL—Mr. and Mrs. Marvin Lee, Mr. and Mrs. Earlie Strickland, Mr. and Mrs. Arthur Driver.

LIVE OAK—Mr. and Mrs. Joe Carter, Mrs. James Creech, Mrs. Reitha Hinton, Mrs. Ruby Sullivan.

MICRO—

MIDDLESEX—Mrs. J. M. Davis, Mr. and Mrs. J. E. Lewis, Mrs. C. L. Corbett.

NEWTON GROVE—Mrs. Paul Hudson, Mrs. Annie Bryan.

NOBLE'S CHAPEL—Mrs. Ruth Stott, Mr. T. P. Sharp, Edward Boykin, Mrs. Pearle Glover.

OLIVER'S GROVE—Robert Massengill, Thel Price, George Allen, Olive Allen, Owen Benson.

PARRISH MEMORIAL—Mr. and Mrs. Johnnie Medlin, Mr. and Mrs. Luther Mattox, Mr. and Mrs. Earl Hines.

PAULINE—Willie H. Batten, H. M. Hines, Sr., Mrs. Esther Creech, Mrs. H. M. Hines.

PINE LEVEL—Mr. and Mrs. Marshal Creech, Mr. and Mrs. Grover Godwin, Rev. Joe Cardoso.

PINKNEY—Mr. and Mrs. Harvey Pittman, Mrs. Oscar Pittman.

PISGAH—C. B. Thomas, Bolton Jones, Mr. and Mrs. Robert Powell, Mr. and Mrs. Russell Lassiter.

PLEASANT GROVE—Mrs. Claude Stephenson, Mrs. Wilma Jordan, Mr. Hector Langdon.

PRINCETON—Rev. Horace Ricks, Mrs. Nora Williamson, Miss Erma Lee Woodard, Mrs. J. A. Lee, Mrs. S. S. Lee, Jr.

SARDIS—Mr. M. J. Whitley, Mrs. N. S. Stevens, Mrs. W. L. Strickland.

SELMA—Mrs. Roy Driver, Miss Julia Grant, Mrs. G. A. Earp, Miss Annie Barham, Mrs. G. C. Moore.

SHILOH—Mrs. Annie Johnson, Mrs. Josephine Sneed, Mr. Junius Sneed.

SMITHFIELD, FIRST—Dr. J. Larry Mayo, Mr. and Mrs. B. M. Brannan, Mr. and Mrs. Carl Little, Mr. and Mrs. Joe Overby, Mrs. C. W. Warrick, Mr. and Mrs. W. T. Dance, Mrs. L. C. Adams, Miss Jean Poston.

STEVEN'S CHAPEL—Mrs. Leland House, Mrs. James Gowers, Mrs. Doris Peedin, Hubert Thompson.

THANKSGIVING—Mrs. S. C. Woodard, Mr. and Mrs. B. B. Phillip, Mrs. Melvin Lynch.

TRINITY—Ayden Barefoot, Alton Lawhon, C. D. Peacock.

WATKINS CHAPEL—Mrs. Lennie Creech, Mrs. Blonnie Narron, Mrs. Christine Hocutt, Mr. Roland Hales, Mrs. E. J. Hales.

WHITE OAK—Rev. and Mrs. James F. Pulley, Jr., Mr. and Mrs. Marvin Price, Mr. and Mrs. J. C. Austin, Sr, Mr. J. T. Smith, Mrs. Thelma W. Johnson.

WILSON'S MILLS—Mrs. Ethel Turnage, Mrs. Ethel Lamm, Mrs. Lela Jones, Mrs. Vara Garner, Mrs. Melba Creech.

FAITH MISSION—

NORTH SMITHFIELD—Leo B. Stroup, Tommy Williams.

CONSTITUTION

ARTICLE I. NAME

The name of this Association shall be the Johnston Baptist Association.

ARTICLE II. OBJECTS

The object and purpose of the Association shall be to counsel together for the enlargement, expansion and strengthening of the work of our Lord; to promote unity, growth and fellowship among the member churches; and to further the spirit of cooperation with and in Baptist work in general as set forth by the Baptist State Convention.

ARTICLE III. MEMBERSHIP

The membership of the Association shall be composed of the pastors of all affiliated churches and ordained ministers of affiliating churches who are not active, and three messengers from each church for the first one hundred members or fraction thereof, and one additional messenger from each church for each additional one hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the Association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

The Association may receive other Baptist churches into its fellowship on receipt of letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the generally accepted Articles of Faith among Southern Baptists. Any newly organized church applying for admission to the fellowship of the Association shall be received under the watch-care of the Association for one year, after which, upon recommendation of the Executive Committee, it may be voted into full fellowship of the Association.

ARTICLE V. MEETINGS

The Association shall meet annually at such time and place as it may decide at the preceding annual meeting. The Executive committee, hereinafter provided for, shall have the authority to change the place and time of meetings in the event a sudden emergency shall make such change advisable.

ARTICLE VI. AUTHORITY

The Association shall be clothed with authority only to advise the

churches touching all things pertaining to their interest, but shall in no case control or direct them with reference to their own government or internal policy.

ARTICLE VII. ORGANIZATION

The officers of the Association shall be a moderator, whose term of office shall be limited to two one year periods, and who shall not be eligible to succeed himself after such two year period; a Vice-Moderator, Clerk, Treasurer and Historian; these officers shall be elected each year by the Association at its annual meeting and shall hold office for one year or until their successors are elected. The Moderator shall be elected at the Association at its annual meeting held in 1955, and annually thereafter; the Moderator to preside over the sessions of the body, the Vice-Moderator to preside in his absence; the Clerk to record, print and distribute the minutes of the body, and to keep on file these and all other important papers; the Treasurer to receive and disburse all funds of the Association subject to its order; the Auditor to examine the Treasurer's books at the close of each session and to render a report before adjournment; the Historian to report to the Association each year at the annual session and to keep an accurate history of the work.

ARTICLE VIII. COMMITTEES

The Moderator shall appoint the following committees at the general meeting of the Association.

- (a) To nominate the officers of the Association;
- (b) On Order of Business and to prepare associational programs;
- (c) On Time, Place and Preacher for the next session;
- (d) On Resolutions;
- (e) On Memorials;
- (f) Such other Committees as he may deem necessary.

ARTICLE IX. EXECUTIVE COMMITTEE

The Association shall have an Executive Committee which shall have authority between regular sessions of the Association to act for the body in necessary matters, executing the plans and work of the Association in whatever manner may seem advisable, a full report of its work being presented annually with such recommendations as may seem wise.

The Executive Committee shall be composed of the pastor and one lay member from each church in addition to any ex-officio members from the church. The lay member shall be elected by the individual church annually and shall serve for a term of one year from November 1 to October 31. The Moderator of the Association shall be an ex-officio member of the committee, and shall act as its chairman. In addition to the Moderator, the following persons shall be ex-officio

members of the Committee: Vice-Moderator, Clerk, Treasurer, Auditor, Publicity Director, and Historian of the Association; also, the Associational heads of Sunday School, Training Union, Woman's Missionary Union and Brotherhood, and the persons who are to make reports to the Association the following year on Evangelism, Christian Education, Christian Literature, American Bible Society, Temperance and Public Morals, Cooperative Program, Benevolences (which shall include the North Carolina Baptist Homes, Hospital, Home for the Aging, Relief and Annuity Board), Music Director, and Associational Missionary. All ex-officio members shall have a right to vote on all matters. Fifteen (15) members present at an Executive Committee meeting shall constitute a quorum.

ARTICLE X. GENERAL PROVISIONS

(a) This Association shall not have power to annul the discipline or exercise authority over any church connected with it but may advise with and sever its connection with any church that neglects to preserve Gospel order.

(b) Each church shall send to the annual meetings of the Association a letter (the blanks to be furnished by the Clerk of the Association), carefully filled as per blank suggestions, stating the full work of the church for the year ending the last Sunday in September.

(c) The Association shall foster Associational Missions, State Missions, Home Missions, Foreign Missions, Christian Education, the Ministers' Relief and Annuity Board, the North Carolina Baptist Orphanage, Hospital, Home for the Aging, and the American Bible Society, and each church shall be encouraged to contribute to the support of these objects regularly and systematically.

(d) The Proceedings of the Woman's Missionary Union shall be recorded as a part of the Minutes of the Association.

ARTICLE XI. MISSIONS COMMITTEE

There shall be a Missions Committee. It shall consist of the heads of the departments: Sunday School Superintendent, Training Union Director, W. M. U. President, and Brotherhood chairman. Also there shall be three nominated along with the other Associational officers and elected annually by the Association to serve with these department heads. Their duties shall be too:

- (1) Plan the Associational Calendar of Activities;
- (2) Coordinate the activities of the Association;
- (3) Aid in the promotion of the mission program.

The chairman shall be elected from among themselves by the committee at its first session following their annual election.

ARTICLE XII. ADOPTION AND REVISION

This Constitution shall take effect immediately upon its adoption and shall supercede any and all Constitutions previously adopted.

The same may be revised at any annual session of the Association upon affirmative vote of two-thirds of the members present and voting, provided the proposed revision shall have been presented in writing to the Executive Committee prior to the annual meeting for information only; and provided that the proposed revision shall be presented at the first day of the annual meeting of the Association, but shall not be voted on until the second day of such annual meeting at such time the Moderator may designate by public announcement.

RULES OF ORDER

1. All meetings of the body shall be opened and closed with devotional services.

2. Representatives from ten churches shall constitute a quorum.

3. Messengers shall be recognized by letters from their churches designating them as such.

4. Members desiring to speak shall first rise and address the Moderator, shall use the term "brother," or "sister," as the case may be, in speaking to each other and shall not speak on the same subject more than twice without permission.

5. The roll of members shall be called at least once, and absentees marked.

6. Corresponding messengers and visiting brethren shall be invited to seats with the privilege of speaking, but not voting.

7. A copy of the minutes shall be sent to each of the following: the General and Statistical Corresponding Secretaries of the State Mission Board, Librarian of Wake Forest College, Librarian of the Southern Baptist Theological Seminary, Louisville, Ky., Secretary of Survey and Statistics, Baptist Sunday School board, Nashville, Tenn., Samuel Colgate Historical Collection, Colgate University, Hamilton, N. Y.; American Baptist Society, Crozer Seminary, Chester, Pa.; Southwestern Baptist Theological Seminary, Fort Worth, Texas; and to Southeastern Baptist Theological Seminary, Wake Forest, N. C.

8. All questions of order not herein provided for shall be decided by Kerfoot's Parliamentary Law.

First Day

October 19, 1960

MODERATOR—G. Willie Lee

CLERK—Horace Ricks

PINE LEVEL BAPTIST CHURCH

Morning Session

- 9:30 Registration
9:55 Worship
Hymn "Come Thou Almighty King"
Scripture and Prayer.....A. L. Brown
10:05 Roll Call and Order of Business
10:20 Recognition of Visitors and New Pastors.....B. M. Brannan
10:25 Report of the Executive Committee.....Horace Ricks
10:35 Hymn "To The Work"
10:40 W. M. U.
11:00 Reports:
Report on Christian Education—Jean Poston
Temperance and Public Morals—Earl Crumpler
The American Bible Society—Billy Godwin
11:35 Announcements
11:40 Worship:
Hymn "Blessed Be The Name"
Special Music—Pine Level
Scripture.....Aubrey McLellan
Annual Sermon.....Harold White
12:30 Blessing and Benediction

Afternoon Session

- 1:30 Worship
Hymn "Bring Them In"
Scripture and Prayer.....Carl Fiske
1:40 History of Pine Level Church.....Sanford Smith
1:50 Miscellaneous Business and Announcements
2:00 Association Missions:
Report of Sunday School—E. S. Simpson
Report of Training Union—Henry Kirby
Report of Brotherhood—J. F. Daughtry
Report of Music Ministry—Mrs. Mildred Guthrie
Report of Visual Aids—Arthur Meece
Report of Publicity—Miss Billie Ann Creech
Report of Evangelism—Harvey Duke
Report of Missions Committee—Harold White
Presentation of Budget—B. M. Brannan
3:35 Worship:
Hymn "Pentecostal Power"
Special Music—Campbell College Choir
Missionary Message.....Charles Wiggs
4:15 Benediction

Second Day

October 20, 1960

BAPTIST CENTER BAPTIST CHURCH

Morning Session

- 9:30 Registration
9:55 Worship:
Hymn "Lead on O King Eternal"
Scripture and Prayer.....Fred King
10:05 Benevolences.....Harold White
Annuity Board
Homes for Aging
Baptist Hospital
Baptist Children's Home
10:55 Hymn "Saviour Like a Shepherd"
11:00 Announcements
11:05 Cooperative Program.....Larry Mayo
11:50 Worship:
Hymn "Amazing Grace"
Special Music
Doctrinal Message.....Marse Grant
12:30 Blessing and Benediction

Afternoon Session

- 1:30 Worship:
Hymn "Footsteps of Jesus"
Scripture and Prayer.....H. L. Duke
1:40 Reports:
Report on Christian Literature—Leo Stroup
Report of Treasurer—S. T. Anderson, Jr.
Report of Auditor—W. B. Beasley
2:15 Adoption of Budget
2:40 Hymn "The Church's One Foundation"
2:45 History of Baptist Center Baptist Church.....Sanford Smith
2:55 Digest of Church Letters
3:05 Business and Reports
Report of Committee on Memorials—Mrs. J. R. Overby
Report of Committee on Time, Place, and Preacher—
Charles Carroll
Miscellaneous Business
Report of Nominating Committee—A. J. Whitley, Jr.
Report of Committee on Resolutions—Mrs. B. A. Hocutt
Appointment of Committees
Adoption of Minutes
3:45 Hymn "Bless Be The Tie"
3:50 Devotional.....Guy Moore
4:00 Adjournment

RECORD OF THE PROCEEDINGS
of the
Fifty-Eighth Annual Session
of the
JOHNSTON BAPTIST ASSOCIATION
of
NORTH CAROLINA
Held With The
PINE LEVEL AND BAPTIST CENTER CHURCHES
October 19 and 20, 1960
FIRST DAY
Morning Session

The fifty-eighth session of the Johnston Baptist Association was called to order by the moderator. The theme for the two-day session was, "I WILL BE FAITHFUL." Bro. G. Willie Lee moderated the session.

The worship period was begun by the singing of "Come Thou Almighty King" led by Bro. Blake Thomas. Bro. A. L. Brown read the Scripture and led in prayer.

The clerk was asked to call the roll and after the Roll Call the moderator declared a quorum.

Bro. Larry Mayo made a motion that the Printed Order of Business be adopted. The Order of Business was adopted unanimously.

Bro. B. M. Brannan was recognized that he may give recognition to the visitors and new pastors.

The clerk presented the Report of the Association's Executive Committee. The report was adopted.

Report of the Executive Committee

The Executive Committee of the Association held four regular meetings and one special session. The Committee met the last Tuesday in each quarter at the First Baptist Church of Smithfield. The Special Session was held May 9, 1960 at the Bethesda Church.

THE FIRST REGULAR MEETING was held December 29, 1959. At that meeting the report of the treasurer showed a balance of only \$246.18. This being cause for concern Bro. E. S. Simpson made a motion that an Associational meeting be held to which the leaders in the churches were to be invited to inform them of the real min-

istry of Associational Missions and of the low financial status of the Association. The motion was approved and the meeting was held.

Bro. Otis Lanning made a motion that the moderator appoint someone to represent Jewish Evangelism as presented by the Home Mission Board.

THE SECOND REGULAR MEETING was held March 29, 1960. It was reported that the treasurer and Missionary had deemed it necessary to get out a letter urging the churches to contribute to the Association at the rate of 85 cents per resident member.

THE SPECIAL SESSION was held May 9, 1960 at the Bethesda Church. At this meeting the Committee accepted the resignation of Bro. Paul Nix, Associational Missionary. The moderator was asked to appoint a committee to draft a resolution recommending Bro. Nix to his new work.

A motion was made that the Missions Committee study our situation and make a report to the Executive Committee with the view of making a recommendation concerning the Associational Mission program.

THE THIRD REGULAR SESSION was held June 28, 1960. The clerk was instructed to contact all churches with a questionnaire to determine the sentiment of the churches concerning a missions program led by an Association Missionary and to determine the extent of financial support.

A committee was appointed to investigate the possibility of setting up a Seminary Extension Center in our Association.

The Committee authorized the Committee on Order of Business to print a Book of Reports for the annual meeting.

The report of the Committee on Order of Business for the annual meeting was studied by the committee.

THE FOURTH REGULAR SESSION was held September 27, 1960. The Chairman of the Missions Committee read the report on the study of Associational Missions as authorized in the May meeting.

The clerk and treasurer were asked to confer on the number of Minutes sent to churches that seemingly were requesting too many or were requesting Minutes without having contributed enough to pay for them.

The Chairman of Finance presented the proposed budget for 1960-61. The budget was amended then approved.

The pastor of the Selma Baptist Church presented a request for State Aid for Faith Mission in the amount of \$600. The request was approved.

The pastor of Hocutt Memorial presented his church's request for State Aid in the amount of \$760. Their request was approved.

Respectfully submitted,
Horace Ricks, Clerk

The moderator recognized Br. Blake Thomas to lead in the singing of the hymn "To The Work."

Mrs. Doc R. Oliver was asked to present the Report of the Woman's Missionary Union. Her report was adopted. Mrs. Oliver spoke briefly to her report.

Report of the Associational Woman's Missionary Union

Woman's Missionary Union of Johnston Association suffered a great loss in leadership when our president, Mrs. H. O. Lanning, left us to go with her husband to new work in Florida. Her dynamic leadership, great efficiency, and loyal dedication to the duties of her office inspired the women of Johnston Association to higher planes of service in our Master's kingdom. We shall miss her, but we pray God's blessings on the new service in Florida.

It is very difficult to attempt to report on service accomplished under the leadership of other people, and I am sure that many important details may be overlooked.

I would like to pay tribute to all the women who have helped to carry on the Missionary program of our churches. God has blessed and multiplied all of our efforts and the influence of the efforts of dedicated women has been felt all around the world.

Our annual meeting was held last Spring with the Middlesex Church as hostess. We had a very inspiring meeting, and a very good attendance on the part of our women demonstrated in the interest of our women in the work. Special recognition and honor was given to Mrs. J. E. Wilder, a former president and vice president of our group, who was leaving our association with her church, Mount Moriah. Mrs. Wilder's dedication and love for the women's work will be sorely missed.

Our young people's directors have been faithful to their duties. The Sunbeam Band day camp was again held with much interest. The G.A.'s and Y.W.A.'s also held most interesting meetings.

One of our young people deserves special mention. Phyllis Austin of Four Oaks was given special recognition in the state for YWA work over and above that required. We are proud of Phyllis and her love for missionary work, and we are grateful for young people like her and the leaders who direct them in God's work.

We note here with regret the loss of Mrs. Paul Nix, our G.A. leader, who has, with her husband, entered new areas of service. We are deeply grateful for the contribution of Mrs. Nix to the leadership of our young girls. We are without a leader for this group at this time, but we are praying that God will touch the heart of the right person to assume this important place of leadership.

Over 2,600 women and young people are engaged in carrying out the missionary program in our churches. There is a total of 925

missionary periodicals going into the homes of our churches. This total represents only the periodicals connected with our missionary program.

In September the Johnston women entertained the Regional W.M.U. at the First Baptist Church in Smithfield. Approximately 150 women attended this meeting, and I am sure that all were inspired by the challenging program presented.

Our special gifts this year were an increase over former giving, and we are grateful for our share in the Kingdom work, but we are deeply conscious that more prayer, more gifts, more dedication and more consecration are greatly needed in order that God's message may be heard in every place that need abounds.

Respectfully submitted,
Mrs. Doc R. Oliver

The moderator recognized Miss Jean Poston to present the Report on Christian Education. Her report was adopted and she recognized Bro. James C. Cammack to speak to her report. Bro. Cammack laid upon the hearts the pressing and desperate needs of the Baptist Colleges operated by North Carolina Baptist.

Report on Christian Education

"There is a Baptist College near here." So goes a paraphrase of a familiar slogan, for no matter in what part of North Carolina you may live, you are near one of its seven Baptist colleges. Fortunately in Johnston Association we are within approximately 150 miles of four of these schools, and two are less than 50 miles away. We can be proud and should support these institutions of high scholastic standings and Christian emphasis.

May I remind you that Father's Day is suggested for our church's emphasis on Christian Education each year. It is hoped that this observance will lead to better understanding of our colleges, the importance of their work, as well as the financial aid sufficient to meet operating costs. Also, may I remind you that the home church must continue its efforts to interest local youth in higher education at our Baptist colleges, and this is a year-round effort. Make use of every opportunity to have both faculty and students from these colleges in your church, and keep informed on the activities on their campuses.

You will especially want to watch with interest their expanding programs as they build and broaden their courses of study. At present Campbell and Mars Hill are preparing for senior college status. All of our schools are filled to capacity.

Again this year we sponsored a college retreat for rising high school seniors and college students. It was held on August 19 at

Carters Chapel with more than 50 attending. The program, "For Such A Time As This," featured James Y. Greene, associate in the Student Department of our state, and Charles Wiggs, missionary appointee from our association, as well as the young people themselves.

We are glad to have Claude Gaddy at our association this year to represent our state convention. He is secretary for the Council on Christian Education.

Respectfully submitted,
Jean Poston

Bro. Earl Crumpler was recognized for the Report of Temperance and Public Morals. He moved the adoption of his report and then spoke briefly about it. The report was adopted.

Report on Temperance and Public Morals

No moral problem has ever faced the south like the problem which has developed with such force in recent months. This problem may be identified by such symptoms as hate, prejudice and discrimination. This problem is more specifically identified with the integration of the Negro race into public facilities that were previously for white only. Some have suggested that this is a matter of rights that should be decided by law, and that churches should keep silent on such matters. However, if this problem is rightly identified it will come under the category of moral problems. Since hate, prejudice and discrimination are moral problems, those churches who do not speak on such issues fail to bring the Gospel to bear on the life of the community.

This report is not an attempt to bring undue attention to the integration of the Negro race. It is an attempt to identify the reaction of many as a moral problem, and to ask Christian to treat it as such. Please be reminded that, although every person has the right to decide with whom he will associate, the followers of Jesus Christ have no choice as to whom they will love. A Christian has no other choice than to act from a motive of love. It is a Christian's responsibility to possess Christ's attitude of love, and should we act from any other motive in our personal relations with others, we fall into the snare of satan.

There is no national association for the advancement of any race that has the answer to this moral problem of racial conflict. There is no question that if the Christian of Johnston County, and especially the more than 10,000 Southern Baptists of the Johnston Baptist Association will demonstrate the attitude of love, our communities throughout the county will never be faced with this moral problem, as some of our neighboring counties. For this we pray for our nation

and world as a whole, that Christ may have His rule of love in every heart.

Respectfully submitted,
Earl Crumpler

Bro. Billy Godwin was unable to be present. In his absence the report of the American Bible Society was presented by Bro. Larry Mayo.

Report of the American Bible Society

The Bible is "The Book for Everyone." This is more than a slogan. It is the deep conviction of the American Bible Society and of all who recognize their stewardship of the Word of God.

If the people of the world are to know Jesus Christ the one hope of men and nations, they must have the Bible.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

But, in most countries, people cannot afford even the cost of printing the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all of his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves every form of Southern Baptist mission work at home and abroad. It helps missionaries to translate the Bible. It publishes without note or comment and distributes without profit, usually below cost.

During 1959 the American Bible Society—

- donated more than a million Scripture volumes for distribution by the Chaplains to our Armed Forces and to patients in Veterans' Hospitals, providing a vital link between the home churches and the men and women in service.
- approached its 125th anniversary of supplying Scriptures for the Blind, far below cost, in Braille and other raised-letter systems and on Talking Book records.
- rejoiced that some part of the Bible has been published in 1151 languages: the full Bible in 219, a Testament in 271 more and a Gospel or other complete book in 661 more.
- continued to supply Scriptures in such strategic areas as West Germany and other lands along the Iron Curtain, Africa, Latin America, Japan, Korea and India—and to many Chinese now living in other countries outside the communist-controlled China mainland.
- distributed a total of more than 17½ million Scripture volumes.

This was an increase over the 15 million volumes averaged in recent years, but still short of urgent needs.

Last year all the Bible Societies of the world together distributed over 27 million volumes of Scriptures. But, that is less than the number of people who learn to read each year!

Many people around the world now wait for the Bible—wait for gifts to the Bible Society to make up the difference between the cost and the price they can pay. How long must they wait?

Respectfully submitted,
Billy Godwin

At the announcement period Bro. Joe Cardoso, Pastor of the Pine Level Church, told us about dinner arrangements.

A member of the staff of Campbell College spoke about the needs and objectives of the college.

Bro. Thomas led the congregation in the singing of "Blessed Be the Name." After the singing of the hymn the Campbell College Choir rendered special music. After the beautiful music the Scripture was read by Bro. Joe Cardoso and the Annual Sermon was preached by Bro. Harold White, Pastor of Clayton, First. After the sermon the Prayer of thanks for the food was offered by Bro. White. We then adjourned for the lunch hour.

First Day

Afternoon Session

The afternoon session was opened with the singing of "Bring Them In."

After the singing of the hymn, Bro. Carl Fiske read the Scripture and led in prayer.

In the absence of Bro. Sanford Smith the History of the Pine Level Church was presented by Bro. Guy Moore. The history of the church was adopted to become a part of the Book of Minutes.

History of Pine Level Baptist Church

Pine Level Baptist Church was organized in the year 1869 with the following charter members: Dr. William B. Harrell, pastor, Mrs. Nancy Hughes, Miss Pattie Knox, Mrs. Crecy Peedin, Mrs. A. M. Rockwell, Mrs. Mourning Stallings, Mrs. Julie Worley, Mr. and Mrs. Winfree and Mr. John Worley.

During the early years of this history of the church the Sunday School was organized. For a number of years after its organization, Mr. Henry Louis Smith, Mr. and Mrs. D. H. Groves, Mr. Ed Moore,

and Mr. L. Richardson of Selma, N. C., gave their time and money to build a Sunday School in the Pine Level church. Mr. Smith would walk from Selma to Pine Level and hold prayer meeting and help lead the Sunday School.

From the time of its organization in the year 1869, this church has had up to date 36 pastors. Some of these ministers have been students from Wake Forest College, while others have lived in the community. Until about the year 1942, Pine Level was in a preaching field with Kenly and Thanksgiving churches and Pine Level had services twice a month. The church went on full time, February 1, 1953.

A building fund was set up in 1947 for the purpose of securing funds to erect a new church building. The new church building program was started March 5, 1950, with contract awarded to the Walter G. Lassiter Construction Company of Smithfield, N. C. The structure was completed in February 1951.

A rather successful financial plan was initiated to finance the church building program. After the church building program was started in 1942, the following year the first bond was bought of the church building fund. The custom since this, "red letter day" in 1942, has been to have a Homecoming Day each year. On this day every member of the church and former pastors are invited back for Homecoming and a picnic dinner is served. At the close of dinner any funds contributed to the building fund are announced. Total receipts from 1943 to 1950 were \$40,189.78. These generous contributions have enabled the members to build a pastorium for their pastor, at an approximate cost of \$11,000.00.

The church is modeled after the structure in Pilot, N. C. at a cost of \$60,000. The tornado that struck Pine Level in 1953, completely destroyed the church steeple, which was rebuilt same as the original.

Rev. Clyde Luther resigned as pastor of the church during this association year, to accept a position as associate pastor of the First Baptist Church of North Charleston, S. C.

The Rev. Joe Cardoso, is the present pastor.

Respectfully submitted,
Sanford Smith, Historian

After the announcement period, the moderator recognized Bro. Harold White to serve as chairman of the section of the program designated "Associational Missions." Bro. White presented the Report of the Missions Committee and moved its adoption. His report was approved. He then recognized Bro. Paul C. Nix to speak to the missions report.

Report of the Missions Committee

The Missions Committee has met on the last Tuesday in each quarter and additional meetings were held when deemed necessary. We worked closely with our Associational Missionary, Brother Paul Nix, until his resignation. After his resignation, we made recommendations to the Executive Committee of the Association as to the future of our work, with reference to arrangements to be made until such time as a new missionary can be called.

Some of the work of the committee has been in the area of planning the Associational Calendar of Activities, coordinating the activities of the Association and aiding in the promotion of the Missions Program.

We sincerely urge the churches of the Association to continue their financial support of the Associational Missions program during the absence of an Associational Missionary. Such support is needed if our future missions program is to be effective.

Respectfully submitted,
Harold M. White

Bro. Paul Nix read a report of some of his activities while he was serving as Missionary of our Association. His report is herewith printed.

Report of the Missionary October 1, 1959 to June 15, 1960

35 churches worked in.
45 sermons preached.
10 Sunday School lessons taught.
37 Sunday School attendance.
35 T. U. attendance.
10 T. U. parts.
265 Individual conferences.
48 group conferences.
29 Committee meetings.
30 Prayer Meetings conducted.
4000 bulletins published.
16,900 miles traveled.
Meetings held in the Association.
Youth night.
T. U. Tournaments
Brotherhood and R. A. Mass meeting.
Forward Program Clinic.
G. A. Rally.
Meetings in the Association;
1. Sunday School Mass meeting and Church Officers Clinic.

2. Audio Visual Workshop (led by Rev. L. J. Morris, Raleigh, and Arthur Meece, Selma).
 3. School of Music (served on faculty).
 4. Carol Sing.
 5. "M" Night.
 6. Associational Rally.
 7. T. U. Leaders and Officers Conference.
 8. Mission Study Institute.
 9. Brotherhood Officers Clinic.
 10. R. A. Counselors Leadership Course.
 11. Simultaneous T. U. Revivals.
 12. Associational Evangelistic Clinic.
 13. Two Vacation Bible School Clinics.
- Meeting outside the Association.
- Church Study Course Conference, Raleigh.
- Regional Brotherhood, Raleigh.
- Southern Baptist Pastor's Conference, Miami Beach.
- Southern Baptist Convention, Miami Beach.
- Foreign Mission Appointment Service, Richmond.
- Bible School Clinic, Cullon Assoc.

Meetings outside the Association:

1. Represented Biblical Recorder in Bladen and New South River Association.
2. Spoke of Associational Missions in Little River Association.
3. Attended faculty meeting of Personal Witnessing Institute at Thomasville.
4. Attended Regional Brotherhood Training and Planning meeting, Rocky Mount.
5. Attended Evangelistic Leadership Conference, Goldsboro.
6. Attended State-Wide Associational Missionary's Workshop, Salisbury.
7. Attended South-Wide T. U. Convention, Atlanta.
8. Attended State Evangelistic Conference, Charlotte.
9. State Bible School Clinic, Fruitland.
10. Attended State T. U. Workshop, Gastonia.
11. Served on faculty of Personal Witnessing Institute, Kennedy Home.
12. Worked in Raleigh Schools of Missions, Raleigh.
13. Attended Religious Education and Music Workshop, Southeastern.
14. Attended Area T. U. Officers (Association) meeting, Goldsboro.

Respectfully submitted,
Paul C. Nix

Bro. Herman Mauney, a former missionary in the Johnston Association, was welcomed and given the privilege of greeting the congregation.

The moderator recognized Bro. E. S. Simpson, associational Sunday School Superintendent, to give the Sunday School report. Bro. Simpson read his report then spoke to it. He then moved the acceptance of his report and it was adopted.

Report of the Sunday School

Brother Moderator and fellow messengers to the Johnston Baptist Association, I wish to bring to you a brief report concerning the important work of your Sunday School Departments.

Our last Mass Meeting was held at Smithfield Baptist Church on October 11. Plans for the new year were discussed and a very interesting and profitable message was brought to us by Miss Hilda Mayo of the Education Department, State Baptist Convention Office Staff, Raleigh.

Your Sunday School officers have been elected for the coming year their names are listed in the Associational Directory in the front of this volume.

Plans for the new year include:

1. Vacation Bible School in all Sunday Schools of the Association.
2. New Sunday Schools and missions to be established as needed.
3. January Bible Study in as many schurch as possible.
4. Group training courses to be taught during the year within reach of all churches.

Our Sunday School theme for the year 1960-61 is a very challenging one **OUTREACH FOR THE UNREACHED.**

Let's accept this challenge and have the best Sunday School program possible.

I wish to urge you to remember as you plan and carry through with your work this year that the Sunday School renders a very valuable service especially in the following three respects:

1. **WORSHIP.** Studying the scripture together, singing hymns of praise and communing with God through prayer.
2. **TRAINING.** "Study to show thyself approved a workman who needeth not to be ashamed rightly dividing the word of truth."
3. **Evangelism,** "Lift up thine eyes and look on the fields, for they are ripe already to harvest."

Respectfully submitted,
E. S. Simpson

In the absence of Bro. Henry Kirby, Training Union Director, Bro. Henry Lee presented the Report of the Training Union. After

presentation of the report he moved the adoption of the Training Union report. It was adopted.

Report of the Training Union

The Training Union has carried out the following events and activities in the year 1960:

- 3 Executive Committee Meetings.
- 1 Associational T. U. planning meeting.
- 1 Tournament and Youth Night.
- 2 Mass Meetings.
- 3 Officers and Leaders Conferences.
- 1 Week of Training Union Revival.
- 1 Sponsoring group to attend T. U. conference at N. S. Assembly.
- 1 "M" Night Meeting.

Our "M" Night was held on December 7th. Dr. J. Clyde Turner brought a most interesting and inspiring message. Those present were certain to obtain a blessing from having attended that they might be better to lead others in Training Union as well as other religious programs. There were 452 members present, 4 visitors, 20 pastors representing 20 churches of our Association. White Oak Church won the total attendance award and Parrish Memorial won the per cent award.

We are happy to have some of our Training Unions participating in our various tournaments this year. Of course, the enthusiasm was not as great as we had hoped, but in spite of this we are proud of those union and individuals that did take part. We had three state winners in the Junior Memory work. Two of these were 2 year winners. We had one winner in the Adult Bible Readers tournament, these were all from Clayton First Church. We had one individual from Baptist Center that won in her church and association in the Better Speakers Contest. We are sorry to say that she did lose out in the state contest, but better luck next time. May God lead her and others in the years to come to enter and achieve the highest. You will notice that none of our Intermediates took part in the Sword Drill. Again let me say, let us encourage our Intermediates to participate in the year 1961.

Our Association won 248 book awards for the year 1960.

Report of the Nominating Committee

Director	Henry W. Lee, Hoods Grove
Associate Director	Jesse B. Snipes, Benson
Director of Study Courses	Thomas Lipscombe, Clayton
Secretary-Treasurer	Nancy Langdon, Smithfield
Chorister	Rev. Earl Crumpler, Kenly
Pianist	Mrs. John Dail, Smithfield
Pastor Advisor	Rev. Guy Moore, Selma

Adult Leader	Rev. A. L. Brown, Smithfield
Young Peoples Leader	Homer Childers, Four Oaks
Intermediate Leader	Mrs. J. H. Bishop, Bailey
Junior Leader	Grace Smith, Clayton
Nursery-Beginners	Mrs. Lewis Watson, Bailey
Director of Visual Aids	Clyde Grigg, Smithfield

Let us pray for God's guidance through the year 1961.

Respectfully,

Henry Kirby, Director

Bro. J. F. Daughtry, Assoc. Brotherhood President, was ask to report the activities of the Brotherhood. He moved the adoption of his report then spoke to his report. He encouraged churches to provide for the men and boys in their churches and to use the men to witness to men and boys in their community. The Brotherhood report was adopted.

REPORT OF THE BAPTIST BROTHERHOOD

A Brotherhood Regional Meeting was held at Rocky Mount, N. C., January 12, 1960. This meeting was attended by your Brotherhood President, J. F. Daughtry, and your R. A. Leader, the Rev. Horace Ricks. This meeting was held by the State Brotherhood President, Clyde Davis, and others. This meeting was very informative.

A mass meeting at Clydes Chapel, April 19th. A supper was served by Clydes Chapel and other churches in Group Two. The Brotherhood men and R. A. boys surely did enjoy their supper. Our speaker was Judge Walter Crissman. Judge Crissman gave us a very good message on Brotherhood work and wasted hours. We do not realize just how many hours of our time are wasted each day. This was one of our best meetings of the year. It was enjoyed by every one present.

There was a Brotherhood Workshop at Fruitland, June 10-12. The purpose of this workshop was to explain and train Brotherhood officers of our new program. This meeting was attended by your Brotherhood President, J. F. Daughtry. We held a Brotherhood mass meeting at Kenly Church on June 21st. This was a very good meeting. Mr. Christian of Raleigh was our speaker. He explained the new Brotherhood organization to us. Everyone enjoyed the meeting and was very enthused over the new Brotherhood organization.

A Brotherhood mass meeting was held September 8th at Hephzibah Church. Our speaker was the Rev. Guy Moore of Selma. Mr. Moore gave us a very good message on our Brotherhood and R. A. work. We enjoyed special music by the Brotherhood Choir of Princeton. The Brotherhood officers for the year 1960-61 were elected.

A Brotherhood workshop was held September 1st in the Baptist Building in Raleigh and was attended by some of the Associational

Brotherhood officers. The purpose of the meeting was to teach Brotherhood officers the new Brotherhood program. This meeting was attended by your president, J. F. Daughtry, and your R. A. leader, the Rev. Horace Ricks and Braxton Braswell, Stewardship leader.

Our regular quarterly Brotherhood Executive Committee meeting was held at Bethesda Church this year.

Our Brotherhood Executive Committee met at the Selma Church October 1st. The purpose of this meeting was to plan for and train our officers for our first Brotherhood Officer Clinic on our new Brotherhood Program. The meeting was held at Pisgah Church October 10th. We like our new Brotherhood organization.

To every church in our Association, we, the Brotherhood Executive Committee, will be glad to go to your church at any time and help you with your Brotherhood and R. A. work or to help you set up a Brotherhood and R. A. program in your church. Remember the need for a Brotherhood Organization in your church is greater now than ever before.

Respectfully submitted,
J. F. Daughtry, Sr., President

In the absence of Mrs. Mildred Guthrie, Bro. Guy Moore made a motion that the report of the Music Ministry be adopted and it was so approved.

REPORT OF THE MUSIC MINISTRY

Sing unto Him, sing psalms unto Him, talk ye of his wondrous works
I Chronicles 16:9

God church music is that type which provides the greatest spiritual benefits to the largest number of people. It must be musically and doctrinally sound and it must satisfy the soul. It is very important that every hymn be carefully examined for Biblical content and doctrine before it is sung in our churches.

Music directors have an opportunity and obligation to help their churches grow in this way. Southern Baptists are warm-hearted, evangelistic people who are not satisfied with stiff, stilted music. However, we must be careful to see to it that the music which we present in our churches is Christ-honoring.

Realizing the importance and power of music and recognizing the need for more trained leadership in our churches, your music committee arranged a school of music last fall which was held at Thanksgiving Baptist Church October 26-30. Because of the good publicity given at the Association, we had an excellent enrollment, many churches being represented which had not been reached before. Mrs. Aubrey McLellan, a member of our committee, very ably directed the school. Classes were held for Beginning Music Readers,

this was taught by Miss Flora Parker and was our most popular class, having an enrollment of approximately 35. Other classes were: the Church pianist, the Church organist, song leading and Advanced Choir. Each session was followed by congregational singing. Altogether 69 people were enrolled and 34 won certificates.

In early December our Association Carol Sing was held in Princeton Church December 3, 3:00 P.M. with Miss Lissie Pierce conducting their choir. Many beautiful carols were sung by their choir as well as much congregational singing. Miss Joan Langdon of Pleasant Grove Church was our soloist on this occasion, being accompanied by Miss Nell Johnson.

Your Music Committee participated in the promotional program at Clayton First for the Simultaneous Revivals reviewing the pamphlet, Music in your Revivals.

A Hymn Sing was held at West Smithfield Church on Sunday, June 12th at 3:00 P.M. with our new Congregational Activities Chairman, the Rev. Guy Moore, conducting.

A conference for pastors and church music leaders was held at Selma Church on August 22nd with Paul Bobbitt, minister of music. Synder Memorial Church of Fayetteville, guest speaker. We regret to say that this was not well attended.

At least two of our churches took advantage of Music Week at Caswell Assembly in July.

One of our committee members, Wade Massengill, spoke at the July meeting of the Associational Pastors Conference on the topic of "The Importance of Music in the Worship Service."

Your Music Committee earnestly desires your diligent cooperation and participation in the music schools, Hymn Sings and conferences which we plan to help promote the Music Ministry in Johnston Baptist Churches.

Respectfully submitted,
Mildred G. Guthrie,
Chairman Music Committee

In the absence of Miss Billie Ann Creech, Bro. Larry Mayo made a motion that the Publicity Report be adopted. The report was adopted.

REPORT OF CHURCH PUBLICITY

Publicity is the act of making public. Through publicity all of the local churches are informed of church activities and special events. Information may provide inspiration and promote progress. Publicity is necessary to obtain the cooperation of many church members who may not otherwise be informed of programs promoted by the church and the Association. It is the opinion of the publicity committee that

that there are not enough news releases from our local churches. Many activities take place, even in the smallest churches, which would make very good news items but are never mentioned outside of the church.

During the past year, the Johnston Baptist Association has received much publicity through the county papers and radio as well as the Raleigh Time, the News and Observer, and the Wilson Daily Times. Through the cooperation of the churches in our Association, the publicity committee will assist in organizing the publicity for any church whenever possible.

Respectfully submitted,
Billie Ann Creech, Chairman

The moderator recognized Bro. Harvey Duke to present the Evangelism Report. Bro. Duke move the adoption of this report as found in the Book of Reports. He then spoke on the subject, perennial evangelism. His report was adopted.

REPORT OF EVANGELISM

There never was a time when the Gospel of Jesus Christ was not urgent, but many Christians have been slow to sense it. If circumstances can shock us out of complacency, then every Christian should be alerted today to the urgency of evangelism in this Atomic Age.

Southern Baptists have been blessed by God as few people have been blessed in all Christian history. However, along with these blessings there are inescapable responsibilities. We are Christians and we must share with those who are not Christians. We are the children of light and we must share with those who sit in darkness. In his message before the Southern Baptist Convention meeting in Miami Beach, Fla., Billy Graham said, "America is the world's greatest mission field." If this be true, and no doubt it is, and if Southern Baptists are the leading Evangelical denomination in America, we must match this hour with total dedication to evangelism.

Therefore I recommend:

1. That we strive to reach the "Evangelism Standard of Excellence" for our association annually.
2. That our association have an evangelistic clinic every two years (two to six months before the associations combined revival efforts).
3. That our association participate in the Baptist Jubilee Revival, and that we set annual Baptist Jubilee Revival dates through 1964. (A map showing the dates for 1964 in North Carolina has been mailed to all pastors).
4. That our association shall recognize the associational officers to serve as the Baptist Jubilee Revival Committee.

5. That every church utilize the church council in promoting a perennial program of evangelism within the local church.

6. That every church cooperate with the Baptist Jubilee Revival, and that consideration be given to having at least one other revival during 1961, with emphasis in both revivals being placed upon every member doing personal soul-winning.

7. That each church follow the Revival Plan Book, thus pray, plan and work to reach the maximum number of lost souls during the Baptist Jubilee Revival and to experience a new depth of spiritual life.

8. That every church cooperate fully with the Training Union in promoting the spiritual growth program, so as to help anchor and mature every member coming into the fellowship of the church.

Respectfully submitted,
Harvey L. Duke, Chairman
of Evangelism

Bro. B. M. Brannon, Vice Moderator and chairman of the Finance Committee, presented the proposed budget. Bro. Brannon report was presented for information only. The discussion and vote was taken the second day.

A motion was made that we omit the Report on Visual Aids since there was no one present to present the report. The motion was approved. The moderator at this point announced committees that are usually appointed by the moderator. Those committees are printed in the Associational Directory in the front of this volume.

Bro. Blake Thomas led us in the singing of the hymn "O For a Thousand Tongues."

After the hymn Bro. Larry Mayo was recognized to introduce the speaker to bring the missionary message, Bro. Charles Wiggs. Bro. Wiggs has been appointed to be a missionary in Korea. Bro. Mayo explained that Bros. Charles Wiggs has been assigned by the Foreign Mission Board to serve as a hospital administrator in Pusan,, Korea. A stirring and challenging message given to us.

After the mission message we stood adjourned for the day and were led in prayer by Bro. Joe Summer, Pastor of the Pisgah Church.

PROCEEDINGS OF THE SECOND DAY

Held in the Baptist Center Church

October 20, 1960

Morning Session

The second day of the Fifty-Eighth Annual Session of the

Johnston Baptist Association was called to order by the moderator, G. Willie Lee. The theme for the two-day session is "I WILL BE FAITHFUL"

Bro. Blake Thomas was asked to lead in the singing of "Lead On, O King Eternal."

Bro. Fred King, Pastor of the host church, was recognized to read the Scripture and lead in prayer.

The moderator declared the Association in session and recognized Bro. Harold White to serve as chairman of the section of the program entitled "Benevolences." Bro. White presented the Report of the Annuity Board and then moved its adoption. His report was adopted. Bro. Larry Mayo spoke briefly to this report.

ANNUITY BOARD REPORT

The Southern Baptist Convention has entrusted the Annuity Board with the responsibility of caring for our pastors and their families in the days of need and anxiety. This program of protection is called The Southern Baptist Protection Plan.

The Southern Baptist Protection Plan provides financial help in the time of death, disability, and retirement. The Board is there to serve in time of sorrow, if the church is in the Protection Plan. In case of the pastor's death, his widow would receive an income from the Board as long as she lived or until she remarried. The Board is there to serve in time of sickness, if the church is in the retirement plan. In case of disability, the pastor would receive a monthly check from the Board as long as he was disabled. The Board is there to serve at retirement if the church is in the retirement plan. At age 65, the pastor can receive his regular annuity as long as he lives. He cannot outlive his protection. A church can have all of this protection for the pastor if the church is in the Southern Baptist Protection Plan.

We urge all churches to contribute to the work of the Annuity Board. The cost to the church is only 10 per cent of the pastor's salary. For instance: \$400 a year is as much as this program will cost any church who is paying their pastor \$4,000 a year salary. If all of our churches contribute, then all of our pastors will be protected and all of our churches carrying out the command of our Lord.

At present 21 churches in our Association contribute to this phase of our work. This is a denominational program and deserves the support of all the churches. The Baptist State Convention of North Carolina is launching an intensive campaign to enlist at least 300 additional churches this year. We recommend that our association adopt our share of this as a goal and that we urge all of our deacons and

Brotherhood members to present to their churches as soon as possible.

We also suggest that one of our monthly Associational meetings or Brotherhood meetings be given to the discussion of this phase of our denominational work.

Churches desiring further information should contact members of the Annuity Committee, the Associational Missionary, or Tom Greene, Baptist Building, Raleigh, N. C., who is the Director of the Annuity Board work in North Carolina. He will be happy to present this matter to any local church desiring his help.

Respectfully submitted,
Harold M. White

Bro. White moved the adoption of the Report of the N. C. Baptist Hospital. The report was adopted and Bro. Willard Baxter, a Baptist Hospital Chaplain, spoke to the report.

Report of the N. C. Baptist Hospital

The Ministry of our Baptist Hospital touches every area of our state. Last year it served more than 17,000 bed patients, with 150,000 visits being made to the clinics and offices. They came for examinations, medical treatment, skilled surgery, and spiritual guidance. Many of our homes, most of churches, and almost all our communities have been served by this ministry of healing. It touches the family life of about a quarter of a million of our people each year.

The Mother's Day Fund provides money with which our Hospital gives assistance to those who cannot pay the full cost of care. Our Hospital almost doubles our gifts with matching funds from welfare agencies and other gifts. In addition to this, medical staff gives its services without charge to all service patients, except for available insurance payments.

Our Hospital receives about 3¾ per cent of our Cooperative Program funds for payments on the buildings, purchase of expensive equipment, such as heart-lung machines, and for the Department of Pastoral Care. Our Mother's Day Fund provides the money to help pay the hospital bills of needy, sick persons. The amount of this fund determines for the most part the amount of help our Hospital can give. The churches of the Johnston Association gave \$450 less to the Mother's Day Fund in 1960 than they did in 1959.

If we are serious about this ministry which was so close to the heart of our Lord, and want our Hospital to give help when our people need it, we are going to have to become serious about giving to the Mother's Day Fund. Our Hospital is facing a grave financial problem, and if it is to give free service we are going to have to contribute the money to finance the program.

The only way we can support this work is to plan for it, to make

somebody in each church responsible for it, to let our people know about the need, and to challenge them to give of their means. Some of our churches over the state have been doing this, and our people have demonstrated that when this is done they will provide the necessary support. We come to ask you to do it in your church—not for the hospital, but for sick people who are in need.

Respectfully submitted,

Harold M. White

Bro. White was again recognized to present the Report on Baptist Homes for the Aging and moved its adoption. The report was adopted.

Report on Homes for the Aging

After nine years of faithful service James M. Hayes, Sr., relinquished the heavy and challenging responsibility of the office of general superintendent to his successor, William A. Poole, on July 1, 1960.

The new superintendent is diligently at work and is finding a solid foundation on which to build and expand our ministry to the aging in our midst.

Great blessings are in store for us in this tenth year of our Homes for the Aging. The new Infirmary Annex, constructed at a cost of \$193,000 and with 28 new rooms, will be in use by September 1. It is hoped that the construction of the proposed new Hamilton Home can be started by late summer, with facilities for around 30 additional residents. Our hats are off to all who have given so liberally and worked so tirelessly in bringing this fourth Home to fulfillment!

At the present, there are sixty applicants on the waiting list, and new inquiries and applications pouring in daily. We now have a total of 106 residents in our three Homes—Resthaven, 20; Albemarle, 34; Headquarters, 52. Even with our new facilities, it is not unrealistic to say that we could fill rooms up to 500 in the next two years.

During the fiscal year, October 1, 1959 to August 1, 1960, we have received \$82,521.20 from churches. Of this amount \$76,352.70 was contributed through the Special Day Offering in February. Although this amount is \$123,000 short of our goal of \$200,000 we are profoundly grateful to God and to everyone who has had a part in contributing to the worthy cause which we represent.

Let it be known throughout the bounds of our State that there is nothing to hinder any needy aging person in our midst from coming to the North Carolina Baptist Homes for the Aging except the lack of space. Let us, therefore, dedicate ourselves to the end of making more space available at the earliest possible moment. We are increasingly dependent upon the prayers and financial support

of the churches.

Respectfully submitted,
Harold M. White

Bro. White moved the adoption of the Report on Baptist Children's Homes. Bro. W. C. Reed, a former Superintendent of the Children's Homes and now Superintendent of Kennedy Home, was presented to speak to the Children's Homes Report. The report was adopted.

Report of the Children's Homes

The Baptist Children's Homes of North Carolina, Inc. is a multiple service agency providing Christian love and nurture for more than 800 deserving boys and girls annually.

The three homes are: Mills Home at Thomasville with 311 children, Kennedy Home at Kinston with 165, and Odum Home at Pembroke with 24 children.

There are 160 children in Foster homes and 40 others who are assisted by Mother's Aid. Case work supervision is afforded 30 college students annually.

Children attend public school and participate in all school activities. Opportunities for Christian commitment and spiritual growth are afforded on the campuses, in the cottages, and through the churches.

Relatives, pastors, social service agencies, and interested friends make inquiries about admission of children in need of care. When applications are received, well trained case workers make a thorough study of each situation to determine the need and the best possible plan of care for the child.

The Social Service Department of the Children's Homes affords case work services throughout the state. Individuals, families, pastors and churches are entitled to this help upon request.

The Baptist Child Care Program is supported through the Co-operative Program 31.5 per cent, Thanksgiving Offerings 31.1 per cent, Once-A-Month Offerings 21.9 per cent, Special Gifts and Endowment 15.5 per cent.

Income for the past three years has not been sufficient to meet minimum needs. Many children have been denied a Christian Home whom we should have served. An increased Thanksgiving Offering is imperative this year.

North Carolina Baptists have been caring for homeless and dependent children for 75 years. Appropriate observance of the 75th Anniversary will be made in November. During these years more than 8,000 children have been afforded life's best opportunities. The need for such services increases with the development of industry,

increase in population, growth of cities, and the mounting tensions which accrue to families in an urbanized society.

John E. Roberts became Editor of Charity and Children June 1, 1960. We envision, under his editorship, this paper making an increasing contribution to the total life of our Baptist people.

North Carolina Baptists will continue to love and serve dependent children. No other object is so worthy of service and sacrifice. Many areas of unmet need confront us each day. Your continued interest and increasing support will help us meet them.

Respectfully submitted,
Harold M. White

The Songleader was asked to lead in the singing of "Saviour, Like A Shepherd Lead Us."

Miscellaneous announcements were made at this time.

Mrs. B. A. Hocutt made a motion that a letter be sent to Mrs. Annie Myatt who for many years has attended the annual meetings of the association, but was unable to be present for the 1960 meeting. The motion was unanimously passed.

The moderator recognized Bro. Larry Mayo to present the Report on the Cooperative Program. Bro. Mayo sounded the alarm concerning the fact that Cooperative Program gifts have not been up to expected receipts. He urged the churches to increase their gifts through the Cooperative Program. Bro. Mayo recognized Bro. Bill Jackson to speak to the report. The report was adopted.

Report of the Cooperative Program

The Cooperative Program is the lifeblood of the Southern Baptists. To the local Baptist church it represents a vital relationship with a whole needy world. Comparatively speaking the churches of our association are not large. Not many churches, for instance, could pay a missionary's fare abroad, and then support him for the years of service there. But through the Cooperative Program each church is able not only to help equip, send, and maintain a foreign missionary but also to help send over thirteen hundred. In addition to this each church can help to maintain Baptist colleges, hospitals, children's homes, and many other mission causes. And all this is in co-operation with other Baptists simply by giving our tithes and offerings through the church every Sunday and each church taking a proportionate part by participating in the Cooperative Program. Looking at the Cooperative Program from the viewpoint of the local Baptist Church, we find there is no other method whereby a church can so completely and economically channel mission gifts to all areas of need. Increased giving through the Cooperative Program is one means of

lengthening our cords and strengthening our stakes. To fail to support the Cooperative Program as a method of distribution is to stop the vital flow of life from the church to the farthest mission station.

For the year 1958-1959 in Johnston Association with 48 churches and two missions there were five churches which gave nothing at all through the Cooperative Program. All of the churches and missions had a grand total expenditure of \$483,188 of which \$32,880 went through the Cooperative Program. This means that only 6 cents of every offering plate dollar found its way through the Cooperative Program to carry on a world-wide program that is carefully planned.

It is hoped that every church and mission in our association will carry on an educational program this coming year regarding the Cooperative Program so that we shall support more effectively our world program.

Respectfully submitted,
J. Larry Mayo

Bro. Thomas led the congregation in the singing of "Amazing Grace."

The moderator recognized Mrs. Mildred Guthrie, Association Music Director, to speak to the prepared report which was printed in the Book of Reports. Her report was adopted on the first day, but she could not then be present to speak to her report.

Just before the doctrinal Sermon a girls duet sang "The Love of God."

The moderator asked Bro. Mayo, Chairman of the Committee on Order of Business to introduce Bro. Marse Grant who presented the doctrinal Sermon on the separation of church and state.

Before the Doctrinal Sermon, Bro. Grant commended the churches in this association for its large number of subscriptions to the BIBLICAL RECORDER.

After the worship service, Bro. Eph Whisenhunt pronounced the blessing and the benediction. We then adjourned for the lunch hour.

Afternoon Session

The afternoon Session was opened with the singing of "Foot-steps of Jesus," led by Bro. Larry Mayo.

Bro. H. L. Duke led in the afternoon devotional.

The moderator recognized Bro. Leo Stroup to give the Report of Christian Literature. He presented his report and moved its adoption. Bro. Stroup then spoke briefly to his report and it was adopted.

1. NORTHERN DIVISION
2. NORTHEASTERN DIVISION
3. WESTERN DIVISION
4. CENTRAL DIVISION
5. SOUTHERN DIVISION

THIS MAP, CORRECTED TO
JULY 1, 1957, INCLUDES ROADS
UNDER CONSTRUCTION

LEGEND

- PAVED ROAD
- STONE SURFACED OR EQUIVALENT
- SOIL SURFACE ROAD
- GRADED AND DRAINED ROAD
- UNIMPROVED ROAD
- UNDERGROUND CABLE
- RAILROAD
- CRAZE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- PRISON CAMP
- TRIANGULATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

Report on Christian Literature

An open look at the literature of today indicates all kinds and grades. There is literature that covers the scale of subjects from how to raise children to income at old age; from how to make booties to what is involved in the marriage mill; from digging lime in prison to preaching the Gospel in pulpits. In this flood of literature of today we must remember the Lord leads in the use of the human mind for those who would search for truth and right.

How thankful we should be for the Christian literature which can be as close as the mail box. Our concern is that our Baptist people avail themselves of the wonderful resources we have in our Christian literature. Are our parents careful about the kind of literature their children read? Does the average Baptist home subscribe to all kinds of magazines except those with real Christian value?

We urge the use of all Southern Baptist literature for both old and young.

Respectfully submitted,
Leo Stroup

The Treasurer, Bro. S. T. Anderson, Jr. was asked to present his report. He gave an itemized report of receipts and dispersements for the year. He moved the adoption of his report and was then given the privilege of speaking to the report. His report was accepted.

Report of the Treasurer

(For the Year October 1, 1959 thru September 30, 1960)

Balance brought forward from October 15, 1959:

In General Fund	\$ 789.13	
In School of Missions Fund	314.45	
Total		\$1,103.58*

Gifts to Budget:

From Churches	4,760.70	
From State Convention	750.00	
Miscellaneous	92.11	
Total		5,602.81*

Gifts to Non-Budget Items:

Cooperative Program	12.50	
Projector	90.38	
Radio Hour	125.00	
School of Missions	128.41	
Total		,356.29*

Total Mount of Money to be accounted for: 7,062.68*

Expenses in Budget:

Salaries	2,975.00
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Rent	400.00	
Travel	212.50	
Relief and Annuity	113.31	
Office Expense, Tel., Post., Etc.	446.51	
Miscellaneous	99.70	
Clerical	53.00	
Convention	100.00	
Association Minutes	681.46	
Sunday School & Vacation Bible School	36.88	
Training Union	9.26	
Brotherhood	31.55	
Music	26.48	
W. M. U.	50.00	
Evangelism	9.25	
Student Retreat	33.00	
Total		5,277.90*
Expenses Not in Budget:		
Cooperative Program	12.50	
Radio Hour	125.00	
School of Missions	442.86	
Adjusting .....	.20-	
Total		580.16*
Balance of Money on Hand in Bank Oct. 10, 1960		\$1,204.62*
Respectfully submitted,		
S. T. Anderson, Jr., Treasurer		

The Auditor, Bro. W. D. Beasley, was recognized to give his report. His report was adopted as presented. The auditor spoke briefly to his report.

Report of the Auditor

An audit of the books of the treasurer of the Johnston Baptist Association as of October 10, 1960.

Balance on hand October 15, 1959	\$1,103.58
Receipts during period October 15, 1959 through October 10, 1960	5,959.10
Total to be accounted for	7,062.68
Disbursements through period	5,858.06
Balance on hand October 10, 1960	\$1,204.62
Respectfully submitted,	
W. D. Beasley, Sr., Auditor	

Bro. Brannon was recalled to read the proposed budget that

it may be presented for adoption. It was read the previous day and by oversight voted upon, but should have been presented for information only. Bro. Mayo suggested that maybe it would be wise for us to provide for a missionary in the budget even though we have no missionary at present and have no immediate plans for hiring a missionary.

A motion was made to add \$5,100.00 to the budget of \$1,900.00 already prepared and that it be pro-rated for Association Mission objects as shown in the 1955-60 budget to make the proposed budget read \$7,000.00. The proposed budget as amended was adopted.

Associational Budget for 1960-61

Cost of Maintaining A Missionary	\$5,100.00
Office Supplies	200.00
Minute Fund	700.00
Sunday School	50.00
Vacation Bible School	50.00
Training Union	50.00
W. M. Union	50.00
Associational Clerk	100.00
Student Retreat	50.00
Brotherhood	50.00
Music	100.00
Stenographer	200.00
Miscellaneous	300.00
<hr/>	
TOTAL	\$7,000.00

B. M. Brannon
S. T. Anderson
Charles Carroll
Niles Compton
Paul Lee

Bro. Thomas led us in the singing of "The Church's One Foundation."

The moderator recognized Bro. Guy Moore, who was speaking in the absence of Sanford Smith, to give the History of the Baptist Center Church. After the reading he moved the adoption of his report. It was adopted by the Association.

HISTORY OF BAPTIST CENTER CHURCH

Baptist Center Church was organized October 1871, with Rev. Amor Weaver, pastor. The following charter members by baptism were: W. J. Braddy, Agabus Jones, David Gower, J. W. Boone, D.

J. Jones, William Austin, and Ianna Barber. Those by letter were: Elizabeth Jordan, and Mrs. L. A. H. Boone.

Many pastors have served the congregation at Baptist Center. Rev. Amos Weaver, Rev. J. F. Ellington, Rev. P. R. Jones, Rev. J. M. White, Rev. W. C. Nowell, Rev. E. G. Beckwith, Rev. J. L. Cottingham, Rev. T. M. Lery, Rev. A. M. Campbell, Rev. G. N. Cowan, Rev. A. W. Sitzar, Rev. A. L. Betts, Rev. B. Lacy Hodge, Rev. Claude E. Gower, Rev. G. G. Hall, Rev. M. A. Adams, Rev. C. W. Blanchard, Rev. O. R. Mangsom, Rev. W. C. Royals, Rev. A. L. Caudle, Rev. A. C. Hamby, Rev. O. W. Yates, Rev. W. T. Tate, Rev. J. E. Lanier, Rev. Gay, Rev. R. F. Hall, Rev. R. C. White, Rev. C. S. S. Creech, Rev. A. R. Creech, Rev. C. W. Teague, Rev. J. M. West-er, Rev. A. D. Parrish, Rev. Mabry, Rev. I. E. Godwin, Rev. R. J. Green, Rev. Charles Carroll, Rev. Paul T. Hardy, and the present pastor is the Rev. Fred A. King.

Many of the roll of pastors who served the church are now prominent in our denominational work. Some have passed on to their reward.

In 1943 the church building was destroyed by fire. Only part of the equipment was saved. For months the congregation worshipped in the Amelia Baptist Church. However, immediate plans were made to rebuild, and the corner stone for the erection of a new building was laid in June 1944, with ceremonies conducted by the ladies of the church. Everyone rallied behind the leaders and with aid from some churches, the new edifice was dedicated in the fall of 1945, debt free.

The following churches contributed to the rebuilding of Baptist Center Church: Zebulon, Shelby, White Oak, Benson, Clyde's Chapel, Central, Noble's Chapel, Wilson's Mills, Middlesex, Carter's Chapel, Benson's Grove, First Baptist Winston-Salem, Thanksgiving, Bailey, Pickney, Powellshill, Hayes Barton, Edgemont, Shilo, Tabernacle, Wendell, Clayton, Bethesda, Smithfield, Princeton, Pisgah, Selma, Sardis, New Bethel, Lee's Chapel, Pleasant Grove, and Mt. Moriah. (Baptist) Henne Memorial Methodist, Clayton Christian, Amelia Christian, Powhatan Free Will Baptist.

The new pastorium was dedicated at Homecoming Service, October 2, 1956.

We would observe, "They rebuilt the walls because the people had a mind to work."

Respectfully submitted,
Sanford Smith, Historian

The clerk was recognized to present the Digest of Letters. This report was presented for information only.

Mrs. J. R. Overby was recognized to conduct the Memorial

Service. A list of the deceased is in the back of this volume.

Bro. Charles Carroll presented the Report of the Committee on Time, Place and Preacher. His report was adopted.

Report of Committee on Time, Place and Preacher

Your Committee on Time, Place, and Preacher makes the following report:

Time—Wednesday and Thursday after the third Sunday in October, October 18 and 19, 1961.

Place—First day at First Church Smithfield; second day at White Oak.

Preacher—Rev. Earl Crumpler. Alternate: Rev. James Pulley.

Respectfully submitted,

Charles Carroll

Paul P. Lee

Willard Baxter

Bro. Harold White presented the report of the Nominating Committee and made a motion for its adoption. It was adopted as read. This information is included in the Associational Director in the front of this Volume.

Mrs. B. A. Hocutt was recognized to give the Report of the Resolutions Committee. She presented her report in a most interesting way and moved its adoption. Her report was adopted.

Report of the Resolution Committee

On this the second day of the fifty-eighth Annual Session of Johnston Baptist Association of North Carolina, your Committee on Resolutions, speaking for one and all in attendance at Pine Level Baptist Church on yesterday October 21, Baptist Center today October 22, forgetting not the aid rendered by assisting churches, in gratitude be it said to all.

We have "no doubts" in our hearts and minds as to the heartfelt Christian hospitality and benefits which have been ours through these two days. Yea, hospitality not to be surpassed in Christian fellowship, all inclusive. Flowers to satisfy our love and need for the beautiful food from the tables for the nourishment of our bodies. Heavenly manna from the pulpits for our souls nurture. Stirring music by Campbell College Choir at Pine Level. Satisfying solo by the young gifted singer from Benson at Baptist Center, plus the whole-hearted singing by congregations. We would not leave unnoticed the innumerable Christian Benefits that have been ours through words and deeds untold. Feelingly now we would say,

BE IT RESOLVE: That we open and reopen through the days

ahead, our minds, our hearts, our purses to the challenging messages brought to us by visiting and local speakers.

FURTHER BE IT RESOLVED: That we remember gratefully and in our prayers, all those who have gone or will soon be going to new fields of service. Perhaps in particular it would be well to call the names of our dedicated efficient and faithful Associational Missionary, Mr. Paul Nix and his wife. Dr. Larry Mayo the forever Moderator of our Association, always to be remembered for his rare ability to moderate and the God given gift of song, both he and Mrs. Mayo share with us so effectively and generously through the years, "our losses are others gains."

In Christian love and fellowship we welcome and open "our hearts" to those who have come to us from other fields of service. Let us "go forward" in our respective fields.

BE IT FURTHER RESOLVED: That our heart felt thanks and appreciation not only be expressed here in written words, but through the years daily in thoughts, in deeds, and prayers, plus living as we face unsolvable problems, in these unsettled troublous times, the world over, remembering only through God can questions be answered aright.

RESOLVING TOGETHER: Can't we as individuals make "The Heart Story" by an unknown author our heart story.

OUR HEART'S STORY

"I will not doubt, though all my ships at sea
Come drifting home with broken masts need sails;
I will believe the Hand that never fails,
From seeming evil that worketh good for me;
And though I work because there sails are tattered,
Still will I cry while my best hopes are shattered,
"I trust in Thee"

I will not doubt, though all my prayers return
Unanswered from the still white realm above,
I will believe it is an all wise love
Which has refused these things for which I yearn;
And though at times I cannot keep from grieving
Yet the pure ardor of my fixed believing
Undimmed shall burn.

I will not doubt, though sorrows fall like rain,
And troubles swarm like bees about the hive;
I will believe the heights for which I strive
Are only reached by anguish and by pain;
And though I groan and writhe beneath the crosses
I yet shall see through my severest losses
The greater gain

I will not doubt, well anchored in this faith
Like some staunch ship, my soul braves every gale;
So strong its courage will not quail;
To breast the mighty unknown sea of death
Oh, may I cry though body parts with spirit
"I do not doubt" so listening worlds may hear it
With my last breath."

LASTLY, FURTHER BE IT RESOLVED: That we make decisions facing us "within His will."

Prayerfully submitted,
Mrs. B. A. Hocutt

The clerk was recognized to present the request of the Johnston Memorial Mission and the request that it be brought under the watch-care of the Association. The clerk read the request and made a motion that the mission be brought under the watch-care of the Association. The motion was unanimously approved.

The clerk made a motion that he be authorized to check and correct the minutes and have them printed and that we dispense with the reading of the minutes. The motion was passed.

Bro. Thomas then led us in the singing of "Bless Be the Tie."

The Devotional of the closing session was led by Bro. Guy Moore, Pastor of the Selma Baptist Church.

It was discovered that we had failed to elect an Auditor. Bro. Mayo made a motion that Bro. W. D. Beasley be re-elected to serve that post.

Bro. Guy Moore made a motion that we adjourn and that we go back to our churches with an ear attuned to the Voice of God.

There being no further business the moderator declared the meeting adjourned. With grateful hearts and high resolves we separated one from another.

Respectfully submitted,
Horace Ricks, Clerk

In Memoriam - Our Beloved Dead

- ANTIOCH—Mr. Manley Narron
BAILEY—Mrs. Oda Bragg, Mrs. J. W. Meacomes
BAPTIST CENTER—
BAPTIST TABERNACLE—Mr. Hubert Richardson, Mr. Henry Fowler
BENSON—Mrs. W. P. Lee
BETHANY—Mr. Carl Brown
BETHESDA—Mr. David Duncan, Mrs. Minnie Parrish, Mr. Ben Owens
BEULAH—Mr. Colon Tart
BLACKMON'S GROVE—Mrs. Della Lee, Mr. George W. Wood
BURNELL—Mrs. Blanche Johnson, Charter Member; Mrs. L. A. Upchurch, Mrs. Harold Creech
CALVARY—
CLAYTON, FIRST—Mrs. Z. B. Austin, Mrs. Pearl M. Bissette, Mr. J. T. Dodd, Mrs. Emma Eason, Mrs. J. H. Hill, Mr. Moser Stancil, Mr. Paul A. Williams, Mrs. D. J. Yelvington
HOCUTT—Mr. James Phillips
CLYDE'S CHAPEL—Mr. Leonard Medlin, Mr. Henry Medlin, Mr. Henry Monneyham
CORINTH—Mr. H. S. Denton, Mr. O. N. O'Neal, Mr. J. B. O'Neal, Mr. Larry Fitchett, Mrs. Willard Garner
FOUR OAKS—Mr. William Sanders
HALES CHAPEL—Mrs. C. E. Parrish, Charter Member; Mr. M. C. Driver, Charter Member; Mrs. Henry Horton, Mrs. Henry Strickland
HEPHZIBAH—Mrs. Cynthia King, Mrs. Jenny Pilkington, Miss Merle Creech
KENLY—Mrs. J. H. Wastson, Mrs. Tommy Durham
LEE'S CHAPEL—Mr. O. Tommy Debnam, Mrs. Alice Stallings, Mr. Grady Hood
MICRO—Mr. D. H. Jones
MIDDLESEX—Mrs. K. W. Ballentine, Charter Member
NOBLES CHAPEL—Mr. L. D. High, Mrs. Lizzie Boykin
OLIVERS GROVE—Mr. W. A. Prince, Deacon
PARRISH MEMORIAL—Mrs. Alice Pearl Pearce, Mrs. Martha Medlin
PAULINE—Mrs. Lelia Creech, Mr. John Keen, Mr. Leslie Adams, Mr. Henry Edwards, Mr. Oscar M. Hayes
PINE LEVEL—Mr. Walter B. Godwin, Deacon; Mr. Robert Overby, Mr. Charlie Crocker
PISGAH—Mr. Barry Faircloth, Mr. J. C. Creech, Mr. E. H. Rogers, Mr. Robert Pleasant, Mrs. Ethel Wood, Miss Alma Parker
PRINCETON—Mr. George Olive, Mr. Frank Wilkins
SARDIS—Mr. John E. Creech, Deacon

SELMA—Mrs. Jesse Stallings, Mr. J. B. Langley, Mrs. J. B. Langley,
Mr. C. A. Ryals, Mrs. Martha Wallace, Mr. John H. Talton, Mr.
Charles Dennis Creech

SHILOH—Mr. Delno Coats

SMITHFIELD, FIRST—Judge F. H. Brooks, Deacon; Mr. J. E. Ennis,
Mr. Lonnie Lee

THANKSGIVING—Mr. Herbert Crabtree, Mr. Charlie Grant, Mr.
Wilson Carroll

TRINITY—Mr. Newton Cox

WATKINS CHAPEL—Ronnie Godwin

WHITE OAK—Mr. H. H. Hinton

WILSON'S MILLS—Mr. Reuben L. Turnage, Mr. Joseph Bradley,
Mrs. Alma A. Jones

REPORT OF ANNUAL WMU MEETING—1960

The 58th annual session of the Woman's Mission Union, auxiliary to the Johnston Baptist Association, was held with the Middlesex Church on Friday, April 8 with Mrs. H. O. Lanning, President, presiding.

The day's program was dedicated to Mrs. J. E. Wilder of Raleigh, Route 3, a member of Mt. Moriah Church, which was recently transferred to the Raleigh association. Mrs. Wilder had served as Vice-President of the Johnston W. M. U. for 10 years and was President from 1943-1950.

Miss Elizabeth Watkins, who has long been doing evangelistic work in Matsuyama, Japan for the past eight years charmed everyone with her talk about her adopted country. Her message was illustrated by the use of a large map and by a number of women dressed in Japanese costumes who represented individuals in that country.

Miss Watkins said that Japanese Baptist are working toward a goal of 1,000 churches in the next 25 years. They now have 70 churches, 100 mission chapels, and over 10,000 members. They have organized their own Foreign Mission Board and have sent a missionary to Okinawa. They are in great need of 150 missionaries there within the next five years, she said.

Miss Sara Ann Hobbs, state young woman's auxiliary director, spoke on youth and adult's responsibility to young people.

The theme of the meeting, "Doers of the Word," was carried out in two periods of devotion led by the group leaders. Vocal solos were rendered by Mrs. J. Larry Mayo of Smithfield and Mrs. Horace Ricks of Princeton.

Reports of the officers and chairman were given in the form of a skit emphasizing the "doing of the Word."

One of the highlights of the meeting was the appearance of 11 girls from Benson who attended G. A. camp at William Umstead State Park last summer, when Mrs. Lanning served as director for the Raleigh association.

The report of Mrs. D. B. Oliver, Treasurer, showed a balance of \$135.15 with 41 societies having reported in 1959 and 23 to date in 1960.

The next annual session will be held at Selma Church in the Spring of 1961.

Report of the Committees on Meeting Places

The Committee has met with the W.M.U. Leaders of each group of churches and agreed on the suggested meeting places, except Group No. 5, pending confirmation by the churches. Also, a few of the other churches have not been contacted for confirmation. The Committee asking that these churches consider this suggestion and notify the Associational Missionary if their church does not feel it can accept them.

NORTHERN OF GROUP NO. 1

Watkins' Chapel, Bailey, Cedar Grove, Baptist Tabernacle

Hales Chapel, Lee's Chapel, Middlesex, Noble's Chapel

Resident Members—1153

1961—Sunbeam-Brotherhood	Cedar Grove
1962—Annual Association	Baptist Tabernacle
1963—Y. W. A.'s	Bailey
1964—G. A.'s	Lee's Chapel
1965—R. A.'s	Watkins' Chapel
1966—Annual Association	Hales Chapel

NORTHEASTERN OR GROUP NO. 2

Thanksgiving, Bethany, Carter's Chapel, Kenly

Live Oak, Micro, Selma, Faith Mission

Resident Members—1155

1961—W. M. U.	Selma
1962—Sunbeams-Brotherhood	Micro
1963—Annual Association	Bethany
1964—Y. W. A.'s	Live Oak
1965—G. A.'s	Thanksgiving
1966—R. A.'s	Faith Mission

EASTERN OR GROUP NO. 3

Hephzibah, Parrish Memorial, Pine Level, Pinkney,

Princeton, Stevens' Chapel, Sardis

Resident Members—1095

1961—Student Retreat	Hephzibah
1962—W. M. U.	Parrish Memorial
1963—Sunbeams-Brotherhood	Sardis-Stevens' Chapel
1964—Annual Association	Princeton
1965—Y. W. A.'s	Princeton
1966—G. A.'s	Pine Level

CENTRAL OR GROUP NO. 4

Bethesda, First Smithfield, Wilson's Mills, Johnston Memorial

Resident Members—1178

1961—Annual Association	Smithfield, First
1962—Student Retreat	Wilson's Mills
1963—W. M. U.	Bethesda

1964—Sunbeams-Brotherhood	Johnston Memorial
1965—Annual Association	Wilson's Mills
1966—Y. W. A.'s	Smithfield, First

SOUTHERN OR GROUP NO. 5

Trinity, Benson, Blackmon's Grove, Beulah, Calvary,
Hood's Grove, Newton Grove, Pauline
Resident Members—1126

1961—R. A.'s	Hood's Grove
1962—Annual Association	Benson
1963—Student Retreat	Pauline
1964—W. M. U.	Blackmon's Grove
1965—Sunbeam-Brotherhood	Newton Grove
1966—Annual Association	Beulah

SOUTHWESTERN OR GROUP NO. 6

Benson Grove, Burnell, Four Oaks, Oliver's Grove,
Pisgah, Pleasant Grove, Shiloh
Resident Members—1034

1961—G. A.'s	Burnell
1962—R. A.'s	Shiloh
1963—Annual Association	Pisgah
1964—Student Retreat	Benson Grove
1965—W. M. U.	Pleasant Grove
1966—Sunbeam-Brotherhood	Oliver's Grove

WESTERN OR GROUP NO. 7

Baptist Center, First Clayton, Hocutt Memorial,
Resident Members—1343

1961—Y. W. A.'s	Hocutt Memorial
1962—G. A.'s	First, Clayton
1963—R. A.'s	Hocutt Memorial
1964—Annual Association	First, Clayton
1965—Student Retreat	Baptist Center
1966—W. M. U.	Hocutt Memorial

NORTHWESTERN OR GROUP NO. 8

Antioch, Corinth, Clyde's Chapel, White Oak
Resident Members—1216

1961—Annual Association	White Oak
1962—Y. W. A.'s	Antioch
1963—G. A.'s	Corinth
1964—R. A.'s	White Oak
1965—Annual Association	Clyde's Chapel
1966—Student Retreat	Corinth

CHURCH DIRECTORY

JOHNSTON BAPTIST ASSOCIATION

Pastors and Addresses

Antioch, Corinth.....	A. D. Parrish, Zebulon
Bailey.....	Joe Monte Bishop, Bailey
Baptist Center.....	Fred A. King, Route 1, Clayton
Baptist Tabernacle.....	W. C. Barham, Route 1, Wendell
Benson Grove.....	H. M. Hall, Route 2, Benson
Benson First—	
Bethany.....	Charles Carroll, Route 2, Kenly
Bethesda.....	Tom Womble, Route 1, Clayton
Beulah, Olivers Grove.....	A. D. Stephenson, Route 3, Smithfield
Blackmon's Grove.....	Troy Jones, Smithfield
Burnell.....	L. E. Godwin, Jr., Stallings St., Clayton
Calvary—	
Carters Chapel.....	Charles Carroll, Route 2, Kenly
Cedar Grove.....	Robert Depp, Route 2, Zebulon
Clayton—	
First.....	Harold White, Clayton
Hocutt Memorial.....	Carl Fiske, Clayton
Clydes Chapel—	
Four Oaks—	
Hales Chapel.....	Guy Helms, Route 1, Zebulon
Hephzibah.....	J. C. Wood, Smithfield
Hoods Grove.....	Joe Puckett
Kenly.....	Earl Crumpler, Kenly
Lees Chapel, Live Oak.....	J. N. Stancil, Middlesex
Micro.....	Robert Hedrick, Jr., Colonial Apts., Wake Forest
Middlesex.....	J. Rudolph Dixon, Middlesex
Nobles Chapel.....	Charles W. Smith, Route 1, Sims
Newton Grove—	
Pauline, Parrish Memorial, Stevens Chapel.....	Billy Godwin, Micro
Pine Level.....	Joe Cordoso, Pine Level
Pinkney.....	Joe Puckett, Smithfield
Pisgah.....	Joe Sumner, Route 1, Smithfield
Pleasant Grove, Shiloh.....	H. L. Duke, Box 462, Wake Forest
Princeton.....	Horace Ricks, Princeton
Sardis.....	Lynn Barry, Rt. 3, Smithfield
Selma.....	Guy Moore, Selma
Smithfield—	
First.....	J. Larry Mayo, Smithfield
North Smithfield.....	Leo Stroup, Route 3, Smithfield
Thanksgiving.....	Aubrey McLellan, Route 1, Selma
Trinity.....	Niles Compton, Route 2, Benson

Watkins Chapel—

Wilson's Mills.....William E. Claffey, Wilson's Mills

White Oak.....James Pulley, Route 2, Clayton

Faith Mission.....C. F. Lloyd, Selma

West Smithfield Chapel—

Chairmen of Deacons

Baptist Center.....Lawrence Canady, Clayton

Antioch.....L. L. Strickland, Route 1, Middlesex

Bailey.....Lewis M. Watson, Oak Ave., Bailey

Baptist Tabernacle.....J. Ray Nowell, Route 1, Wendell

Benson.....Ernest Strickland, Benson

Benson Grove.....Junius Barbour, Route 3, Benson

Bethany.....B. B. Batten, Route 2, Kenly

Bethesda.....Jimmie Catlette, Route 2, Clayton

Beulah.....Malah McLamb, Route 2, Benson

Blackmon's Grove.....Herbert Lee, Route 2, Four Oaks

Burnell.....Josephus Johnson, RFD, Willow Springs

Calvary—

Carter's Chapel.....Roland Brown, Route 2, Kenly

Cedar Grove.....Ernest Winborne, Route 2, Wilson

Clayton, First.....James Little, Clayton

Hocutt Memorial.....Billy Ray Pittman, Cardinal St., Clayton

Clyde's Chapel.....Roderick Strickland, Route 1, Wendell

Corinth.....F. L. Wilder, Route 1, Zebulon

Four Oaks.....B. B. Creech, Four Oaks

Hales Chapel.....Jesse D. Driver, Route 1, Zebulon

Hephzibah.....Charlie Pittman, Route 1, Princeton

Hood's Grove.....Henry Lee, Route 1, Newton Grove

Kenly.....L. H. Johnson, Kenly

Lees Chapel.....Joe Faison, Route 1, Middlesex

Live Oak.....Hubert Capps, Route 1, Selma

Micro.....Arthur Ray Creech, Micro

Middlesex.....J. Enid Drake, Middlesex

Newton Grove.....Braston Tart, Route 1, Newton Grove

Nobles Chapel.....T. P. Sharp, Sims

Oliver's Grove.....James Ryals, Route 3, Four Oaks

Parrish Memorial.....Lester House, Route 2, Princeton

Pauline.....Hugh Allen, Route 2, Four Oaks

Pine Level.....Clyde L. Creech, Pine Level

Pinkney.....Harvey J. Pittman, Route 2, Fremont

Pisgah.....Edwin T. Benton, Route 1, Clayton

Pleasant Grove.....G. Willie Lee, Route 1, Willow Springs

Princeton.....David Pearce, Princeton

Sardis.....N. S. Stevens, Route 3, Smithfield

Selma.....Leon Williams, Route 1, Selma

Shiloh.....Amos Cots, Route 1, Garner
 Smithfield, First.....H. L. Stephenson, 313 N 2nd St., Smithfield
 Stevens Chapel.....Hillard Hatcher, Route 2, Smithfield
 Thanksgiving.....S. C. Woodard, Route 1, Selma
 Trinity.....C. D. Peacock, Route 2, Benson
 Watkins Chapel.....Percell Narron, Route 1, Middlesex
 White Oak.....Edward Johnson, Route 2, Clayton
 Wilson's Mills.....C. C. Wood, Box 95, Wilson's Mills
 Faith Mission—
 North Smithfield.....Brock Braswell, Route 3, Smithfield
 West Smithfield.....M. B. MacLeod, Route 3, Smithfield

Pianists or Organists

Baptist Center.....Mrs. Avon Hill, Route 2, Clayton
 Antioch.....Vera Jay Wilder, Route 1, Zebulon
 Bailey.....Mrs. Helen Murray, Main St., Bailey
 Baptist Tabernacle.....Mrs. J. Ray Nowell, Route 1, Wendell
 Benson.....Miss Wilhelmina Utley, Benson
 Benson Grove.....Mrs. Charles Parrish, RFD, Benson
 Bethany.....Trudy Stancil, Route 2, Kenly
 Bethesda.....Miss Elizabeth Harper, Route 1, Clayton
 Beulah.....Mrs. Edna Ruth Webb, Benson
 Blackmon's Grove.....Mrs. Earl Johnson, Route 2, Four Oaks
 Burnell.....Mrs. Luther Norris, Route 3, Four Oaks
 Calvary.....Diane Newton, Route 2, Dunn
 Carter's Chapel.....Mrs. Henry Mazingo, Route 2, Selma
 Cedar Grove.....Janette Winborne, Route 2, Wilson
 Clayton, First.....Mrs. John T. Talton, Clayton
 Hocutt Memorial.....Miss Cynthia Phillips, Moore St., Clayton
 Clyde's Chapel.....Mrs. Wilbur Strickland, Route 1, Wendell
 Corinth.....Miss Linda Atkinson, Route 1, Zebulon
 Four Oaks.....Miss Jo Anne Neighbors, Benson
 Hales Chapel.....Mrs. F. C. Vann, Route 1, Zebulon
 Hephzibah.....Geraldine Howell, Route 1, Princeton
 Hood's Grove.....Mrs. Lois B. Hood, Box 152, Benson
 Kenly.....Mrs. Inez Harris
 Lees Chapel.....Mrs. Johnny Kemp, Route 1, Middlesex
 Live Oak.....Dixie Rose Denton, Route 1, Selma
 Micro.....Mrs. W. W. Turner, Micro
 Middlesex.....Miss Annie Vee Powell, Middlesex
 Newton Grove.....Mrs. Shirley W. Tart, Route 1, Newton Grove
 Nobles Chapel.....Miss Evelyn Boykin, Route 1, Sims
 Olivers Grove.....Miss Lanie Tyner, Route 3, Four Oaks
 Parrish Memorial.....Mrs. Ray Woodard, Route 3, Selma
 Pauline.....Mrs. J. L. Hines, Route 1, Four Oaks

Pine Level.....	Mrs. Lillian Godwin, Pine Level
Pinkney.....	Mrs. L. E. Godwin, Jr., Clayton
Pisgah.....	Miss Linda Woodall, Route 1, Smithfield
Pleasant Grove.....	Janice Ogburn, Angier
Princeton.....	Mrs. Cecil Johnson, Princeton
Sardis.....	Peggy Whitley, Route 2, Smithfield
Selma.....	Mrs. Leon Woodruff, 101 N. Green, Selma
Shiloh.....	Mrs. Elgie Wells, Route 1, Clayton
Smithfield, First.....	Wade A. Massengill, Box 203, Four Oaks
Stevens Chapel.....	Miss Kathy House, Route 2, Selma
Thanksgiving.....	Mrs. Lynwood Price, Route 1, Selma
Trinity.....	Miss Cecelia Clifton, Route 2, Benson
Watkins Chapel.....	Janet Faucette, Route 1, Middlesex
White Oak.....	Mrs. Mozelle Blinson, Route 2, Clayton
Wilson's Mills.....	Mrs. Hubert S. Peele, Wilson's Mills
Faith Mission.....	Mrs. Noble Peedin, 308 N. Sumner, Selma
North Smithfield.....	Mrs. L. F. Johnson, Smithfield
West Smithfield—	

Ordained Ministers in Association Not Pastors

Rev. Lynn Barry.....	Route 3, Smithfield
Rev. H. C. Bowers.....	Route 1, Zebulon
Rev. A. L. Brown.....	Box 933, Smithfield
Rev. J. E. Clifton—	
Rev. C. S. Creech.....	Route 2, Kenly
Rev. E. W. Freeman.....	Selma
Rev. Roy Fuller.....	Selma
Rev. Worth A. Johnson—	
Rev. Jasper Leon Tart.....	Route 2, Dunn
Dr. Eph Whisenhunt.....	Clayton
Rev. J. C. Wood.....	610 South 8th, Smithfield

Chairmen of Missions Committee

Smithfield, First.....	Earl Langley, 409 E. Rose St., Smithfield
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Director of Audio-Visual Aids

Carter's Chapel.....	A. C. Grady, Route 2, Selma
Selma.....	Grover Creech, Pelham St., Selma
Smithfield, First.....	Fuller Rice, 304 E. Rose St., Smithfield

Librarians

Bailey.....	Mrs. W. B. Kirk, Oak Ave., Bailey
Baptist Tabernacle.....	Mrs. Douglas Cooke, Zebulon
Carter's Chapel.....	Rose Edwards, Route 2, Selma
Clayton, First.....	Mrs. Viola B. Ellis, Clayton
Hales Chapel.....	Mrs. Marvin Hinton, Route 1, Zebulon

Kenly.....Mrs. I. W. Moore, Kenly
 Pisgah.....Mrs. Alton Whitley, Route 3, Smithfield
 Pleasant Grove.....Miss Mary Lois Lee, Willow Springs
 Shiloh.....Miss Roylene Johnson, Route 1, Garner

Ministers Licensed This Year

Smithfield, North.....Jesse C. Wood, 610 S. 8th St., Smithfield

Ministers Ordained This Year

Selma.....Charles F. Lloyd, Route 7, Raleigh
 Smithfield, North.....Jesse C. Wood, 610 S. 8th St., Smithfield

Report of Treasurer on all Gifts from Churches To The Johnston Baptist Association During Year Ending October 10, 1960

Antioch	\$ 45.00
Bailey	105.00
Baptist Center	10.00
Baptist Tabernacle	77.00
Benson, First	150.00
Benson Grove	—
Bethany	100.00
Bethesda	175.00
Beulah	2.70
Blackmon's Grove	100.00
Burnell	4000
Calvary	45.40
Carter's Chapel	95.00
Clayton, First	500.00
Clyde's Chapel	160.00
Cedar Grove	65.00
Corinth	—
Faith Mission	—
Four Oaks	50.00
Hales Chapel	120.00
Hepzibah	—
Hocutt Memorial	168.00
Hoods Grove	1.00
Johnston Memorial	—
Kenly	80.40
Lees Chapel	6.00
Live Oak	10.00
Micro	100.00
Middlesex	135.00

Newton Grove	50.00
Nobles Chapel	120.00
Olivers Grove	3.60
Parrish Memorial	59.00
Pauline	100.00
Pine Level	175.00
Pinkney	4.80
Pisgah	225.00
Pleasant Grove	25.00
Princeton	300.00
Sardis	100.00
Selma	316.00
Shiloh	50.00
Smithfield, First	500.00
Stevens Chapel	48.80
Thanksgiving	—
Trinity	60.00
Watkins Chapel	53.50
West Smithfield	25.00
White Oak	44.50
Wilson's Mills	160.00

TOTAL\$4,760.70

Respectfully submitted,
S. T. Anderson, Jr., Treasurer

Suggested Budget for Johnston Baptist Association—1960-61

Office Supplies	\$ 200.00
Minute Fund	700.00
Sunday School	50.00
Vacation Bible School	50.00
Training Union	50.00
Woman's Missionary Union	50.00
Assoc. Clerk	100.00
Student Retreat	50.00
Brotherhood	50.00
Music	100.00
Miscellaneous	300.00
Stenographer	200.00

TOTAL\$1,900.00

Respectfully submitted,
B. M. Brannan,
Chairman Finance Committee

HISTORICAL TABLE

Date of Meeting	Place	Moderator	Clerk	Preacher
Nov. 27-29, 1903	Selma	R. H. Gover	T. J. Lassiter	Livingston Johnson
Nov. 10-13, 1904	Clayton	R. H. Gover	T. J. Lassiter	J. W. Suttle
Nov. 9-12, 1905	Benson	R. H. Gover	T. J. Lassiter	J. W. Blanchard
Nov. 8-11, 1906	Clydes Chapel	R. H. Gover	T. J. Lassiter	C. W. Putnam
Nov. 7-10, 1907	Pisgah	R. H. Gover	T. J. Lassiter	D. E. Bridges
Nov. 5-8, 1908	Selma	R. H. Gover	T. J. Lassiter	D. F. Putnam
Nov. 11-14, 1909	Bethesda	R. H. Gover	T. J. Lassiter	A. A. Pippin
Nov. 9-11, 1910	White Oak	R. H. Gover	T. J. Lassiter	T. B. Justice
Nov. 8-10, 1911	Middlesex	R. H. Gover	T. J. Lassiter	A. C. Hamby
Nov. 6-8, 1912	Mount Moriah	R. H. Gover	T. J. Lassiter	J. B. Jackson
Oct. 29-31, 1913	Smithfield	R. H. Gover	T. J. Lassiter	C. G. Wells
Oct. 22-30, 1914	New Bethel	R. H. Gover	T. J. Lassiter	C. A. Jenkins
Oct. 27-29, 1915	Clayton	R. H. Gover	J. E. Lanier	J. E. Lanier
Oct. 25-27, 1916	Benson	R. H. Gover	J. E. Lanier	H. F. Brinson
Nov. 24-27, 1917	Corinth	R. H. Gover	J. E. Lanier	R. M. Von Miller
Nov. 26-27, 1918	Bethesda	R. H. Gover	J. E. Lanier	G. W. Kolins
Oct. 28-30, 1919	Smithfield	R. H. Gover	R. M. Von Miller	A. O. Moore
Oct. 26-29, 1920	Bailey	R. H. Gover	R. M. Von Miller	B. Townsend
Oct. 26-27, 1921	Noble's Chapel	R. H. Gover	R. M. Von Miller	L. B. Padgett
Oct. 25-26, 1922	Bethany	R. H. Gover	R. M. Von Miller	A. O. Moore
Oct. 31-Nov. 1, 1923	Four Oaks	R. H. Gover	R. M. Von Miller	J. A. Ivey
Oct. 28-30, 1924	Thanksgiving	R. H. Gover	R. M. Von Miller	R. C. White
Oct. 26-29, 1925	Baptist Center	R. H. Gover	S. L. Morgan	C. H. Cashwell
Nov. 9-10, 1926	Selma	R. H. Brooks	S. L. Morgan	W. T. Evans
Nov. 1-2, 1927	Trinity	F. H. Brooks	S. L. Morgan	J. E. D. Andrews
Nov. 7-8, 1928	Pisgah	F. H. Brooks	S. L. Morgan	J. E. Kirk
Nov. 6-7, 1929	Bethesda	F. H. Brooks	S. L. Morgan	S. L. Morgan
Nov. 5-6, 1930	Clydes Chapel	F. H. Brooks	S. L. Morgan	W. J. Crain
Nov. 4-5, 1931	Princeton	J. G. Lane	Theo. B. Davis	Theo. B. Davis
Nov. 2-3, 1932	Bethany	Geo. E. Lovell	Theo. B. Davis	H. N. Massey
Oct. 31-Nov. 1, 1934	Pine Level	Geo. E. Lovell	Theo. B. Davis	Ford N. Burns
Nov. 6-7, 1935	Pleasant Grove	Geo. E. Lovell	Theo. B. Davis	
Nov. 4-5, 1936	Lees Chapel	Geo. E. Lovell	Theo. B. Davis	
Nov. 3-4, 1937	Benson	Geo. E. Lovell	Theo. B. Davis	
Nov. 2-3, 1938	New Bethel	A. J. Whitley	Theo. B. Davis	
Nov. 1-2, 1939	Carters Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 30-31, 1940	Nobles Chapel	A. J. Whitley	Theo. B. Davis	
Oct. 28-30, 1941	Clayton	A. J. Whitley	Theo. B. Davis	
Oct. 26-29, 1942	Corinth	A. J. Whitley	Theo. B. Davis	
Nov. 3-4, 1943	Sardis	A. J. Whitley	Theo. B. Davis	
Oct. 25-26, 1944	Wilson's Mills	A. J. Whitley	G. A. Earp	Dr. S. L. Stealey
Oct. 31-Nov. 1, 1945	Trinity	A. J. Whitley	G. A. Earp	Theo. B. Davis
Oct. 30-31, 1946	Hales Chapel	A. J. Whitley	G. A. Earp	A. C. McCall
Oct. 29-30, 1947	Four Oaks	A. J. Whitley	G. A. Earp	Eph. Whisenunt
Oct. 27-28, 1948	Mt. Moriah	A. J. Whitley	G. A. Earp	W. S. Caudle
Oct. 26-27, 1949	Middlesex-Benson	A. J. Whitley	G. A. Earp	J. C. Cammack
Oct. 25-26, 1950	Selma-Clydes Chapel	A. J. Whitley	G. A. Earp	A. D. Parrish
Oct. 31-Nov. 1, 1951	Bethany-Smithfield	A. J. Whitley	G. A. Earp	J. N. Stancil
Oct. 22-23, 1952	Bl. Grove-Bapt. Tab.	A. J. Whitley	G. A. Earp	Thurman B. Stone
Oct. 21-22, 1953	Pine Lev.-Pleasant Gr.	A. J. Whitley	J. G. Lane	M. M. Johnson
Oct. 27-28, 1954	Pisgah-Bailey	A. J. Whitley	J. G. Lane	Horace Ricks
Oct. 26-27, 1955	New Bethel-Trinity	A. J. Whitley	J. G. Lane	Fletcher Ford
Oct. 24-25, 1956	Princeton-Bethesda	Troy Jones	Clyde Yates, Jr.	H. O. Lanning
Oct. 23-24, 1957	Selma-Watkins Chapel	Troy Jones	Clyde Yates, Jr.	Aaron Phipps
Oct. 21-22, 1958	Antioch-Clayton	Larry Mayo	Horace Ricks	P. E. Jones
Oct. 19-20, 1960	Four Oaks-Kenly	Larry Mayo	Horace Ricks	Frank Zedick
	Pine Level Baptist Center	G. Willie Lee	Horace Ricks	Joe Sumner
				Hugh C. Upchurch
				Harold White

STATISTICAL TABLES

TABLE A — CHURCH AND MEMBERSHIP

Churches		Location		Date Organized		Dates of Meeting		Clerk																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
		Rural V-T-C						Rev. Horace Ricks Box 74, Princeton, N. C.		Moderator G. Willie Lee Route 1, Willow Springs, N. C.		Pastors and Addresses		Baptisms		Letters and Other Additions		Transfer, etc.		Total Resident Members		Grand Total Present Members		Revival Meetings		Number Tithers		Church Have Budget?		Every Member Canvass?		St. Paper in Budget?		No. Local Missions Operated by Church		Started This Year No. Local Missions		No. Local Missions Operated by Church		Pastor's Annual Salary																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
Antioch	R	1849	2 4 1 3	A. D. Parrish, Zebulon	26	1	5	226	74	300	1	5	Y	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N

Pauline	R	1904	2 4	Billy Godwin, Micro	2	1	10	100	90	190	1	5	Y	N	N	...	1470.00
Pine Level	T	1869	All	Jose A. Cardoso, Pine Level	5	5	14	196	100	296	13	13	Y	Y	Y	...	4200.00
Pinkney	R	1909	1 3 2 4	Joe Puckett, Smithfield	5	5	3	60	59	119	2	4	N	N	N	...	600.00
Pisgah	R	1894	All	Joseph W. Sumner, Rt. 1, Smithfield	5	6	11	258	84	342	1	40	Y	N	N	...	4500.00
Pleasant Grove	R	1920	1 3	Harvey Duke, Box 463, Wake Forest	6	2	2	111	58	169	1	1	Y	N	N	...	1500.00
Princeton	T	1889	All	Horace Ricks, Box 74, Princeton	16	8	27	218	125	443	1	112	Y	Y	N	...	3900.00
Sardis	R	1883	1 2 3 4	Lynn Barry, Smithfield	5	1	5	138	94	232	1	156	Y	N	N	...	1700.00
Selma	C	1858	All	Guy C. Moore, Selma	14	15	20	408	79	487	1	156	Y	Y	Y	1	5200.00
Shiloh	R	1850	2 4	Harvey Duke, Wake Forest	7	2	4	118	82	200	1	233	Y	N	N	2	1500.00
Smithfield	C	1832	All	Billy Godwin, Micro	15	25	22	662	187	849	1	233	Y	N	N	...	6300.00
Stevens Chapel	R	1938	2 4	C. Aubrey McLellan, Rt. 1, Selma	8	4	7	88	43	131	2	30	Y	N	N	...	750.00
Thanksgiving	R	1900	All	Niles E. Compton, Rt. 2, Benson	5	3	9	186	81	267	1	30	Y	Y	N	...	3000.00
Trinity	R	1880	All	James F. Pulley, Jr., Rt. 2, Clayton	4	1	6	138	51	189	1	...	Y	N	N	...	2950.00
Watkins Chapel	R	1924	1 3	William E. Claffey, Rt. 3, Smithfield	4	1	6	61	110	171	1	10	N	N	N	...	1500.00
White Oak	R	1859	All	Charles F. Lloyd, Rt. 7, Raleigh	2	5	9	300	129	429	1	10	Y	N	Y	...	2400.00
Wilson's Mills	V	1884	2 4	Leo B. Stroup, Rt. 3, Smithfield	2	5	10	152	41	193	1	...	Y	N	N	...	1210.00
Faith Bap. Mission	R		All	Thellis L. Myers, Rt. 3, Smithfield	27	13	...	151	24	175	2	63	Y	Y	N	1	3900.00
Johnston Mem. Mission	V		All	TOTALS	388	295	429	9125	3475	12500	51	1331	Y	Y	N	4	3000.00
West Smithfield Chapel	V		All		...	...	...	...	...	...	...	...	42	8	10	...	4117.493

TABLE B — THE SUNDAY SCHOOL

Churches	Associational Superintendent Nelson Nash Smithfield										Sunday School Superintendents and Addresses										Cradle Roll
	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Dept.	General Officers	Grand Total SS Enrol.	Average Attendance	Church V.B.S. Enrollment	Mission V.B.S. Enrollment	Total V.B.S. Enrollment	Jan. Bible Study	Preparation Week		
Antioch	0	12	22	21	33	25	0	0	88	30	11	3	257	156	75	75	134	75	N		
Bailey	4	19	23	34	59	12	0	..	39	22	..	8	241	142	134	134	134	134	N		
Baptist Center	..	10	12	14	13	8	24	3	36	21	..	12	150	80	55	55	55	55	N		
Baptist Tabernacle	26	22	19	56	27	26	30	..	54	69	..	31	372	272	142	142	142	142	N		
Benson	25	21	40	64	46	28	..	..	53	139	15	..	446	298	165	165	165	165	N
Benson Grove	7	8	12	17	14	27	..	..	54	..	..	..	139	85	88	88	88	88	N
Bethany	..	16	8	18	26	12	..	..	36	40	..	2	139	110	64	64	64	64	N
Bethesda	5	4	8	12	18	20	36	..	..	54	..	10	172	111	102	102	102	102	N
Beulah	..	12	14	22	24	12	..	2	..	46	..	2	132	66	70	70	70	70	N		
Blackmon's Grove	2	8	12	26	16	12	11	..	46	46	..	12	133	95	70	70	70	70	N		
Burnell	..	15	16	22	25	11	..	..	32	32	..	12	133	77	71	71	71	71	N
Calvary (N)	10	5	19	15	15	7	6	3	15	15	..	12	83	48	121	121	121	121	N		
Carver's Chapel	3	15	15	18	26	23	..	..	52	30	..	2	198	140	121	121	121	121	N
Cedar Grove	..	10	11	19	17	..	..	..	129	60	..	6	258	141	86	86	86	86	N
Clayton: First	7	11	37	66	74	69	11	6	74	60	55	4	795	411	240	240	240	240	N		
Clyde's Chapel	19	15	23	36	25	16	..	..	26	35	..	6	298	140	105	105	105	105	N
Corinth	9	23	18	26	36	41	32	..	51	63	..	4	199	137	108	108	108	108	N		
Four Oaks	7	32	16	28	58	21	27	13	64	68	10	4	299	202	99	99	99	99	N		
Hales Chapel	..	7	22	12	10	11	14	..	43	43	4	4	166	102	78	78	78	78	N		
Hepzibah	6	17	14	23	26	16	13	..	45	30	..	3	190	132	86	86	86	86	N		
Hood's Grove	4	7	4	12	7	11	14	3	7	13	..	3	85	53	111	111	111	111	N		
Kenly	8	3	12	8	14	5	12	..	45	35	..	4	115	85	66	66	66	66	N		
Live Oak	6	6	11	9	13	11	27	..	59	35	..	2	118	98	43	43	43	43	N		
Live Oak	13	21	31	31	34	34	34	6	31	28	5	4	196	106	80	80	80	80	N		
Micro	2	16	14	23	29	6	13	..	31	30	9	5	178	102	105	105	105	105	N		
Middlesex (N)	4	16	11	12	10	17	7	..	22	13	..	4	172	82	73	73	73	73	N		
Newton Grove	5	8	19	22	18	17	17	..	24	35	..	..	124	61	69	69	69	69	N
Nonble's Chapel	..	20	9	12	9	19	21	..	22	35	..	..	149	81	70	70	70	70	N
Oliver's Grove	10	13	22	12	12	16	11	..	30	30	3	9	321	202	114	114	114	114	N		
Oliver's Chapel	35	23	43	18	29	18	54	40	..	3	260	200	114	114	114	114	N		
Parish Memorial	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	N
Parish Memorial	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	N
Parish Memorial	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	N
Parish Memorial	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	N
Parish Memorial	N		
Parish Memorial	N		
Parish Memorial	N		
Parish Memorial	N		
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Parish Memorial	N		
Parish Memorial	N		
Parish Memorial	N		
Parish Memorial	N		
Parish Memorial	N		
Parish Memorial	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	N

Pauline	Hugh Allen, Rt. 2, Four Oaks	11	11	20	17	17	...	43	21	3	140	104	68	...	N
Pine Level	Robert Thompson, Pine Level	5	10	16	22	27	16	15	10	2	226	145	...	...	N
Pinkney	Norman Crawford, Rt. 2, Fremont	7	13	17	12	10	8	7	9	5	120	87	59	...	N
Pisgah	C. B. Thomas, Rt. 1, Smithfield	10	12	10	19	26	32	31	21	10	272	149	87	...	N
Pleasant Grove	David Sanders, Raleigh	16	16	10	28	20	35	31	31	2	169	106	92	...	N
Princeton	J. G. Brown, Rt. 2, Princeton	26	45	41	40	44	26	16	52	4	448	226	189	...	N
Sardis	H. H. Olive, Jr., Rt. 2, Smithfield	6	11	14	11	14	10	10	39	10	134	80	...	...	N
Selma	Harold Hales, Selma	5	20	15	27	49	35	24	158	8	365	235	115	...	N
Shiloh	M. B. Smith, Rt. 1, Garner	12	7	12	25	16	12	12	43	3	145	93	98	...	N
Smithfield	E. S. Simpson, 716 Sunset Dr., Smithfield	10	81	49	69	98	77	31	98	21	814	421	192	...	N
Stevens Chapel	Norwood Hatcher, Rt. 2, Princeton	22	17	18	13	8	23	35	30	28	139	88	93	...	N
Thanksgiving	Carl Price, Rt. 1, Selma	5	13	11	21	25	24	30	30	33	198	94	59	...	N
Trinity	Ayden Barefoot, Rt. 1, Newton Grove	6	9	14	27	18	14	20	15	10	113	103	103	...	N
Watkins Chapel	Waydon Hinton, Rt. 1, Zebulon	6	9	14	8	13	20	21	2	2	131	83	62	...	N
White Oak	J. C. Austin, Sr., Rt. 2, Clayton	27	14	24	34	34	78	43	38	68	408	275	118	...	N
Wilson's Mills	L. A. Johnson, Box 76, Wilson's Mills	26	12	23	31	19	...	...	16	47	177	102	...	...	N
Faith Baptist Mis.	Leo Newsome, Selma	7	9	4	33	22	...	25	25	2	102	75	64	...	N
Johnston Memorial Mis.	Eraxton Braswell, Rt. 3, Smithfield	6	4	14	22	9	16	10	18	5	145	103	103	...	N
West Smithfield Chapel ..	Douglas Little, 800 S. Second St. Smithfield	5	18	18	29	39	14	10	21	18	121	127	127	...	N
		76	540	809	925	1,367	1,185	905	512	163	10840	6514	4277	4277	5

TABLE C — TRAINING UNION

Churches	Associational Director Henry W. Lee	Training Union Directors and Addresses	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 23-34	Adults, 35 and up	General Officers	Mission Enrolment	Grand Total Enrolment	Average Attendance	Observe Youth Week?
Antioch		J. W. Meacombs, Rt. 1, Bailey	4	..	19	23	30	..	..	15	..	4	..	95	59	Y
Bailey Center		Nelson Coats, Rt. 2, Clayton	..	..	10	11	10	6	..	..	19	3	..	59	39	N
Baptist		Kenneth Nowell, Box 833, Wendell	18	12	20	35	21	14	..	20	28	6	..	174	135	Y
Baptist Tabernacle		Jesse Snipes, Rt. 3, Benson	..	18	22	14	16	7	..	6	8	3	..	94	60	N
Benson		
Benson Grove		
Bethany		
Bethesda		Marion O. Hobbs, Rt. 1, Clayton	..	7	5	9	10	..	..	..	16	6	..	53	37	N
Beulah		Larry Allen, Rt. 3, Four Oaks	..	..	7	19	11	..	..	13	12	3	..	65	29	N
Blackmon's Grove		
Burnell		
Calvary (N)		A. C. Grady, Rt. 2, Selma	..	..	6	16	6	16	..	..	18	3	..	65	56	N
Carter's Chapel		
Cedar Grove		
Clayton: First		Joseph R. Gower, Andrews St., Clayton	-0	15	44	53	31	33	8	59	32	5	..	290	151	Y
Hocutt Memorial		Mrs. John H. Lee, Stewart St., Clayton	..	10	18	26	26	13	..	22	28	1	..	144	54	Y
Clyde's Chapel		Mrs. Ira C. Fuller, Rt. 1, Wendell	..	7	10	17	8	4	..	..	20	2	..	68	39	N
Corinth		
Four Oaks		Homer Childers, Four Oaks	..	10	10	27	26	..	..	21	..	1	..	95	67	N
Hales Chapel		Larry Andrews, Rt. 1, Zebulon	1	3	9	6	4	6	2	8	13	5	..	57	28	N
Hephzibah		Tommy Edwards	..	6	..	6	13	..	..	12	..	7	..	44	32	Y
Hood's Grove		Henry Lee, Rt. 1, Newton Grove	..	..	..	4	..	5	1	..	..	..	..	10	10	N
Kenly		Henry Kirby, Kenly	..	7	..	20	8	6	..	10	14	4	..	60	41	N
Lee's Chapel		
Live Oak		
Micro		
Middlesex (N)		Mrs. Mae B. Dixon, Box 224, Middlesex	2	..	8	11	12	..	..	..	..	..	..	..	..	..
Newton Grove			11	11	4	..	59	25	N
Noble's Chapel		Mrs. Ruth Stott, Rt. 1, Sims	..	..	..	2	2	5	..	..	26	..	..	35	19	N
Oliver's Grove		
Parrish Memorial		Charles Watson, Box 331, Pine Level	..	4	..	17	10	..	..	..	22	..	..	53	50	N

[illegible]

TABLE D — CHURCH MUSIC

Churches	Associational Music Director Mrs. Mildred Guthrie Route 2—Smithfield	Minister of Music or Choir Director and Addresses	Beginners	Primaries	Juniors	Intermediates	Young People	Adult	General Officers	Mission Enrolment	Total Enrolment	Average Attendance	September—Church Music Month Observed	No. Copies Usually Ord.
Antioch		Doyt Davis, Rt. 1, Middlesex											N	0 Broadman
Bailey		Mrs. Helen Murray, Bailey											N	3 Broadman
Baptist Center		Fred King, Rt. 1, Clayton						20	1		21	14	N	0 Broadman
Baptist Tabernacle		David Johnson, Box 122, Wendell											N	0 Broadman
Benson		Mrs. Garris Yarbrough, Benson				15		20	3		38	25	N	2 Baptist
Benson Grove							12					10	N	0 Modern
Bethany		Mrs. William Wheeler, Rt., Selma											N	0 Broadman
Bethesda		Larry Harper, Rt. 1, Clayton											N	15 Broadman
Beulah		Carlyle Barefoot, Rt. 2, Dunn											N	0 Broadman
Blackmon's Grove		Aaron Wood, Rt. 2, Four Oaks											N	0 Broadman
Burnell		Marshall Barefoot, Rt. 3, Four Oaks											N	2 Broadman
Calvary (N)													N	0 Broadman
Carter's Chapel		Charlie Hatcher, Rt. 2, Selma											N	0 Broadman
Cedar Grove		Roy Denning, 207 Emory St., Wilson				25		25			50	35	N	3 Baptist
Clayton: First		J. Norvelle Bryan, E. Whitaker St., Clayton											N	0 Broadman
Hocutt Memorial													N	0 Baptist
Clyde's Chapel		Thurman Davis, Rt. 1, Wendell						11			11	7	N	0 Baptist
Corinth		Bobby Carter, Rt. 1, Zebulon											N	0 Broadman
Four Oaks		Mrs. Wade Stanley, Four Oaks			18			14			32	28	N	0 Baptist
Hales Chapel		Lloyd Tippet, Rt. 1, Zebulon											N	0 Baptist
Hephzibah		J. C. Wood, Smithfield											N	0
Hood's Grove		Mrs. Betsy Hood, Rt. 2, Benson											N	0 Broadman
Kenly		Mrs. R. A. Simmons, Kenly				14		16			30	15	N	0 Baptist
Lee's Chapel		Mrs. Rachel Coats, Rt. 1, Middlesex											N	0 Broadman
Live Oak		Bennie Denton, Rt. 1, Selma											N	0 Broadman
Micro													N	1 Broadman
Middlesex (N)		Miss Annie Vee Powell, Box 219, Middlesex			16			16			32	25	N	2 Broadman
Newton Grove		Mrs. Everett Carr, Rt. 2, Newton Grove											N	0 Baptist
Noble's Chapel		Mrs. Katie Keen, Rt. 1, Sims											N	0 Baptist
Oliver's Grove		James Ryals, Rt. 3, Four Oaks											N	0 American
Parrish Memorial		Bill Braswell, Rt. 2, Princeton		10	15			13			38		N	0 Broadman

Pauline	H. M. Hines, Sr., Rt. 2, Four Oaks	.	.	.	.	.	.	.	.	N	0
Pine Level	Jose Cardoso, Pine Level	.	.	.	.	.	.	.	.	N	0
Pinkney	Harvey Pitman, Rt. 2, Fremont	11	18	8	4	2	36	18	29	N	2
Pisgah	Bolton Jones, Rt. 1, Smithfield	10	12	16	40	6	84	50	84	N	1
Pleasant Grove	Miss Lissie Pearce, Princeton	10	12	16	40	6	84	50	84	N	0
Princeton	Mrs. Mildred Guthrie, Rt. 2, Smithfield	10	12	16	40	6	84	50	84	N	3
Sardis	Mrs. G. C. Moore, 506 Waddell St., Selma	15	17	25	3	60	45	15	60	N	15
Selma	James Pierce, Rt. 1, Garner	29	41	36	106	60	106	60	106	N	1
Shiloh	Stevens Chapel	29	41	36	106	60	106	60	106	N	0
Stevens	Mrs. C. Aubrey McLellan, Rt. 1, Selma	12	16	24	24	17	24	17	24	N	24
Thanksgiving	Mrs. David Lee, Rt. 2, Benson	12	16	24	24	17	24	17	24	N	0
Trinity	Aaron H. Hocutt, Rt. 1, Middlesex	25	26	24	6	81	60	13	81	N	0
Wakins Chapel	John A. Wall, Clayton	25	26	24	6	81	60	13	81	N	0
White Oak	Mrs. Hubert Peele, Wilson's Mills	25	26	24	6	81	60	13	81	N	0
Wilson's Mills	Mrs. W. K. Brown, Selma	25	26	24	6	81	60	13	81	N	0
Faith Baptist Mission	Tommy Williams, Box 703, Smithfield	20	18	38	9	38	9	1	38	N	0
Johnston Memorial Mis.	Mrs. Cole Ray, Rt. 3, Smithfield	45	143	159	75	306	21	0	750	N	1
West Smithfield Chapel	TOTALS	45	143	159	75	306	21	0	750	N	90

Parrish Memorial	Johnnie Medlin, Rt. 2, Selma					8	8
Rauline							
Bone Level							
Binkney							
Pinkney	D. Elvin Johnson, Rt. 1, Smithfield						
Pisgah	J. R. Hogg, Princeton						
Pleasant							
Princeton							
Sardis	Wilson Broadwell, Selma						
Selma							
Shiloh							
Smithfield							
Stevens Chapel							
Thanksgiving							
Trinity							
Watkins							
White Oak	Jimmy D. Barnes, Rt. 2, Clayton						
Wilson's Mills							
Faith Baptist Mission							
Johnston Bap. Mission							
West, Smithfield Chapel	Braxton Braswell, Rt. 3, Smithfield						
TOTALS		3	85	6	53	231	297

TABLE F — WOMAN'S MISSIONARY UNION

CHURCHES	Associational President Mrs. Doc R. Oliver Pine Level, N. C.	Presidents of W. M. S. and Addresses	Sunbeam Units										Total Enrolled	All Organizations
			Sunbeam Units	G. A. Units	Y. W. A. Units	W. M. S. Units	Total Units	Sunbeam Enrolled	G. A. Enrolled	Y. W. A. Enrolled	W. M. S. Enrolled	Total Enrolled		
Antioch	Mrs. Doris Stancil, Rt. 1, Selma		2	2	1	1	1	6	31	31	7	15	34	
Bailey	Mrs. Charles Folsom, Deans St., Bailey					1	1	6	31	31		38	107	
Baptist Center	Mrs. Earl Chappel, Clayton					1	1	2				30	30	4
Baptist Tabernacle	Mrs. Joe Pulley, Rt. 1, Zebulon					2	2	2				53	53	10
Benson	Mrs. James W. Rose, Box 8, Benson		2	3	1	6	12	26	35	15	80	156	10	
Benson Grove														
Bethany	Mrs. William Wheeler, Rt. 2, Selma													
Bethesda	Mrs. Lola Mae Lee, Rt. 1, Clayton		1	1		1	3	13	10		31	54		
Beulah	Mrs. Ezekiel Tart, Rt. 2, Dunn													
Blackmon's Grove	Mrs. Woodrow Wood, Rt. 2, Four Oaks		2	2		1	5	17	17		21	55	10	
Burnell	Mrs. Nelson Johnson, Rt. 3, Four Oaks			1		1	2	2	21		12	33	2	
Calvary (N)	Mrs. Annie Morean, Rt. 2, Dunn		1	1		1	3	10	12		8	30	1	
Carver's Chapel	Mrs. A. C. Grady, Rt. 2, Selma		1	2		1	4	6	21		19	46		
Cedar Grove	Mrs. Susie Williamson, Rt. 1, Wilson					1	1				26	26		
Clayton: First	Mrs. Ben Duncan, Clayton		2	6	1	1	1	76	71	19	176	342	152	
Hocutt Memorial	Mrs. Bobby Tart, 225 Stallings St., Clayton		2	2	1	3	8	33	19	3	52	107	28	
Clyde's Chapel	Mrs. Roderick Strickland, Rt. 1, Wendell		1	2	1	2	6	16	19	15	28	78	19	
Corinth	Mrs. Joyce Johnson, Rt. 1, Zebulon			2	1		3	18			26	44	10	
Four Oaks	Mrs. Ralph Canaday, Four Oaks		3	2	1	5	11	31	21	17	62	131	34	
Hales Chapel	Mrs. Raymond Parrish, Rt. 1, Zebulon		1	1		2	4	8	7		40	55	9	
Hephzibah	Mrs. Roland Braswell, Rt. 1, Princeton					1	1				12	12		
Hood's Grove	Mrs. J. E. Hudson, Rt. 2, Benson			2		1	3		12		11	23	2	
Kenly	Mrs. George Pope, Kenly					1	1		10		33	43	5	
Lee's Chapel	Mrs. Arthur Driver, Middlesex		1								18	18		
Live Oak	Ruby Sullivan, Rt. 1, Selma										22	22	3	
Micro	Mrs. Lloyd Batten, Rt. 3, Selma					1	1	5	17	26	14	14	4	
Middlesex	Mrs. Hildred Wright, Middlesex										17	60		
Newton Grove	Mrs. Paul Hudson, Box 11, Newton Grove		2	2		1	5				26	26	16	
Nobles Chapel	Mrs. J. T. Boykin, Rt. 1, Sims					1	1							
Olivers Grove														
Parrish Memorial	Vera Little, Rt. 2, Selma		1	1		1	1				8	8	5	

	1	2	3	4
Pauline	Mrs. Lena Hayes, Rt. 1, Four Oaks	1	1	1
Pine Level	Mrs. Harold Peedin, Rt. 2, Selma	1	1	3
Pinkney	Mrs. Grifton Justice, Rt. 2, Pikeville	1	1	19
Pisgah	Mrs. W. Albert Williams, Rt. 1, Smithfield	1	1	14
Pleasant	Mrs. Geo. Carroll, Rt. 1, Willow Springs	1	2	4
Princeton	Mrs. F. Brown, Box 84, Princeton	3	2	12
Sardis	Mrs. G. H. Wheelless, Rt. 2, Smithfield	1	2	7
Selma	Mrs. W. L. Radford, 604 N. Radford, Selma	1	2	6
Shiloh	Mrs. O. L. Radford, 604 N. Radford, Selma	1	2	43
Smithfield	Mrs. Naomi Coats, Rt. 1, Garner	4	2	15
Stevens Chapel	Mrs. Thorne Reynolds, Rose St., Smithfield	2	1	5
Thanksgiving	Mrs. C. Aubrey McEllan, Rt. 1, Selma	2	1	11
Trinity	Mrs. C. H. Barefoot, Rt. 2, Benson	2	1	16
Wadkins Chapel	Mrs. Kenneth Hates, Rt. 1, Zebulon	1	1	26
White Oak	Mrs. Thelma Johnson, Rt. 2, Clayton	2	2	7
Wilson's Mills	Mrs. David Lamm, Box 117, Wilson's Mills	2	1	14
Faith Baptist Mission	Mrs. Jim Flowers, Smithfield	1	1	25
Johnston Memo. Mission	Mrs. Hazel Whitley, Rt. 3, Smithfield	1	1	12
West Smdt Chapel (M)	Mrs. Grover C. Godwin, Rt. 3, Smithfield	2	2	3
TOTALS		35	45	11
				74
				165
				177
				502
				124
				147
				2590
				631

TABLE G - BUILDING - GOALS FOR COMING YEAR - SPECIAL INFORMATION

Churches	Chairmen of Recreation Committees and Addresses	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Const., Prop., Mat. and Equip., Church	Money Spent on New Const., Prop., Mat. and Equip., for Mis.	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year	Do Church and Pastor Participate in Relief & Annuity Bd. Plan?	Does Church Employ a Sec'y. (ies) for or at least part-time?	Wk.-day Kindergarten?	Does Church Have Motion Picture Projector?	How Many Filmstrips Does Your Church Own?
Antioch	110000	1500	.....	.....	4000	5 %	.....	Y	N	N	N	.....
Bailey	18300	50000	125	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baptist Center	7500	30000	6000	.....	.....	.....	72	Y	N	N	N	.....
Baptist Tabernacle	12500	62500	9875	.....	4000	11 %	100	N	N	N	N	.....
Benson	15000	225000	60000	.....	50000	.....	150	N	N	N	N	.....
Benson Grove	15000	92	.....	.....	.....	.....	Y	N	N	N	.....
Bethany	30000	6519	.....	5000	.....	.....	Y	N	N	N	.....
Bethesda	7000	40000	1712	.....	2392	.....	175	N	N	N	N	.....
Beulah	10000	28	.....	.....	.....	100	N	N	N	N	.....
Blackmon's Grove	25000	2940	.....	.....	7 %	67	N	N	N	N	.....
Burnell	10000	.....	.....	.....	.....	.....	N	N	N	N	.....
Calvary	11500	.....	.....	.....	.....	.....	N	N	N	N	.....
Carter's Chapel	20000	1810	.....	1300	.....	95	N	N	N	N	1
Cedar Grove	15000	400	.....	400	.....	.....	N	N	N	N	.....
Clayton: First	15000	183000	11966	.....	12600	21 %	500	Y	N	N	N	1
Hocutt Memorial	15000	.....	.....	.....	.....	10 %	150	Y	N	N	N	.....
Clvde's Chapel	80000	3227	.....	2775	6 %	160	Y	N	N	N	1
Corinth	50000	2720	.....	.....	.....	.....	Y	N	N	N	.....
Four Oaks	60000	.....	.....	.....	20 %	100	Y	N	N	N	1
Hales Chapel	34124	3489	.....	.....	.....	120	.....	N	N	N	.....
Hephzibah	20000	.....	.....	1950	.....	.....	Y	N	N	N	.....
Hood's Grove	10000	.....	.....	.....	.....	.....	Y	N	N	N	.....
Kenly	37000	500	.....	8000	10 %	75	N	N	N	N	.....
Lee's Chapel	5000	35000	13517	.....	.....	.....	.....	N	N	N	N	.....
Lave Oak	25000	6833	.....	.....	.....	.....	N	N	N	N	.....
Live Oak	10000	.....	.....	.....	9 %	86	N	N	N	N	.....
Micro	15000	65000	.....	1000	.....	50	Y	N	N	N	1
Middlesex (N)	21087	.....	.....	.....	.....	120	Y	N	N	N	.....
Newton Grove	12000	22000	.....	.....	.....	.....	Y	N	N	N	.....
Noble's Chapel	Y	N	N	N	.....
Olivers Grove	Y	N	N	N	.....
Parrish Memorial	7000	.....	.....	.....	.....	25	Y	N	N	N	.....

Pauline	20000	10000	20000	10%	95	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N
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TABLE H—TOTAL RECEIPTS AND LOCAL EXPENDITURES

Churches	Associational Treasurer S. T. Anderson, Jr. Clayton, N. C.	Treasurers and Addresses	Total Receipts for All Purposes	Grand Total Expenditures for All Purposes	Pastor's Salary	Other Church Staff Salaries	Local Missions Operated by Church	Other Local Expenses	Grand Total Local Expenditures
Antioch	Onnie Edwards, Rt. 1, Middlesex	6036	6036	2400	480	.....	2201	5081
Bailey	T. R. Stone, Vance St., Bailey	10415	10327	3300	326	.....	5633	9599
Baptist Center	James C. Harrison, 222 Horne St., Clayton	5371	5222	3000	166	.....	1893	5059
Baptist Tabernacle	John R. Cichardson, Rt. 1, Wendell	11678	17329	3700	480	.....	11970	16150
Benson	Charles Turlington, Box 194, Benson	30919	70477	4413	1952	.....	68605	74969
Benson Grove	S. B. Barbour, Rt. 1, Angier	1162	1162	676	23	.....	403	1705
Bethany	Lonnie Brown, Rt. 2, Selma	5600	9600	1500	150	.....	7265	8915
Bethesda	Robert H. Gupton, Rt. 2, Clayton	10055	8667	3300	360	.....	4350	8010
Beulah	Woodrow Ivey, Rt. 2, Dunn	1371	1602	646	.....	.....	826	1472
Blackmon's Grove	Golden Eldrige, Rt. 2, Four Oaks	4596	4356	1500	.....	.....	1586	3085
Burnell	Lauriston Johnson, Rt. 3, Four Oaks	1864	1893	960	.....	.....	99	1059
Calvary (N)	Nelson W. Newton, Rt. 2, Dunn	1857	1630	812	125	.....	536	1348
Calvary Chapel	Keneth Anderson, Micro	5465	5465	1200	.....	.....	3657	4982
Cedar Grove	Miss Modie Morris, Rt. 2, Wilson	2170	2257	1250	.....	.....	785	2035
Clayton: First	J. H. Nappier, N. O'Neal St., Clayton	61247	60502	6350	8488	.....	34169	49003
Hocutt Memorial	Wayne Pearce, Rt. 2, Clayton	10661	9111	2641	470	.....	2527	5678
Clyde's Chapel	Roderick Strickland, Rt. 1, Wendell	11044	9661	2525	420	.....	5751	8696
Corinth	Dewitt Creech, Rt. 1, Zebulon	7850	8062	2800	612	.....	1247	7929
Four Oaks	Jesse Keene, Box 291, Four Oaks	10455	9421	2470	964	.....	2452	5906
Hales Chapel	Mrs. F. C. Vann, Rt. 1, Zebulon	8074	6227	1320	30	.....	4429	5780
Hephzibah	Randall Daughtry, Rt. 1, Princeton	4649	4210	1188	.....	.....	277	3895
Hood's Grove	W. A. Hood, Rt. 2, Benson	1486	1446	1005	70	.....	269	1344
Kenly	J. D. Bailey, Kenly	6187	5835	2600	240	.....	2404	5244
Lee's Chapel	Marvin Lee, Rt. 1, Zebulon	8608	8608	1600	294	.....	6334	8228
Live Oak	Roy Hinton, Rt. 1, Selma	6227	8562	1200	184	.....	7287	8188
Micro	Arthur Ray Creech, Box 125, Micro	4365	2895	1525	184	.....	1037	2746
Middlesex (N)	C. P. Williford, Box 240, Middlesex	11311	9052	2506	292	.....	3197	5994
Newton Grove	Mrs. Paul Hudson, Box 11, Newton Grove	2079	2052	395	.....	.....	380	775
Noble's Chapel	T. P. Sharp, Rt. 1, Sims	7545	6848	2570	.....	.....	3475	6045
Oliver's Grove	Thel Price, Rt. 3, Four Oaks	1910	2101	797	25	.....	1201	2026
Parrish Memorial	4097	3121	1470	204	.....	1077	2751

Pauline	T. C. Creech, Rt. 2, Four Oaks	3204	2766	1300	144	705	2149
Pine Level	Hubert F. Radford, Pine Level	11083	10871	3360	540	4379	8280
Pinkney	Mrs. Woodard Anderson, Rt. 2, Pikeville	1009	1007	600	100	214	913
Pisgah	Robert L. Powell, Rt. 1, Smithfield	13284	13512	4500	1090	7043	12633
Pleasant Grove	Nimrod Stephenson, Rt. 1, Garner	3085	2580	1500	150	790	2440
Princeton	Earl Price, Sr., Box 207, Princeton	16620	36467	3900	480	28676	33056
Sardis	T. D. Strickland, Rt. 2, Smithfield	3325	3374	1341	..	1563	2904
Selma	W. H. Hill, 304 N. Massey St., Selma	28895	29168	5200	1680	16704	23581
Shiloh	Junius Sneed, Rt. 1, Garner	2448	2798	1500	145	816	2491
Smithfield	G. A. Allen, Box 811, Smithfield	59391	56815	6300	10495	24745	47140
Stevens Chapel	D. A. Daughtry, Rt. 2, Smithfield	2255	1890	750	..	764	1314
Thanksgiving	Clifton Price, Rt. 1, Selma	9638	6335	3000	435	2608	5608
Trinity	Mrs. Heber Johnson, Rt. 2, Benson	6813	6551	2950	185	2716	6101
Watkins Chapel	Percy Gay, Box 513, Zebulon	2869	2646	1410	185	921	2516
White Oak	William E. Parrish, Robertson St., Clayton	9074	16835	2400	784	12928	16112
Wilson's Mills	H. S. Turnage, Rt. 3, Smithfield	3282	2380	1210	..	839	2049
Faith Bap. Mission	Mrs. Leo Newsome, N. Sonner St., Selma	2026	2038	1240	72	670	1982
Johnston Mem. Mis.	Herbert Cook, Rt. 3, Smithfield	5400	5400	3600	....	800	5400
West Smithfield Chapel	Shelton Castleberry, Rt. 3, Smithfield	14579	15240	2400	....	12257	14657
	TOTALS	465715	427094	112080	32677	5600	310022
							364192

TABLE I — MISSION EXPENDITURES

Churches	Associational Missionary Paul C. Nix Route 1 Clayton, N. C.	Clerks of Churches and Addresses	Cooperative Program										Designated Association	Designated State Mis.	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other obs., Bible Soc. Homes for aged, etc.	Total Mission Expenditures
Antioch		W. B. Wilder, Rt. 1, Selma	350	29	39	76	109	...	...	126	103	58	665						
Bailey		Mrs. Dan Johnson, Jr., Bailey	311	90	50	...	...	...	...	64	39	...	728				
Baptist Center		Grover C. Godwin, Rt. 3, Smithfield	418	...	50	...	...	...	...	35	35	...	538				
Baptist Tabernacle		Mrs. J. Ray Nowell, Rt. 1, Wendell	681	77	60	131	140	...	...	22	22	78	1189						
Benson		Charles Turlington, Box 194, Benson	1620	150	275	294	513	...	...	200	200	225	3478						
Benson Grove		Mrs. Skinner Barbour, Rt. 3, Benson	...	20	20	...	...	...	...	25	12	...	57				
Bethany		O. B. Batten, Rt. 2, Kenly	37	100	32	256	18	...	...	200	27	16	685						
Bethesda		Mrs. Robert H. Gupton, Rt. 2, Clayton	370	175	17	44	36	...	...	32	...	15	689						
Beulah		Woodrow Ivey, Rt. 2, Dunn	101	25	...	5	...	...	...	27	17	5	180					
Blackmon's Grove		Mrs. Clifton Temple, Rt. 2, Four Oaks	660	100	42	15	72	...	...	308	49	24	1270						
Burnell		Calbert Johnson, Rt. 3, Four Oaks	100	40	50	42	91	...	...	125	60	30	538						
Calvary (N)		Mrs. Lerlene Newton, Rt. 2, Dunn	50	40	31	29	71	...	...	35	25	...	281						
Carter's Chapel		Charlie Hatcher, Rt. 2, Selma	220	95	66	8	18	...	...	9	68	...	484						
Cedar Grove		Geraldine W. Dail, 807 W. Lee St., Wilson	23	65	6	28	60	...	...	15	15	10	222						
Clayton: First		S. T. Anderson, N. O'Neal St., Clayton	7788	500	45	711	1284	225	...	193	235	513	11494								
Hocutt Memorial		Mrs. Bobby Tart, 225 Stallings St., Clayton	639	218	37	50	102	...	...	27	27	20	1093						
Clvde's Chapel		Miss Verna Phipps, Rt. 1, Wendell	298	160	47	60	85	...	...	35	35	85	805						
Corinth		Kermit Boyette, Rt. 1, Zebulon	230	12	25	50	75	...	...	147	45	...	583						
Four Oaks		J. Bryan Creech, Box 223, Four Oaks	1821	...	67	251	463	...	...	638	150	125	3515						
Hales Chapel		Calvin Hales, Rt. 1, Zebulon	75	120	38	95	25	...	...	60	30	25	448						
Hephzibah		Mrs. Percy Daughtry, Rt. 1, Princeton	75	20	25	25	25	...	...	50	50	50	320						
Hood's Grove		Mrs. Thurman Adams, Rt. 2, Benson	32	13	7	8	...	...	...	22	...	...	101			
Kenly		Mrs. H. V. Edgerton, Kenly	363	75	10	56	84	...	...	15	15	...	621						
Live Oak		Mrs. Joe Faison, Jr., Rt. 1, Middlesex	300	...	10	19	41	...	...	17	5	12	380						
Lee's Chapel		Neil Stallings, Rt. 1, Selma	27	10	21	13	8	...	...	55	21	26	290						
Micro		Mrs. Leland Patton, Box 98, Micro	...	135	29	16	41	3	...	75	75	60	3058								
Middlesex (N)		W. F. Powell, Box 219, Middlesex	2538	100	50	50	75	...	...	10	10	123	123						
Newton Grove		Mrs. Ila Usher, Rt. 1, Newton Grove	12	50	21	10	20	...	...	100	24	33	802						
Noble's Chapel		Mrs. Charles Boykin, Wilson	250	120	69	87	133	7	...	25	25	25	75								
Oliver's Grove		George Allen, Rt. 3, Four Oaks	...	...	...	...	...	...	...	...	...	...	...
Parrish Memorial		Mrs. Vera Little, Rt. 2, Selma	125	50	...	20	75	...	...	75	25	...	370						

Pauline	W. D. Beasley, Sr., Rt. 1, Four Oaks	250	100	21	150	9	5	33	37	13	617
Pine Level	Mrs. Floyd C. Price, Pine Level	1000	185	163	231	375	14	176	100	328	2582
Pinkney	Mrs. Harvey J. Pittman, Rt. 2, Fremont					7	...	46	13	...	93
Pisgah	Douglas B. Wall, Rt. 1, Smithfield	1200	225	65	53	10	...	324	11	...	1878
Pleasant Grove	Mrs. Ralph Lee, Willow Springs	32	25		5			42	26		141
Princeton	Mrs. G. F. Brown, Box 84, Princeton	1000	300	148	466	612	100	150	150	483	3412
Sardis	W. L. Strickland, Rt. 2, Smithfield	120	100	25	25	100	...	75	50		473
Selma	Ethel Scarborough, 308 W. Waddell, Selma	4310	316	126	109	315	...	93	180	136	5584
Spiloh	Earl Eakes, Rt. 1, Garner	125	65	...	...			93		25	307
Smithfield	William Barnes, Woodlawn Dr., Smithfield	6044	500		316	1985	200			630	9675
Stevens Chapel	J. G. Braswell, Rt. 2, Smithfield	60		25	10	10		100	30	40	275
Thanksgiving	Arnold Price, Rt. 1, Selma	511	50	17	14	49	...	56	15	5	727
Trinity	Mrs. Alton Lawhon, Rt. 1, Newton Grove	318		15	43	107				25	465
Watkins Chapel	Odeil Creech, Rt. 1, Zebulon		40	15	5	5	15		10	40	130
White Oak	Charles Johnson, Rt. 2, Clayton	165	45	10	218	41	80	100	65	...	724
Wilson's Mills	Mrs. Willie E. Garner, Rt. 3, Smithfield		100	160	5	20	40			6	331
Faith Baptist Mission	Mrs. E. C. Pollard, Selma										
Johnston Mem. Mission	Mrs. Geraldine Murphy, Rt. 1, Smithfield	100	100								200
West Smithfield Chapel	Mrs. T. R. Yeargan, Rt. 1, Clayton	221	10		21	44					97
	TOTALS	34753	4717	1985	4096	7341	689	3996	2131	369	6207

